Robertson County Fiscal Year 2020-2021 Budget Cover Page September 22, 2020

This budget will raise more revenue from property taxes than last year's budget by an amount of \$592,717, which is a 3.74 percent increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$39,486.

The members of the governing body voted on a budget as follows:

FOR: Judge Charles Ellison

PCT 1 Keith Petitt PCT 2 Donald Threadgill PCT 3 Keith Nickelson PCT 4 James Taylor

AGAINST:

PRESENT and not voting:

ABSENT:

Property Tax Rate Comparison

| 2020-2021 | 2020-2021 | 2019-2020 |
|---|-----------|-----------|
| Property Tax Rate: | 0.51375 | 0.52900 |
| No New Revenue Tax Rate: | 0.49742 | |
| No New Revenue Maintenance & Operations | 0.46513 | |
| Voter Approval Tax Rate: | 0.51384 | 0.53516 |
| Debt Rate: | 0.03244 | 0.49389 |

Total debt obligation for Robertson County secured by property taxes: \$14,625,000

Stephanie M. Sanders, County Clerk Robertson County, Texas

By: 5 Sandler

FISCAL YEAR OCTOBER 1, 2020 ENDING SEPTEMBER 30, 2021 BUDGET



NOTICE TO THE PUBLIC

THIS BUDGET WILL RAISE MORE REVENUE FROM PROPERTY TAXES THAN LAST YEAR'S BUDGET BY AN AMOUNT OF \$592,717.00 OR 3.74 PERCENT INCREASE FROM LAST YEAR'S BUDGET. THE PROPERTY TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR IS \$39,486.00. TOTAL DEBT OBLIGATION FOR ROBERTSON COUNTY SECURED BY PROPERTY TAXES: \$14,625,000.00.

Honorable Charles L. Ellison

County Judge

ADOPTED BUDGET 2020

INDEX

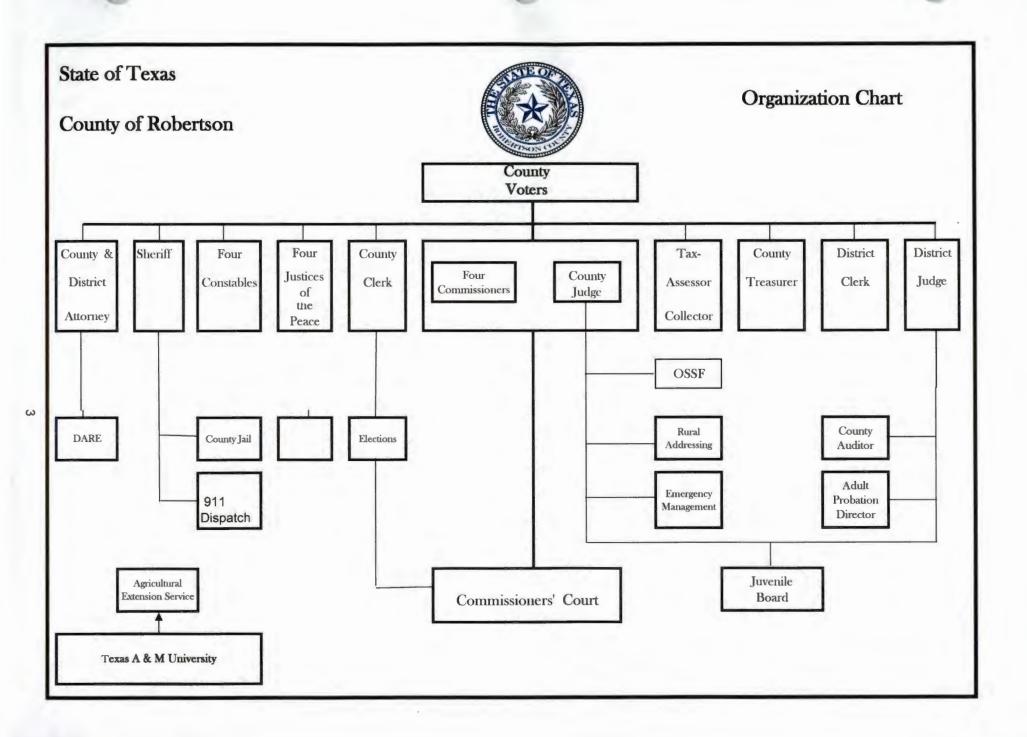
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SECTION I





