

**NOTICE OF A REGULAR MEETING  
OF DIRECTORS**

**ROBERTSON COUNTY SOIL AND WATER CONSERVATION DISTRICT**

pursuant to article 6252-17 V.A.C.S. notice is hereby given that: The **regular** meeting of the Board of Directors of the ROBERTSON COUNTY SOIL AND WATER CONSERVATION DISTRICT #451 will be at **1:00 p.m.** on **Monday, the 19th. day of June, 2023** at the **Franklin FSA Office, 1305 W. FM 1644, Franklin, TX.**

The following items of business will be considered and acted upon:

- I. APPROVAL OF MINUTES
- II. TREASURER'S REPORT
- III. CORRESPONDENCE
- IV. OLD BUSINESS
- V. NEW BUSINESS
- VI. STATE ACTIVITY REPORT
- VII. NRCS ACTIVITY REPORT
- VIII. POULTRY ACTIVITY REPORT
- IX. ADJOURN

Filed for Record in:  
Robertson County  
On: Jun 12, 2023 at 10:13A  
By: Sarah Tepera

I, undersigned, County Clerk, do hereby certify that the above notice was duly posted on 12<sup>th</sup> day of June, 2023 at 10:13 am pm.  
Stephanie M. Sanders, Robertson County Clerk  
by: SM

**ROBERTSON COUNTY SOIL AND WATER  
CONSERVATION DISTRICT #451**

**DONALD BUMPURS, CHARIMAN**

*If unable to attend, please call or text John Longley 979-906-0092 as soon as possible*