NOTICE OF A REGULAR MEETING

Filed for Record in: Robertson County On: Aus 14,2023 at 09:44A By, Sarah Tepera

OF DIRECTORS

ROBERTSON COUNTY SOIL AND WATER CONSERVATION DISTRICT

pursuant to article 6252-17 V.A.C.S. notice is hereby given that: The **regular** meeting of the Board of Directors of the ROBERTSON COUNTY SOIL AND WATER CONSERVATION DISTICT #451 will be at **1:00 p.m.** on **Monday**, **the 21th. day of August**, **2023** at the **Franklin FSA Office**, 1305 W. FM 1644, Franklin, TX. The following items of business will be considered and acted upon:

- I. APPROVAL OF MINUTES
- II. TREASURER'S REPORT
- III. CORRESPONDENCE
- IV. OLD BUSINESS
- V. NEW BUSINESS
- VI. STATE ACTIVITY REPORT
- VII. NRCS ACTIVITY REPORT
- VIII. POULTRY ACTIVITY REPORT
- IX. ADJOURN

dersigned, County Clerk, do hereby certify that he have notice was duly posted on the day of the horizontal and the day of the stephanie M. Sanders, Robertson County Clerk

ROBERTSON COUNTY SOIL AND WATER CONSERVATION DISTRICT #451

DONALD BUMPURS, CHARIMAN

If unable to attend, please call or text John Longley 979-906-0092 as soon as possible