Robertson County

Public Officials

| A | Bryan F. Russ, Jr |
|-------------|---|
| A | Charles L. Ellison |
| A | Keith PetittCommissioner, Precinct #1 |
| > | Donald Threadgill |
| A | Keith Nickelson |
| A | James Taylor |
| > | Gerald T. YezakSheriff |
| > | W. Coty SiegertCounty and District Attorney |
| > | Stephanie Sanders |
| > | Barbara Axtell |
| > | Melinda TurnerCounty Treasurer |
| A | Michael BrewerTax Assessor-Collector |
| A | Candace A. Anderson |
| | Carla Barker |
| A | Ramona Aguirre |
| A | Melanie Green |
| A | Fredrick Webber |
| A | Vince Angele |
| A | Craig Boyett |
| A | Cliris Sanders |
| A | LeAnthony Dykes |
| A | Edward Schneider |

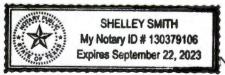
BUDGET CERTIFICATE

Fiscal Year October 1, 2020 to September 30, 2021

We, Keith Petitt, Commissioner Precinct #1; Donald Threadgill, Commissioner Precinct #2; Keith Nickelson, Commissioner Precinct #3; James Taylor, Commissioner Precinct #4; Charles L. Ellison, County Judge; Stephanie Sanders, County Clerk; and Melinda Turner, County Treasurer of Robertson County, Texas do hereby certify that the attached budget is a true and correct copy of the budget of Robertson County, Texas as passed and approved by the Commissioners' Court on the 22rd day of September, 2020 as the same appears on file in the office of the County Clerk of said County.

| VOTING FOR APPROVAL | VOTING AGAINST APPROVAL |
|------------------------------|--|
| Valle Sugar | |
| Keith Olickelson | |
| Jame Cayl | |
| 46 | |
| County Judge | Chail. |
| Stylani M. S County Clerk | Sanders 1 |
| Melnida County Treasurer | uner Man I I I I I I I I I I I I I I I I I I I |

Subscribed and sworn to before me, the undersigned authority, this the 22nd day of SEPTEMBER, 2020.



Uhelley amith

Notary Public in and for the State of Texas

My commission expires 9,22, 2023

BUDGET LETTER

TO WHOM IT MAY CONCERN:

The following Robertson County budget for fiscal year 2020-2021 is only a calculated estimate of the receipts and appropriations. Receipts and appropriations are subject to change due to economic conditions, emergencies, and essential needs and to provide adequate and sufficient services and benefits for and to the citizens of Robertson County, Texas.

Charles L. Ellison, County Judge

Keith Petitt, Commissioner Precinct #1

Donald Threadgill, Commissioner Precinct #2

Keith Nickelson, Commissioner Precinct #3

James Taylor, Commissioner Precinct #4

STATISTICAL DATA BUDGET OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021

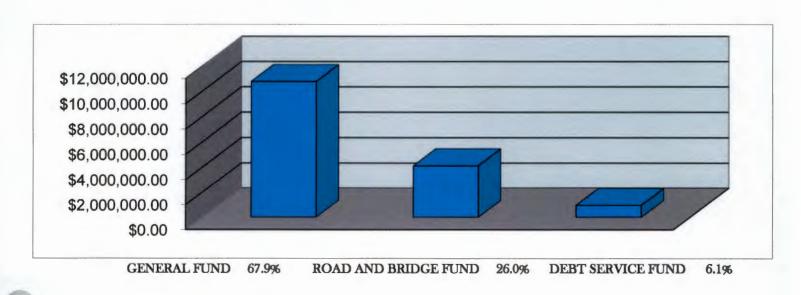
TOTAL TAXABLE VALUE----

-\$2,958,782,533.

The proposed County-wide tax levy contained in this budget for the period 10-01-20 through 09-30-21 is as follows:

| | TAX | ON EACH \$100 |
|----------------------------|--------|----------------------|
| | RATE | ASSESSED VALUE |
| MAINTENANCE/OPERATIONS | .48131 | \$14,240,916.21 |
| DEBT SERVICE | .03244 | \$ 959,829.05 |
| TOTAL | .51375 | \$15,200,745.26 |
| +Frozen | | \$1,081,599.90 |
| -Frozen Loss | | \$457,421.44 |
| | | |
| Total Allocated for Budget | | \$15,824,923.72 |

Tax revenue is to be allocated in the following manner:



