

**NOTICE OF MEETING OF THE
COMMISSIONERS' COURT OF ROBERTSON COUNTY, TEXAS**

Notice is hereby given, in accordance with Chapter 551 of the Government Code (Section 551.001, et. Seq.) "The Open Meetings Act", as amended, that a **Regular** meeting of the above-named **Commissioners' Court** will be held on the **30th day of September 2025 at 2:00 p.m.** in the Robertson County Historic Courthouse, County Courtroom, 3rd Floor, Franklin, Texas, at which time the following subjects will be discussed, to-wit:

1. **VERIFICATION OF QUORUM / CALL TO ORDER**
2. **PRAYER AND PLEDGES**
3. **PUBLIC COMMENT**
 - A. Maximum of 3 minutes and must have the completed Public Participation Form turned into the County Judges or County Clerk's Office by 2pm the day before the meeting of the Court.
4. **STEPHANIE SANDERS, COUNTY CLERK**
 - A. Discuss and take action to approve minutes from September 16, 2025 special & regular meeting.
 - B. Discuss and take action to remove Traci Woodall from the County Clerk's Special Registry account and add Carolyn Bancroft.
 - C. Approve bonds and oaths.
5. **STEPHANIE SANDERS, CPS BOARD MEMBER**
 - A. Discuss and take action to approve new CPS Board Member.
6. **REBEKAH CALLAWAY, ELECTION ADMINISTRATOR**
 - A. Discuss and take action on election related matters.
7. **MICHAEL BREWER, TAX ASSESSOR/COLLECTOR**
 - A. Discuss and take action to approve monthly report for August 2025.
8. **BILLY HUGGINS, EMERGENCY MANAGEMENT COORDINATOR**
 - A. Discuss and take action on EMC related matters.
 - B. Discuss and take action on County Burn Ban.
9. **CHARLES PALCER, DESIGNATED REPRESENTATIVE/MAINTENANCE**
 - A. Discuss and take action on maintenance related matters.
10. **DONALD THREADGILL, COMMISSIONER PRECINCT 2**
 - A. Discussion and possible action on presentation from Raul DeLeon for approval/rejection on Preliminary Subdivision Plat – Isaiah Estate in Precinct 2, Robertson County, Texas.
 - B. Discussion and possible action on approval/rejection on Final Subdivision Plat – Pin Oak Hills Estate and to name road – Sunny James Lane in Precinct 2, Robertson County, Texas.
11. **JAMES TAYLOR, COMMISSIONER PRECINCT 4**
 - A. Discussion and possible action to allow Mr. James Taylor, Commissioner Precinct 4, to negotiate and enter into a rental agreement for a rotary mixer.
12. **BILL RULAND, SHERIFF**
 - A. Discussion and possible action on any Sheriffs' Office & Jail related matters.
 - B. Discussion and possible action on any Courthouse Security related matters.
13. **JOE DAVID SCARPINATO, COUNTY JUDGE**
 - A. Discussion and possible action on any budget related matters or county business.
 - B. Discuss and take action on letter of support for Union Pacific on merger with Norfolk Southern.
 - C. Discuss and take action on County Choice Silver 2026 retiree insurance renewal.
 - D. Discuss and take action to accept 2025 Road Base Payment from Jupiter Power LLC in the amount of \$20,000.00 per Tidwell Prairie LLC Road Use and Crossing Agreement.
 - E. Discuss and take action to authorize a County Commissioner to negotiate and execute a rental or lease agreement not to exceed certain amount if it is determined to be in the best interest of the County and that finalized agreement be ratified at next scheduled meeting.
 - F. Discuss and take action on 2026-2027 Board of Directors Election for Robertson Central Appraisal District.
 - G. Discuss and take action to place of record 25-26 SB22 Rural Sheriff's Office Salary Assistance Program Award # IA-0000001922.
 - H. Discuss and take action to place of record the FY 2026 SAVNS Grant Contract.
 - I. Discuss and take action to place of record the TXDot Local Public Agency Real Estate Acquisition Reports from September 1, 2024 through August 31, 2025.
 - J. Discuss and take action to place of record the Contract for General Services between Robertson County and Bryan & Bryan Asphalt, LLC for Road Oil to be paid with ARPA Funds.
 - K. Discuss and take action on final payment of ARPA Funds to the City of Hearne in the amount of \$40,000.00 for generator project.
 - L. Discuss and take action to award bid (RFP) for grant administration and plan development services on an update to the Hazard Mitigation Plan under the Community Development Block Grant – Mitigation (CDBG-MIT) Local Hazard Mitigation Plans Program (LHMPP) administered by the Texas General Land Office (GLO) or other related FEMA Hazard Mitigation Assistance (HMA) programs.
14. **CANDY ANDERSON, COUNTY AUDITOR**
 - A. Discuss and take action on approving budget adjustments, budget amendments, credit applications, lease agreements, or cell phone allowances.

9-25-25 ^{FILED} 1:37PM
Stephanie M. Sanders, County Clerk
Robertson County, Texas
By: T Woodall

- B. Settlement of Accounts: Discussion, consideration and possible action to settle and pay all accounts against the county as per Texas Local Government Code Section 115.021.

15. EXECUTIVE SESSION

- A. Closed meeting (Executive Session) pursuant to Section §551.071 of the Texas Government Code – Consultation with Attorney - Discussion with attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Texas Government Code Section 551 - Open Meetings Act; or discussion with attorney regarding a matter of contemplated litigation or a settlement offer or both; to wit: _____.
- B. Announcement of time and date closed meeting (executive session) for this matter ends and reconvene in open session.
- C. The Robertson County Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by the Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Properties), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), and 551.087 (Deliberations regarding Economic Development Negotiations).

16. RECONVENE INTO REGULAR SESSION

- A. The Robertson County Commissioners' Court will reconvene in a public meeting to discuss and take action on related matters.

17. ADJOURN

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, or texts in large print or Braille, and non-English speaking persons who may need assistance, are requested to contact the County Judge's Office at (979) 828-3542 at least two (2) working days prior to the meeting so that appropriate arrangements may be made.

Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provides statutory authority will be announced.

Dated this the 25th day of September, 2025.

Commissioners' Court of Robertson County,
Texas

By: Whelley Smith

*****ATTENTION:**

Please turn in copies of any documents to be approved in Commissioners' Court to the County Clerk's office prior to the meeting. It is very important that we have all documents included in the minutes of the meeting.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the official bulletin board and the Courthouse door of the Robertson County Courthouse, located in Franklin, Texas, at a place readily accessible to the general public at all times, on the 20th day of September, 2025.

Stephanie Sanders, Robertson County Clerk

By: Woodward

CERTIFICATION

I, undersigned, County Clerk, do hereby certify that the above notice of Meeting was duly posted continuously for at least 72 hours preceding the scheduled time of said meeting and was removed from the bulletin board on the _____ day of _____, 2025 at _____ m.

Dated this the _____ day of _____, 2025.

Stephanie Sanders, Robertson County
Clerk

By: _____