

FILED

August 12, 2026 3:41pm
Stephanie M. Sanders, County Clerk
Robertson County, Texas

By: Stephanie M. Sanders
**NOTICE OF MEETING OF THE
COMMISSIONERS' COURT OF ROBERTSON COUNTY, TEXAS**

Notice is hereby given, in accordance with Chapter 551 of the Government Code (Section 551.001, et. Seq.) "The Open Meetings Act", as amended, that a **Regular** meeting of the above-named **Commissioners' Court** will be held on the **18th day of August 2026 at 2:00 p.m.** in the Robertson County Historic Courthouse, County Courtroom, 3rd Floor, Franklin, Texas, at which time the following subjects will be discussed, to-wit:

1. **VERIFICATION OF QUORUM / CALL TO ORDER**
2. **PRAYER AND PLEDGES**
3. **PUBLIC COMMENT**
 - A. Maximum of 3 minutes and must have the completed Public Participation Form turned into the County Judges or County Clerk's Office by 2pm the day before the meeting of the Court.
4. **STEPHANIE SANDERS, COUNTY CLERK**
 - A. Discuss and take action to approve minutes from August 4, 2026 regular meeting.
 - B. Discuss and take action to approve monthly report for July 2026.
 - C. Approve bonds and oaths.
5. **BARBARA AXTELL, DISTRICT CLERK**
 - A. Discuss and take action to approve monthly report for July 2026.
6. **MICHAEL BREWER, TAX ASSESSOR/COLLECTOR**
 - A. Discuss and take action to approve monthly report for July 2026.
7. **BILLY HUGGINS, EMERGENCY MANAGEMENT COORDINATOR**
 - A. Discuss and take action on EMC related matters.
 - B. Discuss and take action on County Burn Ban.
 - C. Discuss and take action on approving the Memorandum of Understanding (MOU) for participation in the Texas Statewide Interoperability Channel Plan (TSICP), Version 24.2 authorizing Robertson County to utilize and operate on designated Texas statewide interoperability radio channels in accordance with the Texas Department of Public Safety and Statewide Interoperability Coordinator (SWIC) policies and procedures.
8. **CHARLES PALCER, DESIGNATED REPRESENTATIVE/MAINTENANCE**
 - A. Discuss and take action on maintenance related matters.
9. **CRAIG BOYETT, CONSTABLE PRECINCT 2**
 - A. Discuss and take action to approve the 2027 Sheriffs' and Constables' Fees Report.
10. **BILL RULAND, SHERIFF**
 - A. Discussion and possible action on any Sheriffs' Office & Jail related matters.
 - B. Discussion and possible action on any Courthouse Security related matters.
11. **TY RAMPY, ROBERTSON COUNTY COMMISSIONER OF PC 1**
 - A. Discussion and possible action to allow Pct. 1 to enter a rental/lease agreement with Mustang Cat for a pneumatic roller.9
12. **DONALD THREADGILL, COMMISSIONER PRECINCT 2**
 - A. Discussion and possible action on approval/rejection on Final Knights Subdivision Plat in Precinct 2, Robertson County Texas.
 - B. Discuss and take action on approval/rejection of re-plat of Ingram Subdivision in Precinct 2, Robertson County, Texas.
13. **JOE DAVID SCARPINATO, COUNTY JUDGE**
 - A. Discussion and possible action on any budget related matters or county business.
 - B. Discuss and take action to place of record the July 2026 report for the Extension Office.
 - C. Discuss and take action to approve and place of record the FY 2025 Auditor's Report and Financial Statements for Robertson County ESD.
 - D. Discuss and take action to approve updates for County Road Inventory (CRI) to Texas Department of Transportation for 2025.
 - E. Discuss and take action to approve the purchase of communication equipment for the BVWACS system from Texas Communications in the amount of \$10,619.39, and authorize payment of invoice(s) upon receipt, to be paid from ARPA funds.
 - F. Discuss and take action to approve the Texas Conviction Reporting (TXCR) Interlocal Cooperation Contract (ICC) with the Texas Department of Public Safety (DPS) and authorize all four Justices of the Peace and the County Clerk to execute the contract on behalf of their respective offices.
 - G. Discuss and take action on HOT Funding Request for Hunters Moon Main Street Moon-Fest.
 - H. Discuss and take action to approve the FY 2026-27 SB22 Rural Sheriff's Office Salary Assistance Program Award No. IA-0000004330 and authorize the County Judge to sign the Grant Agreement.
 - I. Discuss and take action to approve the Interlocal Cooperation Contract between Robertson County and The University of Texas at Austin for the use of the UT Austin Regional Security Operations Center (RSOC) services, in partnership with the Brazos Valley Council of Governments and the IT services provided to Robertson County, and authorize the County Judge to execute and sign the agreement on behalf of Robertson County.
14. **CANDY ANDERSON, COUNTY AUDITOR**
 - A. Discuss and take action on approving budget adjustments, budget amendments, credit applications, lease agreements, or cell phone allowances.
 - B. Settlement of Accounts: Discussion, consideration and possible action to settle and pay all accounts against the county as per Texas Local Government Code Section 115.021.

15. EXECUTIVE SESSION

- A. Closed meeting (Executive Session) pursuant to Section §551.071 of the Texas Government Code – Consultation with Attorney - Discussion with attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Texas Government Code Section 551 - Open Meetings Act; or discussion with attorney regarding a matter of contemplated litigation or a settlement offer or both; to wit: _____.
- B. Announcement of time and date closed meeting (executive session) for this matter ends and reconvene in open session.
- C. The Robertson County Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by the Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Properties), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), and 551.087 (Deliberations regarding Economic Development Negotiations).

16. RECONVENE INTO REGULAR SESSION

- A. The Robertson County Commissioners' Court will reconvene in a public meeting to discuss and take action on related matters.

17. ADJOURN

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, or texts in large print or Braille, and non-English speaking persons who may need assistance, are requested to contact the County Judge's Office at (979) 828-3542 at least two (2) working days prior to the meeting so that appropriate arrangements may be made.

Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provides statutory authority will be announced.

Dated this the 12 day of August, 2026.

Commissioners' Court of Robertson County,
Texas

By: Larry Pampa

****ATTENTION:

Please turn in copies of any documents to be approved in Commissioners' Court to the County Clerk's office prior to the meeting. It is very important that we have all documents included in the minutes of the meeting.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the official bulletin board and the Courthouse door of the Robertson County Courthouse, located in Franklin, Texas, at a place readily accessible to the general public at all times, on the 12th day of August, 2026.

Stephanie Sanders, Robertson County Clerk

By: Steph Sanders

CERTIFICATION

I, undersigned, County Clerk, do hereby certify that the above notice of Meeting was duly posted continuously for at least 72 hours preceding the scheduled time of said meeting and was removed from the bulletin board on the _____ day of _____, 2026 at _____ m.

Dated this the _____ day of _____, 2026.

Stephanie Sanders, Robertson County
Clerk

By: _____