Robertson County Texas

Schedule of All Proposed and Outstanding Contractual Obligations, Tax Notes, Tax Bonds and Certificates of Obligations

Certificates of Obligation Sevential 3, General Obligation Refunding Bonds
Issue Date - June 2013
Scheduled payoff de 2020

Original De 3,651,000.00
Balance \$1,462,000.00
Principa \$725,000.00
Interest P ent \$22,897.70

Certificates of Obligation Series 2020, Issue Date – May 2020

Scheduled payoff date - August 15, 2044

 Original Debt
 \$16,000,000.00

 Balance
 \$14,625,000.00

 Principal Payment
 \$ 345,000.00

 Interest Payment
 \$ 614,525.00

BUDGET ORDER

Adopting the Budget for Fiscal Year beginning October 1, 2020

Within the limits of the budget and assuming the legality of the purchase, elected County Officials may decide the purchasing needs of their own office. The Commissioners Court does outline the guidelines for the procedure of purchases and the operation of the County Budget.

On this the 22nd day of September 2020, at a regularly scheduled meeting of the Robertson County Commissioners Court, came to be considered the Budget of estimated revenues and proposed expenditures for the period beginning October 1, 2020 and ending on September 30, 2021. It appearing to the Court that said Budget is in accordance with the law, and has been duly prepared by the County Judge, assisted by the County Auditor, and duly filed for inspections; that notice has been given in accordance with law for public hearing on the adoption of said budget; and the said Budget having been duly considered by the court inclusive of modifications and deferred items agreed to in court September 22, 2020, on motion made, seconded and carried by a majority of the Commissioners Court, it is ordered by the court that the said Budget be, and it is hereby approved and adopted. It is further ordered by the Court that totals shown in said Budget for expenditure categories be considered to be Budget Line Items, and the amounts shown for individual items included in those categories be considered to be supplementary information.

THE COMMISSIONERS COURT OF ROBERTSON COUNTY, through this budget order, authorizes the County Auditor, with approval of the Commissioners Court, to do budget adjustments from one line item to another in a department's operating budget as long as the total departmental expenditures do not increase the total expenditures from the originally adopted budget. This order does not allow budget adjustments to salary and salary related line items in the budget and to the addition of any line item not included in the original

budget unless those items have been approved directly by the Commissioners Court.

