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4/22/2026 3:12 PM
Stephanie M. Sanders, County Clerk
Robertson County, Texas

NOTICE OF MEETING OF THE
COMMISSIONERS' COURT OF ROBERTSON COUNTY, TEXAS

Notice is hereby given, in accordance with Chapter 551 of the Government Code (Section 551.001, et. Seq.) "The Open Meetings Act", as amended, that a Regular meeting of the above-named Commissioners' Court will be held on the 28th day of APRIL 2026 at 2:00 p.m. in the Robertson County Historic Courthouse, County Courtroom, 3rd Floor, Franklin, Texas, at which time the following subjects will be discussed, to-wit:

1. VERIFICATION OF QUORUM / CALL TO ORDER
2. PRAYER AND PLEDGES
3. PUBLIC COMMENT
 - A. Maximum of 3 minutes, and the completed Public Participation Form must be turned in to the County Judges or the County Clerk's Office by 2 pm the day before the meeting of the Court.
4. STEPHANIE SANDERS, COUNTY CLERK
 - A. Discuss and take action to approve minutes from the April 14, 2026, regular meeting.
 - B. Approve bonds and oaths.
5. MICHAEL BREWER, TAX ASSESSOR/COLLECTOR
 - A. Discuss and take action to approve the monthly report for March 2026.
6. COTY SIEGERT, DISTRICT ATTORNEY
 - A. Discuss and a possible action on hiring an assistant District Attorney using the forfeiture account.
7. DEE DEE FERRELL, 911 ADDRESSING COORDINATOR
 - A. Discuss and take action to change the name of Private Road White Deer Circle to White Deer Trail.
 - B. Discuss and take action to accept the county's 2026 TAC Healthy County Employer Rewards check in the amount of \$910.00
8. BILLY HUGGINS, EMERGENCY MANAGEMENT COORDINATOR
 - A. Discuss and take action on EMC-related matters.
 - B. Discuss and take action on County Burn Ban.
 - C. Discuss and take action to approve and formally adopt the *Robertson County, Texas, Continuity of Government Plan (2026)*, and authorize the County Judge, as Director of Emergency Management, along with all required county officials, to sign all associated documents necessary for implementation and compliance.
9. CHARLES PALCER, DESIGNATED REPRESENTATIVE/MAINTENANCE
 - A. Discuss and take action on maintenance-related matters.
10. BILL RULAND, SHERIFF
 - A. Discussion and possible action on any Sheriffs' Office & Jail-related matters.
 - B. Discussion and possible action on any Courthouse Security-related matters.
11. JOE DAVID SCARPINATO, COUNTY JUDGE
 - A. Discussion and possible action on any budget-related matters or county business.
 - B. Discuss and take action to accept the county's 2026 pro rata share of tobacco settlement proceeds in the amount of \$8,719.46.
 - C. Discuss and take action to accept unclaimed capital credits received from electric cooperatives pursuant to §381.004 of the Local Government Code.
 - D. Discuss and take action on an additional global settlements in the Opioid Litigation with Defendants: Associated Pharmacies, Inc., and American Associated Pharmacies, JM Smith Co., Louisiana Wholesale Drug Company, Inc., Morris and Dickson, N. Carolina Wholesale drug Company, Inc., and UNFI/SuperValu; and sign Opioid Litigation Participation and Release forms to receive Robertson Country's allocation.
 - E. Discuss and take action to award bid for CDBG-MIT-MOD Street Rehabilitation Project in Robertson County (GLO Contract #24-065-073-E684).
 - F. Discuss and take action on request from Grand Prix Pipeline LLC- Speedway project to install 30" NGL Pipeline- under County Road(s) and temp driveways(s).
 - G. Discuss and take action on approvals Second Amendment to Roadway Development agreement with Union Pacific Railroad.
 - H. Discuss and take action to approve and sign a Proclamation designating April 2026 as Sexual Assault Awareness Month.
 - I. Discuss and take action to approve lease agreement with the City of Calvert for Constable Precinct #1 office.
 - J. Discuss and take action on adopting an Order Authorizing the Sale of Fireworks for Memorial Day.
 - K. Discuss and take action to place of record the updates for the Amber Alert Network Brazos Valley for the months of January - March 2026.
 - L. Discuss and take action to place of record 2026 Annual Certification and Accounting of Expansion Expenditures from GATX Corporation, as required as part of the 2017 Abatement Agreement.
 - M. Discuss and take action to place of record 2026 Annual Certification and Accounting of Expansion Expenditures from GATX Corporation as required as part of the 2025 Abatement Agreement.
 - N. Discuss and take action to place of record the signed Proclamation - Missing in the Brazos Valley Day - April 17, 2026.
 - O. Discuss and take action to approve allowing Lucy Pompa to obtain her Notary Public commission, including the required notary bond, and to authorize payment of the associated fees and bond costs.

P. Discuss and take action to approve payment of the following invoices upon receipt of funds using GLO MIT-MOD Grant Funds

- 1) Bleyl Engineering Inv# 62254 \$3,012.50
- 2) Bleyl Engineering Inv# 62579 \$3,012.50
- 3) GrantWorks, Inc. Inv# 003 \$12,250.00

12. CANDY ANDERSON, COUNTY AUDITOR

- A. Discuss and take action on approving budget adjustments, budget amendments, credit applications, lease agreements, or cell phone allowances.
- B. Settlement of Accounts: Discussion, consideration, and possible action to settle and pay all accounts against the county as per Texas Local Government Code Section 115.021.

13. EXECUTIVE SESSION

- A. Closed meeting (Executive Session) pursuant to Section §551.071 of the Texas Government Code – Consultation with Attorney - Discussion with attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Texas Government Code Section 551 - Open Meetings Act; or discussion with attorney regarding a matter of contemplated litigation or a settlement offer or both; to wit: _____.
- B. Announcement of time and date closed meeting (executive session) for this matter ends and reconvene in open session.
- C. The Robertson County Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by the Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Properties), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), and 551.087 (Deliberations regarding Economic Development Negotiations).

14. RECONVENE INTO REGULAR SESSION

- A. The Robertson County Commissioners' Court will reconvene in a public meeting to discuss and take action on related matters.

15. ADJOURN

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, or texts in large print or Braille, and non-English speaking persons who may need assistance, are requested to contact the County Judge's Office at (979) 828-3542 at least two (2) working days prior to the meeting so that appropriate arrangements may be made.

Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of the Government Code, Chap. 551, which provides statutory authority, will be announced.

Dated this the 22 day of April, 2026.

Commissioners' Court of Robertson County,
Texas

By: Luz Pampa

******ATTENTION:**

Please turn in copies of any documents to be approved in Commissioners' Court to the County Clerk's office prior to the meeting. It is very important that we have all documents included in the minutes of the meeting.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the official bulletin board and the Courthouse door of the Robertson County Courthouse, located in Franklin, Texas, at a place readily accessible to the general public at all times, on the 22 day of April, 2026.

Stephanie Sanders, Robertson County Clerk

By: Lacy Techer

CERTIFICATION

I, undersigned, County Clerk, do hereby certify that the above notice of Meeting was duly posted continuously for at least 72 hours preceding the scheduled time of said meeting and was removed from the bulletin board on the _____ day of _____, 2026 at _____ m.

Dated this the _____ day of _____, 2026.

Stephanie Sanders, Robertson County
Clerk

By: _____