

12/4/2025

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Stephanie M. Sanders, County Clerk  
Robertson County, TexasBy: *Lacy Lechner*

**NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF ROBERTSON COUNTY, TEXAS**

Notice is hereby given, in accordance with Chapter 551 of the Government Code (Section 551.001, et. Seq.) "The Open Meetings Act", as amended, that a **Regular** meeting of the above-named **Commissioners' Court** will be held on the **9th day of December 2025 at 2:00 p.m.** in the Robertson County Historic Courthouse, County Courtroom, 3<sup>rd</sup> Floor, Franklin, Texas, at which time the following subjects will be discussed, to-wit:

1. **VERIFICATION OF QUORUM / CALL TO ORDER**
2. **PRAYER AND PLEDGES**
3. **PUBLIC COMMENT**
  - A. Maximum of 3 minutes and must have the completed Public Participation Form turned into the County Judges or County Clerk's Office by 2pm the day before the meeting of the Court.
4. **PUBLIC HEARING**
  - A. Public discussion on Chapter 312 Amended Tax Abatement Agreement for Big Rooter West, LLC in Robertson County, Precinct 4.
5. **PUBLIC HEARING**
  - A. Public discussion on Chapter 312 Tax Abatement Agreement for Big Rooter East, LLC in Robertson County, Precinct 4.
6. **STEPHANIE SANDERS, COUNTY CLERK**
  - A. Discuss and take action to approve minutes from November 25, 2025 regular meeting.
  - B. Discuss and take action to approve monthly report for November 2025.
  - C. Approve bonds and oaths.
7. **BARBARA AXTELL, DISTRICT CLERK**
  - A. Discuss and take action to approve monthly report for November 2025.
8. **DEE DEE FERRELL, 911 ADDRESSING COORDINATOR**
  - A. Discuss and take action on addressing for November 2025.
9. **BILLY HUGGINS, EMERGENCY MANAGEMENT COORDINATOR**
  - A. Discuss and take action on approval of Memorandum of Understanding between Texas Division of Emergency Management and Texas Emergency Management Assistance Teams and Participating Jurisdiction/Employer.
  - B. Discuss and take action on EMC related matters.
  - C. Discuss and take action on County Burn Ban.
10. **CHARLES PALCER, DESIGNATED REPRESENTATIVE/MAINTENANCE**
  - A. Discuss and take action on maintenance related matters.
11. **JAMES TAYLOR, COMMISSIONER PRECINCT 4**
  - A. Discuss and take action to approve the bid from Waters Construction to chip:seal Hall Road using Precinct 4 roll over funds.
12. **BILL RULAND, SHERIFF**
  - A. Discussion and possible action on any Sheriffs' Office & Jail related matters.
  - B. Discussion and possible action on any Courthouse Security related matters.
13. **JOE DAVID SCARPINATO, COUNTY JUDGE**
  - A. Discussion and possible action on any budget related matters or county business.
  - B. Discuss and take action on purchasing EDOC License for Sheriff's Office.
  - C. Discuss and take action to approve UBEO Maintenance Agreement with the Robertson County Veterans Service Office.
  - D. Discuss and take action on Texas Association of Counties Total Loss Options for vehicle settlement.
  - E. Discussion and possible action on approval of Chapter 312 Amended Tax Abatement Agreement for Big Rooter West, LLC in Robertson County, Precinct 4.
  - F. Discussion and possible action on approval of Chapter 312 Tax Abatement Agreement for Big Rooter East, LLC in Robertson County, Precinct 4.
  - G. Discuss and take action on Amendment One to the Database Management Interlocal Agreement between the Brazos Valley Council of Governments and Robertson County.
  - H. Court to consider and/or act upon authorizing purchase of Department of Transportation Clearinghouse Query Plan Bundle per requirement of Department of Transportation for County Employees required to have a CDL to perform their duties; providing funds for said purchase, and designating County Judges Office as responsible for maintaining records of CDL queries and results.
  - I. Discuss and take action on HOT Funding Request for Bremond Polish Days 2025.
  - J. Discuss and take action on HOT Funding Request for 2025 V Tool.
  - K. Discuss and take action to place of record the monthly report for November 2025 for the Veterans Service Officer.
  - L. Discuss and take action to place of record the November 2025 Commissioners Court Report for the Extension Office.
  - M. Discussion and possible action on TAC County Information Resources Agency (CIRA) Website Services.
  - N. Discuss and take action on adopting an order regulating certain fireworks in the unincorporated areas of the county for the December Fireworks Period.
14. **CANDY ANDERSON, COUNTY AUDITOR**
  - A. Discuss and take action on approving budget adjustments, budget amendments, credit applications, lease agreements, or cell phone allowances.

B. Settlement of Accounts: Discussion, consideration and possible action to settle and pay all accounts against the county as per Texas Local Government Code Section 115.021.

**15. EXECUTIVE SESSION**

- A. Closed meeting (Executive Session) pursuant to Section §551.071 of the Texas Government Code – Consultation with Attorney - Discussion with attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Texas Government Code Section 551 - Open Meetings Act; or discussion with attorney regarding a matter of contemplated litigation or a settlement offer or both; to wit: \_\_\_\_\_.
- B. Announcement of time and date closed meeting (executive session) for this matter ends and reconvene in open session.
- C. The Robertson County Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by the Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Properties), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), and 551.087 (Deliberations regarding Economic Development Negotiations).

**16. RECONVENE INTO REGULAR SESSION**

- A. The Robertson County Commissioners' Court will reconvene in a public meeting to discuss and take action on related matters.

**17. ADJOURN**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, or texts in large print or Braille, and non-English speaking persons who may need assistance, are requested to contact the County Judge's Office at (979) 828-3542 at least two (2) working days prior to the meeting so that appropriate arrangements may be made.

Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provides statutory authority will be announced.

Dated this the 4<sup>th</sup> day of December, 2025.

Commissioners' Court of Robertson County,  
Texas

By: Whelley Smith

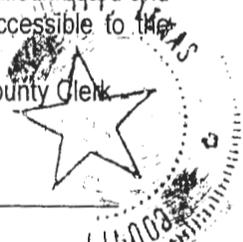
**\*\*\*\*ATTENTION:**

Please turn in copies of any documents to be approved in Commissioners' Court to the County Clerk's office prior to the meeting. It is very important that we have all documents included in the minutes of the meeting.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the official bulletin board and the Courthouse door of the Robertson County Courthouse, located in Franklin, Texas, at a place readily accessible to the general public at all times, on the 4<sup>th</sup> day of December, 2025.

Stephanie Sanders, Robertson County Clerk

By: Lay Echner



**CERTIFICATION**

I, undersigned, County Clerk, do hereby certify that the above notice of Meeting was duly posted continuously for at least 72 hours preceding the scheduled time of said meeting and was removed from the bulletin board on the \_\_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_\_ m.

Dated this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Stephanie Sanders, Robertson County  
Clerk

By: \_\_\_\_\_