Charles L. Ellison, County Judge

Keith Petitt, Precinct #1

Donald Threadgill, Precinct #2

Keith Nickelson, Precinct #3

James Taylor, Precinct #4

Stephanie Sanders, County Clerk

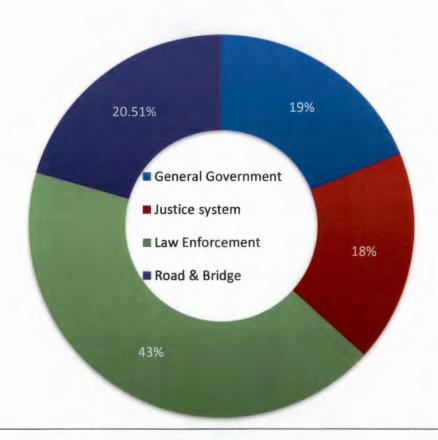
ROBERTSON COUNTY, TEXAS OCTOBER 1, 2020 - SEPTEMBER 30, 2021

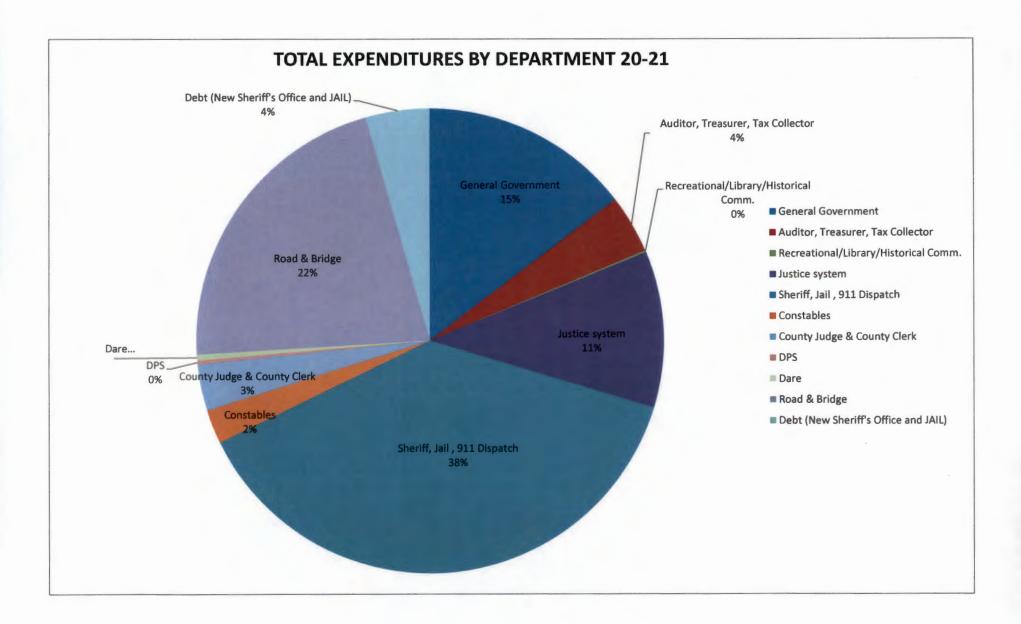
SUMMARY OF FUNDS **ADOPTED**

| WIND NAME | | Valorem | | elinquent | | ther | | OCY Projected | | otal | Section 1 | ected Ending |
|--|----|---------------|----|------------|----|--------------|----|---------------|----|---------------|-----------|--------------|
| FUND NAME | Ta | xes | Ta | axes | Re | eceipts | Fu | nd Balances | E | penditures | Fun | d Balance |
| General Fund | \$ | 10,750,614.51 | S | 100,000.00 | 8 | 902,786.00 | 2 | 9,645,103.18 | e | 12,734,852.03 | • | 8,663,651.6 |
| Road & Bridge | \$ | 4,114,480.16 | | | S | 620,000.00 | \$ | 4,942,077.54 | | 4,777,093.09 | | 4,949,464.6 |
| Debt Service | \$ | 959,829.05 | | 10,000.00 | | 020,000.00 | \$ | 31,701.35 | | 960,025.00 | | 41,505.4 |
| Co. Clerk Vital Statistics | Φ | 333,023.03 | ø | 10,000.00 | \$ | | \$ | 4,868.80 | | \$00,020.00 | \$ | 4,868.8 |
| Law Library | | | | | \$ | 11,000.00 | | 94,121.07 | | 11,000.00 | | 94,121.0 |
| Dist Atty Criminal Investigation | | | | | \$ | | | | | | | |
| Jail Construction Fund | | | | | | 5,000.00 | | 32,365.09 | | | \$ | 22,365.0 |
| | | | | | \$ | 1,000,000.00 | | 4,600,769.85 | | 3,705,164.74 | | 1,895,605.1 |
| Insurance Disbursements & Refunds | | | | | \$ | - | \$ | 229,623.04 | | - | \$ | 229,623.0 |
| Vine Program | | | | | \$ | 7,054.96 | | | \$ | , | \$ | |
| Sheriff's Training Fund | | | | | \$ | 3,000.00 | | 15,099.58 | | 3,000.00 | | 15,099. |
| County Clerk Record's Management Fund | | | | | \$ | 25,000.00 | | 336,555.92 | | 24,303.00 | \$ | 337,252.9 |
| CHILD SAFETY AKA Intervention Fund | | | | | \$ | | \$ | 234.00 | | | \$ | 234.0 |
| FEMA | | | | | \$ | | | | \$ | - | \$ | |
| Sheriff's Forfeiture Fund | | | | | \$ | | \$ | 35,041.74 | \$ | | \$ | 35,041.2 |
| Dist. Atty. Hot Check Fund | | | | | \$ | 10,000.00 | \$ | 18,684.71 | \$ | 10,000.00 | \$ | 18,684.7 |
| Courthouse Security | | | | | \$ | 15,000.00 | \$ | 21,222.84 | \$ | 21,449.00 | \$ | 14,773.8 |
| Records Maintenance and Restoration Fund | | | | | \$ | 7,000.00 | \$ | 14,327.79 | \$ | 2,211.00 | \$ | 19,116.2 |
| DARE | | | | | \$ | | \$ | 161.26 | \$ | | \$ | 161.5 |
| Court Reporter's Fund | | | | | \$ | 4,000.00 | \$ | 50,230.46 | \$ | 4,000.00 | \$ | 50,230.4 |
| Special Revenue Fund | | | | | \$ | | \$ | 242,000.00 | \$ | - | \$ | 242,000.0 |
| 911 Addressing and Maintenance | | | | | \$ | 68,250.00 | \$ | 50,708.41 | \$ | 69,695.00 | \$ | 49,263.4 |
