

By: Lay Ehm

**NOTICE OF MEETING OF THE  
COMMISSIONERS' COURT OF ROBERTSON COUNTY, TEXAS**

Notice is hereby given, in accordance with Chapter 551 of the Government Code (Section 551.001, et. Seq.) "The Open Meetings Act", as amended, that a **Regular** meeting of the above-named **Commissioners' Court** will be held on the **20th day of August 2024 at 2:00 p.m.** in the Robertson County Historic Courthouse, County Courtroom, 3<sup>rd</sup> Floor, Franklin, Texas, at which time the following subjects will be discussed, to-wit:

1. **VERIFICATION OF QUORUM / CALL TO ORDER**
2. **PRAYER AND PLEDGES**
3. **PUBLIC COMMENT**
  - A. Maximum of 3 minutes and must have the completed Public Participation Form turned into the County Judges or County Clerk's Office by 2pm the day before the meeting of the Court.
4. **BUDGET WORKSHOP**
  - A. Discuss and take action on amendments to proposed budget.
  - B. Discuss and take action on filing amended proposed budget.
5. **STEPHANIE SANDERS, COUNTY CLERK**
  - A. Discuss and take action to approve minutes from August 5, 2024 special meetings.
  - B. Discuss and take action to approve minutes from August 6, 2024 regular meeting.
  - C. Discuss and take action to approve minutes from August 7, 2024 special meeting.
  - D. Discuss and take action to approve minutes from August 8, 2024 special meeting.
  - E. Discuss and take action to approve minutes from August 12, 2024 special meeting.
  - F. Discuss and take action to approve minutes from August 13, 2024 special meeting.
  - G. Discuss and take action to approve minutes from August 14, 2024 special meeting.
  - H. Approve bonds and oaths.
6. **REBEKAH CALLAWAY, ELECTION ADMINISTRATOR**
  - A. Discuss and take action on election related matters.
7. **MICHAEL BREWER, TAX ASSESSOR/COLLECTOR**
  - A. Discuss and take action to approve monthly report for July 2024.
8. **BILLY HUGGINS, EMERGENCY MANAGEMENT COORDINATOR**
  - A. Discuss and take action on EMC related matters.
  - B. Discuss and take action on County Burn Ban.
9. **CHARLES PALCER, DESIGNATED REPRESENTATIVE/MAINTENANCE**
  - A. Discuss and take action on maintenance related matters.
10. **CHUCK HAIRSTON, COMMISSIONER PRECINCT 3**
  - A. Discussion and possible action on presentation from Melinda Scott for approval/rejection on Final Subdivision Plat - Hudson Farm in Precinct 3, Robertson County, Texas.
11. **JOE DAVID SCARPINATO, COUNTY JUDGE**
  - A. Discussion and possible action on any budget related matters or county business.
  - B. Discussion and possible action on any Sheriffs' Office & Jail related matters.
  - C. Discussion and possible action on any Courthouse Security related matters.
  - D. Discuss and take action on the potential second phase tax abatement application for a battery storage project in Robertson County, Precinct 4 – Jupiter Power ("Tidwell Prairie II").
  - E. Discuss and take action on Letter of Agreement from Bahia Pipeline LLC regarding pipeline crossings under County Roads through-out the county.
  - F. Discussion and possible action on Repair Work Order from TK Elevator.
  - G. Discuss and take action to approve the 2025 Sheriffs' and Constables' Fees Report.
  - H. Discussion and possible action on agreement with PlanNorth LLC. for Architectural Services for the Courthouse Parking Lot Project.
  - I. Discuss and take action to file of record the information to swear in Chris Zeig to the Brazos Valley Groundwater Conservative District (BVGCD) who was re-appointed on August 6, 2024.
  - J. Discuss and take action to place of record the July 2024 Commissioners Court Report from the Extension Office.
  - K. Discuss and take action to place of record the final subdivision plat – Harris Addition in Precinct 3 that was approved in Commissioners Court on April 30, 2024.
  - L. Discuss and take action to approve and place of record the Auditor's Report and Financial Statements for Robertson County ESD.
  - M. Discuss and take action to place of record the Extended Order Declaring a Local State of Disaster related to severe storms, flooding and wind that expires on September 13, 2024.
  - N. Discussion and possible action on Administration Services contract with GrantWorks, Inc. on the CDBG - MIT-MOD grant.
  - O. Discuss and take action to approve updates for County Road Inventory (CRI) to Texas Department of Transportation for 2024.
12. **CANDY ANDERSON, COUNTY AUDITOR**
  - A. Discuss and take action on approving budget adjustments, budget amendments, credit applications, lease agreements, or cell phone allowances.
  - B. Settlement of Accounts: Discussion, consideration and possible action to settle and pay all accounts against the county as per Texas Local Government Code Section 115.021.
  - C. Discuss and take action on awarding insurance bid.

**13. EXECUTIVE SESSION**

- A. Closed meeting (Executive Session) pursuant to Section §551.071 of the Texas Government Code – Consultation with Attorney - Discussion with attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Texas Government Code Section 551 - Open Meetings Act; or discussion with attorney regarding a matter of contemplated litigation or a settlement offer or both; to wit: \_\_\_\_\_.
- B. Announcement of time and date closed meeting (executive session) for this matter ends and reconvene in open session.
- C. The Robertson County Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by the Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Properties), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), and 551.087 (Deliberations regarding Economic Development Negotiations).

**14. RECONVENE INTO REGULAR SESSION**

- A. The Robertson County Commissioners' Court will reconvene in a public meeting to discuss and take action on related matters.

**15. ADJOURN**

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, or texts in large print or Braille, and non-English speaking persons who may need assistance, are requested to contact the County Judge's Office at (979) 828-3542 at least two (2) working days prior to the meeting so that appropriate arrangements may be made.

Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provides statutory authority will be announced.

Dated this the 15<sup>th</sup> day of August, 2024.

Commissioners' Court of Robertson County,  
Texas

By: Shelley Smith

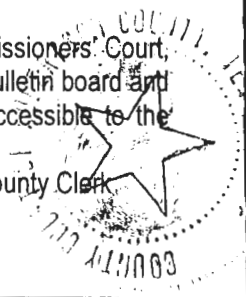
**\*\*\*\*ATTENTION:**

Please turn in copies of any documents to be approved in Commissioners' Court to the County Clerk's office prior to the meeting. It is very important that we have all documents included in the minutes of the meeting.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the official bulletin board and the Courthouse door of the Robertson County Courthouse, located in Franklin, Texas, at a place readily accessible to the general public at all times, on the 15<sup>th</sup> day of August, 2024.

Stephanie Sanders, Robertson County Clerk

By: Lay Eshar



**CERTIFICATION**

I, undersigned, County Clerk, do hereby certify that the above notice of Meeting was duly posted continuously for at least 72 hours preceding the scheduled time of said meeting and was removed from the bulletin board on the \_\_\_\_\_ day of \_\_\_\_\_, 2024 at \_\_\_\_\_ .m.

Dated this the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Stephanie Sanders, Robertson County  
Clerk

By: \_\_\_\_\_