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3/11/2026 1:43 PM
Stephanie M. Sanders, County Clerk
Robertson County, Texas

NOTICE OF MEETING OF THE
COMMISSIONERS' COURT OF ROBERTSON COUNTY, TEXAS

Notice is hereby given, in accordance with Chapter 551 of the Government Code (Section 551.001, et. Seq.) "The Open Meetings Act", as amended, that a **Regular** meeting of the above-named **Commissioners' Court** will be held on **March 17, 2026 at 2:00 p.m.** in the Robertson County Historic Courthouse, County Courtroom, 3rd Floor, Franklin, Texas, at which time the following subjects will be discussed, to-wit:

1. **VERIFICATION OF QUORUM / CALL TO ORDER**
2. **PRAYER AND PLEDGES**
3. **PUBLIC COMMENT**
 - A. Maximum of 3 minutes, and the completed Public Participation Form must be turned in to the County Judges or the County Clerk's Office by 2 pm the day before the meeting of the Court.
4. **STEPHANIE SANDERS, COUNTY CLERK**
 - A. Discuss and take action to approve minutes from Feb 11, 2026, special meeting.
 - B. Discuss and take action to approve minutes from the March 3, 2026, regular meeting.
 - C. Discuss and take action to approve minutes from the March 12, 2026, special meeting.
 - D. Approve bonds and oaths.
5. **STEPHANIE SANDERS, CPS BOARD MEMBER**
 - A. Discuss and take action to approve a new CPS Board Member.
6. **MICHAEL BREWER, TAX ASSESSOR/COLLECTOR**
 - A. Discuss and take action to approve and place of record the 2025 Robertson County Jurisdiction Summary.
7. **BILLY HUGGINS, EMERGENCY MANAGEMENT COORDINATOR**
 - A. Discuss and take action on EMC-related matters.
 - B. Discuss and take action on County Burn Ban.
8. **CHARLES PALCER, DESIGNATED REPRESENTATIVE/MAINTENANCE**
 - A. Discuss and take action on maintenance-related matters.
9. **BILL RULAND, SHERIFF**
 - A. Discussion and possible action on any Sheriffs' Office & Jail-related matters.
 - B. Discussion and possible action on any Courthouse Security-related matters.
10. **TY RAMPY COMMISSIONER PRECINCT 1**
 - A. Discuss and take possible action to approve the Pct. 1 Commissioner to negotiate a new road agreement with Pinnacle Gas Treatment for Cole Branch Road (Highway 7 to company entrance)
11. **JAMES TAYLOR COMMISSIONER PRECINCT 4**
 - A. Discuss and take action to fill out the credit application for all offices at Apple Chevrolet.
12. **ALAN DAY, BRAZOS VALLEY GROUNDWATER CONSERVATION DISTRICT**
 - A. Discuss and take possible action on the presentation of the 2025 Annual Report and give updates on the Brazos Valley Groundwater District Activities.
13. **JOE DAVID SCARPINATO, COUNTY JUDGE**
 - A. Discussion and possible action on any budget-related matters or county business.
 - B. Discuss and take action on Road Use and Crossing Agreement between Robertson County and Buffalo Meadow Energy Center, LLC.
 - C. Discuss and take action to place of record the monthly report for March 2026 for the Veterans Service Officer.
 - D. Discuss and take action to place of record the March 2026 Commissioners Court Report from the Extension Office.
 - E. Discuss and take action to place of record Certificate of Completion for Chuck Hairston and James Taylor for completing 20 hours of Educational Training at the 68th Annual VG Young School for County Commissioners Court.
 - F. Discuss and take action to place of record Certificate of Completion for Joseph Scarpinato for completing 14 hours of Educational Training at the 68th Annual VG Young School for County Commissioners Court.
 - G. Discuss and take action to place of record a letter from Chubb Surety releasing the road use bond for XTO Energy.
 - H. Discuss and take action on HOT Funding Request for Cap Hearne Site & Exhibit and The Hearne Depot.
 - I. Discuss and take action on HOT Funding Request for 2006 Little Dribbled National Tournament.
 - J. Discuss and take action on HOT Funding Request for 2026 V Tool Showcases.
14. **CANDY ANDERSON, COUNTY AUDITOR**
 - A. Discuss and take action on approving budget adjustments, budget amendments, credit applications, lease agreements, or cell phone allowances.
 - B. Settlement of Accounts: Discussion, consideration and possible action to settle and pay all accounts against the county as per Texas Local Government Code Section 115.021.
15. **EXECUTIVE SESSION**
 - A. Closed meeting (Executive Session) pursuant to Section §551.071 of the Texas Government Code – Consultation with Attorney - Discussion with attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Texas Government Code Section 551 - Open Meetings Act; or discussion with attorney regarding a matter of contemplated litigation or a settlement offer or both; to wit: _____.
 - B. Announcement of time and date closed meeting (executive session) for this matter ends and reconvene in open session.

C. The Robertson County Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by the Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Properties), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), and 551.087 (Deliberations regarding Economic Development Negotiations).

16. RECONVENE INTO REGULAR SESSION

A. The Robertson County Commissioners' Court will reconvene in a public meeting to discuss and take action on related matters.

17. ADJOURN

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, or texts in large print or Braille, and non-English speaking persons who may need assistance, are requested to contact the County Judge's Office at (979) 828-3542 at least two (2) working days prior to the meeting so that appropriate arrangements may be made.

Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provides statutory authority will be announced.

Dated this the 11 day of March, 2026.

Commissioners' Court of Robertson County,
Texas

By: *Luz Pampa*

******ATTENTION:**

Please turn in copies of any documents to be approved in Commissioners' Court to the County Clerk's office prior to the meeting. It is very important that we include all documents in the meeting minutes.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the official bulletin board and the Courthouse door of the Robertson County Courthouse, located in Franklin, Texas, at a place readily accessible to the general public at all times, on the 11th day of March, 2026.

Stephanie Sanders, Robertson County Clerk

By: *Luz Pampa*

CERTIFICATION

I, undersigned, County Clerk, do hereby certify that the above notice of Meeting was duly posted continuously for at least 72 hours preceding the scheduled time of said meeting and was removed from the bulletin board on the _____ day of _____, 2026 at _____ M

Dated this the _____ day of _____, 2026.

Stephanie Sanders, Robertson County
Clerk

By: _____