| Child Safety aka Intervention Fund | | | | | \$ | 21,000.00 | \$ | 159,324.73 | \$ | | \$ | 180,324.7 |
| Atty. Training Fund | | | | | \$ | 1,000.00 | \$ | 11,977.44 | \$ | 1,000.00 | S | 11,977. |
| table Precinct #1 Training Fund | | | | | \$ | | \$ | 7,485.89 | \$ | 5,000.00 | \$ | 2,485.8 |
| Constable Precinct #2 Training Fund | | | | | \$ | | \$ | 5,281.12 | \$ | 3,000.00 | \$ | 2,281.1 |
| Constable Precinct #3 Training Fund | | | | | \$ | | \$ | 5,876.18 | \$ | 3,000.00 | s | 2,876.1 |
| Constable Precinct #4 Training Fund | | | | | \$ | | \$ | 2,316.83 | | | \$ | 2,316.8 |
| Sheriff's Federal Forfeiture Fund | | | | | S | | S | 4,076.83 | | | \$ | 4,076.8 |
| Tobacco Fund | | | | | \$ | | \$ | 55,753.62 | | | s | 55,753.6 |
| Sheriff's Inmate Housing | | | | | \$ | | \$ | | \$ | | \$ | 243.5 |
| Justice Court Technology Fund | | | | | S | 12,800.00 | S | 270.00 | S | 12,800.00 | S | 2 1010 |
| Historical Commission | | | | | \$ | 12,000.00 | \$ | 144.59 | \$ | 12,000.00 | \$ | 144.5 |
| Unclaimed Money | | | | | S | | S | | \$ | | S | 18,308.1 |
| Sheriff's Reserve Fund | | | | | \$ | | \$ | 6,575.59 | | | \$ | 6,575.5 |
| Emergency Management | | | | | \$ | | \$ | 41,544.18 | | | \$ | 41,544.1 |
| County Clerk Special Archive Fund | | | | | | 00,000,00 | | | - | 95,000,00 | | |
| STATE OF THE PARTY | | | | | \$ | 25,000.00 | | 300,842.73 | | 25,000.00 | | 300,842.7 |
| District Clerk's Record's Management Fund | | | | | \$ | 2,000.00 | | 15,100.67 | | 2,000.00 | | 15,100.6 |
| Election Fund | | | | | \$ | 450,000,00 | \$ | 34,278.36 | | 450,000,00 | \$ | 34,278.3 |
| Grant Fund Account(CETRZ) | | | | | \$ | 456,000.00 | | 373,255.96 | | 456,000.00 | | 373,255.9 |
| Chapter 19 Fund | | | | | \$ | | \$ | 1,262.96 | | | \$ | 1,262.9 |
| Justice Court Security Fund | | | | | \$ | 3,000.00 | | 21,926.51 | | | \$ | 24,926.5 |
| Hotel Occupancy Fund | | | | | \$ | 60,000.00 | | 337,139.77 | | 60,000.00 | | 337,139.7 |
| DA Pretrial Intervention Fund | | | | | \$ | 20,000.00 | | 417,837.03 | | 53,172.00 | | 384,665.0 |
| District Clerk Digital Preservation Fund | | | | | \$ | 1,300.00 | | 10,312.00 | | | \$ | 11,612.0 |
| Dist/Cty Clerk Technology Fund | | | | | \$ | 3,500.00 | | 6,980.63 | | | \$ | 10,480.6 |
| Family Protection Fund | | | | | \$ | 900.00 | | 9,795.00 | | | \$ | 10,695.0 |
| Congregate Meals Fund | | | | | \$ | 20,000.00 | \$ | | \$ | 20,000.00 | | |
| BG Grant-City of Hearne Water Facilities | | | | | \$ | | \$ | 15,125.00 | \$ | | \$ | 15,125.0 |
| constable Precinct #2 Forfeiture Fund | | | | | | | \$ | 3,792.12 | | | \$ | 3,792.1 |
| Robertson County Warrants | | | | | \$ | | \$ | | \$ | | \$ | |
| FAC Employee Rewards | | | | | \$ | | \$ | 4,946.21 | | | \$ | 4,946.2 |
| Covid Cares Act Fund | | | | | S | | S | 154,342.30 | - | | S | 154,342.3 |

