

STATE OF TEXAS
COUNTY OF ROBERTSON

§
§

IN COMMISSIONERS' COURT
Regular Meeting June 9th, 2026

A Regular Meeting of the Commissioners' Court of Robertson County, Texas was held on the 9th day of June at 2 PM in the Robertson County Historic Courthouse, County Courtroom, 3rd Floor, Franklin, Texas.

The following members were present:

Joe David Scarpinato, County Judge

Ty Rampy, Commissioner Precinct #1

Donald Threadgill, Commissioner Precinct #2

Chuck Hairston, Commissioner Precinct #3

James Taylor, Commissioner Precinct #4

Stephanie M. Sanders, County Clerk-Lacy Fechner

Candace Anderson, County Auditor

1. VERIFICATION OF QUORUM / CALL TO ORDER
2. PRAYER AND PLEDGES
3. PUBLIC COMMENT
 - A. Maximum of 3 minutes and must have the completed Public Participation Form turned into the County Judges or County Clerk's Office by 2pm the day before the meeting of the Court.
No action taken.
4. PUBLIC HEARING
 - A. Public discussion on Mass Gathering application.
Discussion was held.
5. STEPHANIE SANDERS, COUNTY CLERK
 - A. Discuss and take action to approve minutes from May 26, 2026 regular meeting.
Motion was made by Commissioner Threadgill to approve the minutes from the May 26, 2026 regular meeting, seconded by Commissioner Hairston and motion carried.
Commissioner Taylor abstained.
 - B. Discuss and take action to approve monthly report for May 2026.
Motion was made by Commissioner Rampy to approve and place of record the monthly report for May 2026, seconded by Commissioner Threadgill and motion carried unanimously.
 - C. Approve bonds and oaths.
No action taken.
6. BARBARA AXTELL, DISTRICT CLERK
 - A. Discuss and take action to approve monthly report for May 2026.
Motion was made by Commissioner Rampy to approve and place of record the monthly report for May 2026, seconded by Commissioner Threadgill and motion carried unanimously.
7. DEE DEE FERRELL, 911 ADDRESSING COORDINATOR
 - A. May 2026 activity report.
Discussion was held.
8. BILLY HUGGINS, EMERGENCY MANAGEMENT COORDINATOR
 - A. Discuss and take action on EMC related matters.
Discussion was held.
 - B. Discuss and take action on County Burn Ban.
No action taken.
9. CHARLES PALCER, DESIGNATED REPRESENTATIVE/MAINTENANCE
 - A. Discuss and take action on maintenance related matters.
Discussion was held.
10. DAVID RAY, CONTABLE PRECINCT 1
 - A. Discussion and possible action to approve adding a reserve deputy.
Discussion was held.
11. BILL RULAND, SHERIFF
 - A. Discussion and possible action on any Sheriffs' Office & Jail related matters.
Discussion was held.
 - B. Discussion and possible action on any Courthouse Security related matters.
No action taken.
 - C. Discussion and possible action on authorizing purchase of an additional patrol vehicle using Capital Outlay.
Motion was made by Commissioner Hairston to approve the purchase of a 2022 Chevy Tahoe in the amount of \$40,708.00, pending any necessary signatures, seconded by Commissioner Rampy and motion carried unanimously.
Motion was made by Commissioner Hairston to approve the Auditor's office to cut a check for payment for the Chevy Tahoe in the amount of \$40,708.00 when invoice is received, seconded by Commissioner Taylor and motion carried unanimously.

12. TY RAMPY COMMISSIONER PRECINCT 1

- A. Discussion and possible action to approve/place of record the letter from Kerr Surveying regarding property transfer on Mudd Creek road that is exempt from platting requirement.
Motion was made by Commissioner Rampy to approve and place of record the letter from Kerr Surveying regarding property transfer on Mudd Creek road that is exempt from platting requirements, pending any necessary signatures, seconded by Commissioner Hairston and motion carried unanimously.
- B. Discussion and possible action to pay Sanders Creek Construction LLC for the Old Boone Prairie Road Bridge on North Mineral Creek.
Discussion was held.

