**MARK AND BRAND APPLICATION**

THE EFFECTIVE DATE OF THIS APPLICATION IS AUGUST 31, 2021 TO AUGUST 31, 2031

*Renewal of this Brand/Mark must be filed during the period August 31, 2021, to February 28, 2022*

*This form is to be used to record a single brand or mark for one or more locations on an animal.*

**Filing fee is $26.00 for the first location and $5.00 for each location after that**,

if you need assistance with the cost, please contact our office at 979-828-4130.

**Please print or type information (\* Required information):**

|  |  |  |  |
| --- | --- | --- | --- |
| \* New: | Renewal: | Release: | Transfer: |

The undersigned hereby makes application for the registration and recording of the following mark(s) and/or brand(s) by the County Clerk of Robertson County, Texas:

**Contact Information:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| \* Owner/Agent: | |  | | | | |
| Ranch/Business Name: | |  | | | | |
| \* Address: | |  | | | | |
| \* City: |  | | \* State: |  | \* Zip: |  |
| Phone: |  | | Email: |  | | |

**Brand/Mark Information:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| \* Specie: | | Cattle: | | Horse: | | | Other: |  | | | | | | | | | Ear Marks Only: |
| **BRAND** | | | | | | | | | | **MARK** | | | | | | | |
| Draw the Brand | | | | | | | | | | Right Ear | |  | | Left Ear | | | |
|  | | | | | | | | | |  | | | | | | | |
| \* Brand Location  on Animal: | | | Left  Right | | Shoulder  Side/Rib  Flank | Hip/Loin  Thigh | | | | | Jaw/Face/Nose  Tail/Back | | Electronic Chip#:  Tattoos: | | | |  |
| \* Brand Description: | | | |  | | | | | | | | | | | | | |
| \* Signature of Applicant:  (Owner/Agent) | | | |  | | | | | | | | | | | \*Date: |  | |
|  | | | |  | | | | | | | | | | |  |  | |
| By: |  | | | | | | Deputy, | | **Stephanie M. Sanders, Robertson County Clerk** | | | | | | | | |
|  |  | | | | | | **OR** | |  | | | | | | | | |
| State of Texas  County of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Before me the undersigned authority, on this day personally appeared \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ known to me to be the person(s) whose name(s) is/are subscribed to the foregoing certificate and acknowledged to me that \_\_he(y) executed the same for the purpose and consideration therein expressed.  Given under my had and seal of office, this the \_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Notary Public, State of Texas | | | | | | | | | | | | | | | | | |

Pursuant to Texas Agriculture Code 144.041, a copy of this application shall be forwarded to Texas and Southwestern Cattle Raisers Association.