ROBERTSON COUNTY FY 2020-2021 Employee Percentage

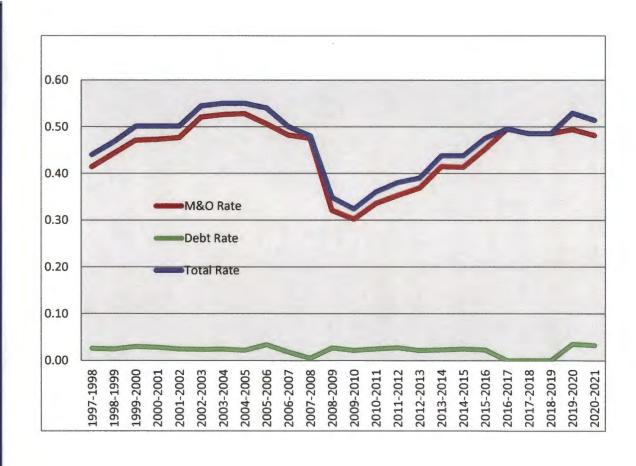
(excludes Elected/Appointed Officials)





ROBERTSON COUNTY TAX RATE HISTORY

| Budget Year | M&O Rate | Debt Rate | Total Rate |
|--------------------|----------|------------------|-------------------|
| 1995-1996 | 0,3213 | 0.03051 | 0.35181 |
| 1996-1997 | 0.3619 | 0.025 | 0.3869 |
| 1997-1998 | 0.41413 | 0.02587 | 0.44 |
| 1998-1999 | 0.44294 | 0.02456 | 0.4675 |
| 1999-2000 | 0.47122 | 0.02993 | 0.50115 |
| 2000-2001 | 0.47278 | 0.02837 | 0.50115 |
| 2001-2002 | 0.47668 | 0.02447 | 0.50115 |
| 2002-2003 | 0.52058 | 0.02367 | 0.5442 |
| 2003-2004 | 0.52587 | 0.02413 | 0.55 |
| 2004-2005 | 0.52812 | 0.02188 | 0.55 |
| 2005-2006 | 0.50628 | 0.03372 | 0.54 |
| 2006-2007 | 0.48186 | 0.018141 | 0.5 |
| 2007-2008 | 0.47509 | 0.0049 | 0.47999 |
| 2008-2009 | 0.32086 | 0.02684 | 0.8477 |
| 2009-2010 | 0.30224 | 0.02123 | 0.32347 |
| 2010-2011 | 0.88525 | 0.02474 | 0.35999 |
| 2011-2012 | 0.85281 | 0.02718 | 0.37999 |
| 2012-2013 | 0.86878 | 0.02126 | 0.38999 |
| 2013-2014 | 0.41489 | 0.02284 | 0.43773 |
| 2014-2015 | 0.41329 | 0.02444 | 0,43773 |
| 2015-2016 | 0.45219 | 0.02281 | 0.475 |
| 2016-2017 | 0.405 | 0 | 0.495 |
| 2017-2018 | 0.485 | 0 | 0.485 |
| 2018-2019 | 0.485 | 0 | 0.485 |
| 2019-2020 | 0,49389 | 0.03511 | 0.529 |
| 2020-2021 | 0.48181 | 0.03244 | 0.51375 |