13. JOE DAVID SCARPINATO, COUNTY JUDGE

- A. Discussion and possible action on any budget related matters or county business.
Discussion was held.
- B. Discuss and take action to approve and place of record the Construction Contract between Knife River Corporation-South and Robertson County for the GLO MIT-MOD Street Improvement Project and allow the County Judge to sign contract.
Motion was made by Commissioner Threadgill to approve the Construction Contract between Knife River Corporation-South and Robertson County for the GLO MIT-MOD Street Improvement Project and allow the County Judge to sign contract, seconded by Commissioner Rampy and motion carried unanimously.
- C. Discuss and take action to place of record the 2026 Compliance Attestation letter and Notice of Change of Address letter from KCE TX 11, LLC.
Motion was made by Commissioner Rampy to place of record the 2026 Compliance Attestation letter and notice of Change of Address letter from KCE TX 11, LLC, seconded by Commissioner Taylor and motion carried unanimously.
- D. Discuss and take action on HOT Funds request from the Bremond Chamber of Commerce for the 2026 Bremond Polski Dzień "Polish Days".
Motion was made by Judge Scarpinato to approve the HOT Funds request from the Bremond Chamber of Commerce for the 2026 Bremond Polski Dzień "Polish Days" in the amount of \$20,750.00, seconded by Commissioner Threadgill and motion carried unanimously.
- E. Discuss and take action to approve Use of County Road Right-of-Way for Special Events Permit Application for Robertson County Gunslingers Trail Ride scheduled for Friday, June 12, 2026.
Motion was made by Commissioner Rampy to approve Use of County Road Right-of-Way for Special Events Permit Application for Robertson County Gunslingers Trail Ride scheduled for Friday, June 12, 2026, seconded by Judge Scarpinato and motion carried unanimously.
- F. Discuss and take action on Mass Gathering application.
Motion was made by Commissioner Taylor to approve the Mass Gathering application for the Robertson County Gunslingers, seconded by Commissioner Hairston and motion carried unanimously.
- G. Consider and take action to approve authorization to issue requests for proposal for administrative services (RFP) and requests for qualifications for engineering services (RFQ) for grant pre-application (Phase I), application (Phase II), and implementation services for Texas Community Development Grant Program for 2027 and/or 2028 Community Development Fund (and all eligible activities per the application guidance) as administered by the Texas Department of Agriculture.
Motion was made by Commissioner Threadgill to approve authorization to issue requests for proposal for administrative services (RFP) and requests for qualifications for engineering services (RFQ) for grant pre-application (Phase I), application (Phase II), and implementation services for Texas Community Development Grant Program for 2027 and/or 2028 Community Development Fund (and all eligible activities per the application guidance) as administered by the Texas Department of Agriculture for the City of Hearne, seconded by Commissioner Rampy and motion carried unanimously.
- H. Discuss and take possible action authorizing the County Judge to complete and execute paperwork necessary to establish and administer electronic receipt of funds associated with the Sheriff's Office participation in the ICE 287(g) Program.
Tabled.

14. CANDY ANDERSON, COUNTY AUDITOR

- A. Discuss and take action on approving budget adjustments, budget amendments, credit applications, lease agreements, or cell phone allowances.
Motion was made by Commissioner Threadgill to approve the budget adjustment for the Treasurer's office (see attached adjustment), seconded by Commissioner Rampy and motion carried unanimously.
Motion was made by Commissioner Rampy to approve the budget adjustment for the County Agent (see attached adjustment), seconded by Commissioner Hairston and motion carried unanimously.
Motion was made by Commissioner Threadgill to approve the budget adjustment for the County Judge (see attached adjustment), seconded by Commissioner Taylor and motion carried unanimously.
Motion was made by Commissioner Rampy to approve the budget adjustment for Environmental Protection (see attached adjustment), seconded by Commissioner Taylor and motion carried unanimously.
Motion was made by Commissioner Threadgill to approve the budget adjustment for the I T Department (see attached adjustment), seconded by Commissioner Hairston and motion carried unanimously.
Motion was made by Commissioner Taylor to approve the budget adjustment for the District Court (see attached adjustment), seconded by Commissioner Rampy and motion carried unanimously.
Motion was made by Commissioner Threadgill to approve the budget adjustment for non-departmental (see attached adjustment), seconded by Commissioner Rampy and motion carried unanimously.

