**MARK AND BRAND APPLICATION**

THE EFFECTIVE DATE OF THIS APPLICATION IS AUGUST 31, 2021 TO AUGUST 31, 2031

*Renewal of this Brand/Mark must be filed during the period August 31, 2021, to February 28, 2022*

*This form is to be used to record a single brand or mark for one or more locations on an animal.*

**Filing fee is $26.00 for the first location and $5.00 for each location after that**,

if you need assistance with the cost, please contact our office at 979-828-4130.

**Please print or type information (\* Required information):**

|  |  |  |  |
| --- | --- | --- | --- |
| \* New: [ ]  | Renewal: [ ]  | Release: [ ]  | Transfer: [ ]  |

The undersigned hereby makes application for the registration and recording of the following mark(s) and/or brand(s) by the County Clerk of Robertson County, Texas:

**Contact Information:**

|  |  |
| --- | --- |
| \* Owner/Agent: |  |
| Ranch/Business Name: |  |
| \* Address: |  |
| \* City: |  | \* State: |  | \* Zip: |  |
| Phone: |  | Email: |  |

**Brand/Mark Information:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| \* Specie: | Cattle: [ ]  | Horse: [ ]  | Other: |  | Ear Marks Only: [ ]  |
| **BRAND** | **MARK** |
| Draw the Brand |  Right Ear |  |  Left Ear |
|  |  |
| \* Brand Location  on Animal: | [ ]  Left [ ]  Right | [ ]  Shoulder[ ]  Side/Rib [ ]  Flank | [ ]  Hip/Loin[ ]  Thigh | [ ]  Jaw/Face/Nose[ ]  Tail/Back |  Electronic Chip#: Tattoos: |  |
| \* Brand Description: |  |
| \* Signature of Applicant: (Owner/Agent) |  | \*Date: |  |
|  |  |  |  |
| By: |  | Deputy, |  **Stephanie M. Sanders, Robertson County Clerk** |
|  |  | **OR** |  |
| State of TexasCounty of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Before me the undersigned authority, on this day personally appeared \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ known to me to be the person(s) whose name(s) is/are subscribed to the foregoing certificate and acknowledged to me that \_\_he(y) executed the same for the purpose and consideration therein expressed. Given under my had and seal of office, this the \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Notary Public, State of Texas |

Pursuant to Texas Agriculture Code 144.041, a copy of this application shall be forwarded to Texas and Southwestern Cattle Raisers Association.