

FILED
3/17/2023 2:30pm
Stephanie M. Sanders, County Clerk
Robertson County, Texas
By: *[Signature]*

**NOTICE OF MEETING OF THE
COMMISSIONERS' COURT OF ROBERTSON COUNTY, TEXAS**

Notice is hereby given, in accordance with Chapter 551 of the Government Code (Section 551.001, et. Seq.) "The Open Meetings Act", as amended, that a **Regular** meeting of the above-named **Commissioners' Court** will be held on the **21st day of March 2023 at 2:00 p.m.** in the Robertson County Historic Courthouse, County Courtroom, 3rd Floor, Franklin, Texas, at which time the following subjects will be discussed, to-wit:

1. **VERIFICATION OF QUORUM / CALL TO ORDER**
2. **PRAYER AND PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT** (maximum of 3 minutes and must have the completed Public Participation Form turned into the County Judges or County Clerks Office by 2pm the day before the meeting of the Court).
4. **STEPHANIE SANDERS, COUNTY CLERK**
 - A. Discuss and take action to approve minutes from March 7, 2023 regular meeting.
 - B. Discuss and take action to approve minutes from March 14, 2023 special meeting.
 - C. Discuss and take action to approve Proclamation Declaring April 2023 as Child Abuse Prevention Month and authorize Judge to sign.
 - D. Approve bonds and oaths.
5. **REBEKAH CALLAWAY, ELECTION ADMINISTRATOR**
 - A. Discuss and take action on election related matters.
6. **MICHAEL BREWER, TAX ASSESSOR/COLLECTOR**
 - A. Discuss and take action to approve monthly report for February 2023.
7. **RUBEN GOMEZ, CITY OF HEARNE**
 - A. Discuss and take action on release of personal property taxes on hangars at City of Hearne Municipal Airport.
8. **ERIK MAIORANO, EMERGENCY MANAGEMENT COORDINATOR**
 - A. Discuss and take action on EMC related matters.
 - B. Discussion and possible action on COVID-19 related matters and any other issues.
 - C. Discussion and possible action on Robertson County communication towers maintenance and responsibility.
 - D. Discuss and take action on County Burn Ban.
9. **CHARLES PALCER, DESIGNATED REPRESENTATIVE/MAINTENANCE**
 - A. Discuss and take action on maintenance related matters.
10. **CRAIG BOYETT, CONSTABLE PRECINCT 2**
 - A. Discuss and take action on approval to install bullet resistant film for Justice of the Peace, Precinct 2 Office.
11. **CHUCK HAIRSTON, COMMISSIONER PRECINCT 3**
 - A. Discussion and possible action on purchase of Country Flowers.
12. **JOE DAVID SCARPINATO, COUNTY JUDGE**
 - A. Discussion and possible action on any budget related matters or county business.
 - B. Discussion and possible action on new Sheriffs' Office & Jail, construction related matters and any other issues.
 - C. Discussion and possible action on Courthouse Security related matters and any other issues.
 - D. Discussion and possible action on HOT Funds request from Jason Krug for Texas Premier Baseball.
 - E. Discussion and possible action on HOT Funds request for the Scott Burgess Freedom Festival.
 - F. Discuss and take action on new vehicle purchase for Sheriff's Office.
 - G. Discuss and take action to place of record the County Judges & Commissioners Association of Texas Certificate of Completion for Ty Rampy, James Taylor and Donald Threadgill.
 - H. Discuss and take action to place of record Certificate of Completion for Joe David Scarpinato for completing 12 hours of Educational Training at the 65th Annual V.G. Young School for County Commissioners Courts February 21-23, 2023.
 - I. Discuss and take action to place of record Certificate of Completion for James Taylor for completing 16 hours of Educational Training at the 65th Annual V.G. Young School for County Commissioners Courts February 21-23, 2023.
 - J. Discuss and take action to place of record Extended Order Declaring a Local State of Disaster for severe winter weather conditions through April 5, 2023.
13. **CANDY ANDERSON, COUNTY AUDITOR**
 - A. Discuss and take action on approving budget adjustments and/or amendments, credit applications and/or lease purchase agreements, and/or cell phone allowance agreements.
 - B. Settlement of Accounts: Discussion, consideration and possible action to settle and pay all accounts against the county as per Texas Local Government Code Section 115.021.
 - C. Discuss and take action on awarding bids for:
 - a. Contract Hauling for Precincts #1, #2, #3 & #4
 - b. Gasoline and Diesel Fuel
 - c. Pea Gravel
 - d. RC250
 - e. Oil Sand
 - f. Chip Seal
 - g. CRS 2
14. **EXECUTIVE SESSION**

- A. Closed meeting (Executive Session) pursuant to Section §551.071 of the Texas Government Code – Consultation with Attorney - Discussion with attorney regarding a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas conflicts with Texas Government Code Section 551 - Open Meetings Act; or discussion with attorney regarding a matter of contemplated litigation or a settlement offer or both; to wit: _____.
- B. Announcement of time and date closed meeting (executive session) for this matter ends and reconvene in open session.
- C. The Robertson County Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above as authorized by the Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Properties), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices or Security Audits), and 551.087 (Deliberations regarding Economic Development Negotiations).

15. RECONVENE INTO REGULAR SESSION

- A. The Robertson County Commissioners' Court will reconvene in a public meeting to discuss and take action on related matters.

16. ADJOURN

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, or texts in large print or Braille, and non-English speaking persons who may need assistance, are requested to contact the County Judge's Office at (979) 828-3542 at least two (2) working days prior to the meeting so that appropriate arrangements may be made.

Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners' Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provides statutory authority will be announced.

Dated this the 17th day of MARCH, 2023.

Commissioners' Court of Robertson County,
Texas


By: Shelley Smith

******ATTENTION:**

Please turn in copies of any documents to be approved in Commissioners' Court to the County Clerk's office prior to the meeting. It is very important that we have all documents included in the minutes of the meeting.

I, the undersigned, County Clerk, do hereby certify that the above Notice of Meeting of the above named Commissioners' Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the official bulletin board and the Courthouse door of the Robertson County Courthouse, located in Franklin, Texas, at a place readily accessible to the general public at all times, on the 17 day of March, 2023.

Stephanie Sanders, Robertson County Clerk

By: Lacy Kechner 

CERTIFICATION

I, undersigned, County Clerk, do hereby certify that the above notice of Meeting was duly posted continuously for at least 72 hours preceding the scheduled time of said meeting and was removed from the bulletin board on the _____ day of _____, 2023 at _____ m.

Dated this the _____ day of _____, 2023.

Stephanie Sanders, Robertson County
Clerk

By: _____