- B. Settlement of Accounts: Discussion, consideration and possible action to settle and pay all accounts against the county as per Texas Local Government Code Section 115.021.
Motion was made by Commissioner Threadgill to approve payment to the County's credit card in the amount of \$9.24 (taxes charged on notary for Lucy Pompa's notary), seconded by Commissioner Hairston and motion carried unanimously.
Motion was made by Commissioner Rampy to approve payment in the amount of \$1,200.00 for invoice from Dooley Land Survey and Development LLC (survey for 2 lots in Calvert) to be paid out of contingency, pending any necessary signatures, seconded by Commissioner Taylor and motion carried.
Commissioner Threadgill opposed.
Motion was made by Commissioner Threadgill to approve payment in the amount of \$94,000.00 for invoice from Sanders Creek Construction LLC (for the bridge declared on emergency replacement), to be paid out of R & B Overall Reserves, seconded by Commissioner Taylor and motion carried unanimously.
Motion was made by Commissioner Taylor to approve payment to the County's credit card in the amount of \$117.85 (late payment fees), seconded by Commissioner Hairston and motion carried unanimously.
Motion was made by Commissioner Threadgill to approve payment in the amount of \$2,250.00 for invoice from GrantWorks (wrong amount paid last time, this corrects the amount due), seconded by Commissioner Rampy and motion carried unanimously.
Motion was made by Commissioner Rampy to approve accounts payable in the amount of \$667,696.88 pending any necessary signatures, seconded by Commissioner Taylor and motion carried unanimously.

13. EXECUTIVE SESSION

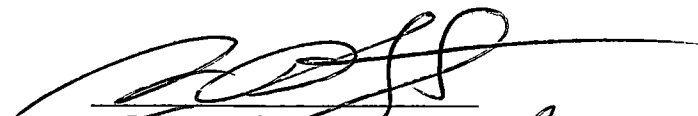
- A. Closed meeting (Executive Session) pursuant to Section §551.071 of the Texas Government Code – Consultation with Attorney - Discussion with attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Texas Government Code Section 551 - Open Meetings Act; or discussion with attorney regarding a matter of contemplated litigation or a settlement offer or both; to wit:
Executive session @ 2:55PM pursuant to §551.071
- B. Announcement of time and date closed meeting (executive session) for this matter ends and reconvene in open session.
Convened @2:55PM/ Reconvened @ 3:11PM
- C. The Robertson County Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by the Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Properties), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), and 551.087 (Deliberations regarding Economic Development Negotiations).
Executive session @ 3:11PM pursuant to §551.071

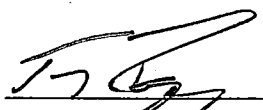
14. RECONVENE INTO REGULAR SESSION

- A. The Robertson County Commissioners' Court will reconvene in a public meeting to discuss and take action on related matters.
No action taken.

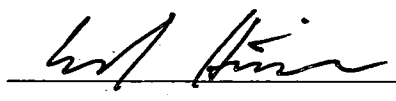
15. ADJOURN

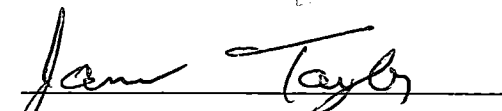
Motion was made by Commissioner Taylor to adjourn, seconded by Commissioner Rampy and motion carried unanimously.


Robertson County Judge

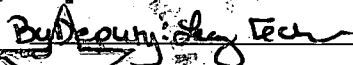

Commissioner Precinct #1

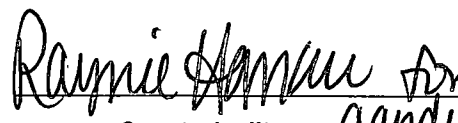

Commissioner Precinct #2


Commissioner Precinct #3


Commissioner Precinct #4

Stephanie M. Sanders


County Clerk


County Auditor **Candy Anderson**

June 23, 2026