

**NOTICE OF MEETING OF THE
COMMISSIONERS' COURT OF ROBERTSON COUNTY, TEXAS**

Notice is hereby given, in accordance with Chapter 551 of the Government Code (Section 551.001, et. Seq.) "The Open Meetings Act", as amended, that a **Regular** meeting of the above-named **Commissioners' Court** will be held on the **4th day of August 2026 at 2:00 p.m.** in the Robertson County Historic Courthouse, County Courtroom, 3rd Floor, Franklin, Texas, at which time the following subjects will be discussed, to-wit:

1. **VERIFICATION OF QUORUM / CALL TO ORDER**
2. **PRAYER AND PLEDGES**
3. **PUBLIC COMMENT**
 - A. Maximum of 3 minutes and must have the completed Public Participation Form turned into the County Judges or County Clerk's Office by 2pm the day before the meeting of the Court.
4. **PUBLIC HEARING**
 - A. Public discussion on Mass Gathering application.
5. **BUDGET WORKSHOP**
 - A. Discussion on budget related matters.
 - B. Discussion and possible action on budget related matters.
6. **STEPHANIE SANDERS, COUNTY CLERK**
 - A. Discuss and take action to approve minutes from July 21, 2026 regular meeting.
 - B. Discuss and take action to approve minutes from July 14, 2026 special meeting.
 - C. Discuss and take action to approve minutes from July 15, 2026 special meeting.
 - D. Discuss and take action to approve minutes from July 17, 2026 special meeting.
 - E. Discuss and take action to approve minutes from July 30, 2026 special meeting.
 - F. Approve bonds and oaths.
7. **SHERWIN BENJAMIN, TEXAS OAG-CHILD SUPPORT DIVISION**
 - A. Discussion and possible action on presentation from Sherwin Benjamin to seek approval to install dedicated internet Circuit for OAG Child Support Staff.
8. **REBEKA CALLAWAY, ELECTION ADMINISTRATOR**
 - A. Discuss and take action to Order the November General Election.
9. **BILLY HUGGINS, EMERGENCY MANAGEMENT COORDINATOR**
 - A. Discuss and take action on EMC related matters.
 - B. Discuss and take action on County Burn Ban.
10. **CHARLES PALCER, DESIGNATED REPRESENTATIVE/MAINTENANCE**
 - A. Discuss and take action on maintenance related matters.
11. **BILL RULAND, SHERIFF**
 - A. Discussion and possible action on any Sheriffs' Office & Jail related matters.
 - B. Discussion and possible action on any Courthouse Security related matters.
12. **DONALD THREADGILL, COMMISSIONER PRECINCT 2**
 - A. Discuss and take action on naming a private road off Taylor Lane in Precinct 2 - Bruce Lane.
 - B. Discussion and possible action on approval/rejection on Re-Plat in Kittrell-Ernst Subdivision #1 TR 11-A&B
13. **CHUCK HAIRSTON, COMMISSIONER PRECINCT 3**
 - A. Discussion and possible action on approval/rejection on Re-plat from Billy Terry & Bob Reynolds in Sandifer Estates Subdivision in precinct 3, Robertson County Texas.
14. **JOE DAVID SCARPINATO, COUNTY JUDGE**
 - A. Discussion and possible action on any budget related matters or county business.
 - B. Discuss and take action to place of record the monthly report for July 2026 for the Veterans Service Officer.
 - C. Discuss and take action regarding approval of the Interlocal agreement between Robertson County and the Robertson County Emergency service District, titled "Subagreement Concerning Ambulance Service and Rural Ambulance Service Grant Participation" in the House Bill 3000 Rural Ambulance Service Grant Program and authorize the County Judge to execute the agreement on behalf of Robertson County.
 - D. Discuss and take action to approve updates for County Road Inventory (CRI) to Texas Department of Transportation for 2025.
 - E. Discuss and take action to approve and place of record the FY 2025 Auditor's Report and Financial Statements for Robertson County ESD.
 - F. Discuss and take action on approval of Use of County Road Right-of-Ways for Special Events permit application for Texas Made trail ride scheduled for Saturday, August 15, 2026.
 - G. Discuss and take action on Mass Gathering application.
 - H. Discuss and take action on the renewal of employer sponsored dental, basic life, and AD&D insurance coverage with Guardian Life Insurance Company of America.
 - I. Discuss and take action to approve changing the County's payroll deducted voluntary life insurance carrier from Texas Life Insurance Company to Texas Republic Life Insurance Company.
 - J. Discuss and take action to place of record County Auditors Re-appointment order.
15. **CANDY ANDERSON, COUNTY AUDITOR**
 - A. Discuss and take action on approving budget adjustments, budget amendments, credit applications, lease agreements, or cell phone allowances.
 - B. Settlement of Accounts: Discussion, consideration and possible action to settle and pay all accounts against the county as per Texas Local Government Code Section 115.021.
 - C. Discuss and take action on approving Debt Service payment.

16. EXECUTIVE SESSION

- A. Closed meeting (Executive Session) pursuant to Section §551.071 of the Texas Government Code – Consultation with Attorney - Discussion with attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Texas Government Code Section 551 - Open Meetings Act; or discussion with attorney regarding a matter of contemplated litigation or a settlement offer or both; to wit: _____.
- B. Announcement of time and date closed meeting (executive session) for this matter ends and reconvene in open session.
- C. The Robertson County Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by the Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Properties), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), and 551.087 (Deliberations regarding Economic Development Negotiations).

17. RECONVENE INTO REGULAR SESSION

- A. The Robertson County Commissioners' Court will reconvene in a public meeting to discuss and take action on related matters.

18. ADJOURN

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, or texts in large print or Braille, and non-English speaking persons who may need assistance, are requested to contact the County Judge's Office at (979) 828-3542 at least two (2) working days prior to the meeting so that appropriate arrangements may be made.

Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provides statutory authority will be announced.

Dated this the 29 day of July, 2026.

Commissioners' Court of Robertson County,
Texas

By: Lucy Pompa

******ATTENTION:**

Please turn in copies of any documents to be approved in Commissioners' Court to the County Clerk's office prior to the meeting. It is very important that we have all documents included in the minutes of the meeting.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the official bulletin board and the Courthouse door of the Robertson County Courthouse, located in Franklin, Texas, at a place readily accessible to the general public at all times, on the 29th day of July, 2026.

Stephanie Sanders, Robertson County Clerk

By: S. Sanders

CERTIFICATION

I, undersigned, County Clerk, do hereby certify that the above notice of Meeting was duly posted continuously for at least 72 hours preceding the scheduled time of said meeting and was removed from the bulletin board on the _____ day of _____, 2026 at _____ m.

Dated this the _____ day of _____, 2026.

Stephanie Sanders, Robertson County
Clerk

By: _____