SECTION

II



09/22/20 ADOPTED BUDGET PAGE 1 PREPARER: 0004 TIME:12:20 PM 9-22-2020 T Actual Exper Actual Exper Org Budget Amended Budget Actual Exper Prop Budget ccount Number C YEAR - 2017 YEAR - 2018 YEAR - 2019 YEAR - 2019 YEAR - 2019 YEAR - 2020 REPORTING FUND: 0010 GENERAL FUND 0271 FUND BALANCE ************************** 0.00 FUND BALANCE 0.00 0.00 0.00 0.00 0310 ADVALOREM TAXES 0110 GEN FUND-CURRENT ADV TAXES I 9,334,366.36 9,466,300.61 10,232,835.67 10,232,835.67 10,188,404.72 10,750,614.51 0120 GEN FUND-DEL ADV TAXES I 264,719.16 188,003.03 100,000.00 100,000.00 165,455.59 100,000.00 0300 VEHICLE INVENTORY TAXES I 0.00 0.00 0.00 0.00 0.00 ADVALOREM TAXES 9,599,085.52 9,654,303.64 10,332,835.67 10,332,835.67 10,353,860.31 10,850,614.51 0320 LICENSE & PERMIT BUSINESS 0100 BEER LICENSE I 11,123.00 9,530.00 10,000.00 10,000.00 11,875.00 10,000,00 9,530.00 10,000.00 10,000.00 10,000.00 LICENSE & PERMIT BUSINESS 11.123.00 11.875.00 0334 INTERGOVERN, REVENUE 0200 BINGO TAX I 0.00 66.86 100.00 100.00 148.81 100.00 INTERGOVERN. REVENUE 0.00 66.86 100.00 100.00 148.81 100.00 0340 FEES OF OFFICE *********************** 0100 COUNTY JUDGE FEES 472.00 538.00 500.00 500.00 556.00 500.00 I 315.00 327.00 400.00 0101 JUDICIAL COUNTY JUDGE TRN Ĭ. 321.00 400.00 400.00 0163 SEPTIC FEES I O 0 0.00 0.00 0.00 500.00 I 0200 COUNTY SHERIFF FEES 10,595.51 4,662.17 12,000.00 12,000.00 3,767.22 12,000.00 137,000.00 149,981.63 163,638.25 137,000.00 0400 CO CLERK FINES AND FEES I 153,813.01 125,000.00 0500 TAX A/C FINES AND FEES I 47,935.65 43,892.79 43,000.00 43,000.00 50,182.55 43,000.00 0501 CONTRACT COLL.FEE - TAX A/C I 22,581.00 25,607.00 44,586.00 44,586.00 77,107.75 44,586,00 0.00 0.00 0.00 0.00 0502 RCES DIST. COLL.FEES 0.00 I 0600 D A SPECIAL FUND I 0.00 0.00 0.00 0.00 0.00 33,000.00 0640 ADULT PROBATION FINES & FEES 37,379.36 I 48,602.19 44,067.70 33,000.00 33,000.00 0700 DIST CLERK FINES AND FEES I 41,665,26 41,159.58 40.000.00 40,000.00 37,166.93 40,000.00 0801 JP#1 FINES AND FEES I 44.704.07 43,164,65 43,000.00 43,000.00 40,389.70 43,000.00 200,000.00 201,755.64 0802 JP#2 FINES AND FEES I 302.098.43 212,458,28 200,000.00 200,000.00 0803 JP#3 FINES AND FEES I 29.019.43 24,932,33 25,000.00 25,000.00 19,102.87 25,000.00 0804 JP#4 FINES AND FEES I 55,213.25 39,183.50 37,000.00 37,000.00 22,457.85 30,000.00 0900 COUNTY TREASURER 51,910.00 34,000.00 34,000.00 I 34,339.22 32,151.64 34,000.00 FEES OF OFFICE 805,099.42 677,958.47 649,486.00 649,486.00 676,157.52 630,986.00 0349 OTHER FEES ************* I 18,307.40 14,156.06 0100 WARRANT FEES 10.000.00 10.000.00 16.214.75 10,000.00

5,704.85

24,012.25

3,588.45

17,744.51

7,000.00

17,000.00

7,000.00

17,000.00

1,001.35

17,216.10

7,000.00

17,000.00

I

0200 TRAFFIC FEES

OTHER FEES

09/22/20 ADOPTED BUDGET PAGE 2
TIME:12:20 PM 9-22-2020 PREPARER:0004

| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER:000 |
|---|---|--------------|--------------|-------------|----------------|--------------|--------------|
| Account Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budge |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| | | | | | | | |
| REPORTING FUND: 0010 GENERAL FUND | | | | | | | |
| 0352 FORFEITURES | | | | | | | |
| | = | | | | | | |
| 0201 BONDS-DISTRICT CLERK | I | 500.00 | 6,900.00 | 0.00 | 0.00 | 3,000.00 | |
| 0202 BONDS-COUNTY CLERK | I | 3,405.00 | 6,340.00 | 500.00 | 500.00 | 685.00 | 500.00 |
| 0203 BONDS-J P #3 | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| FORFEITURES | - | 3,905.00 | 13,240.00 | 500.00 | 500.00 | 3,685.00 | 500.00 |
| 0360 MISCELLANEOUS | | | | | | | |
| | - | | | | | | |
| 0100 GEN FUND INTEREST EARNED | I | 38,400.20 | 43,387.31 | 27,000.00 | 27,000.00 | 33,703.29 | 27,000.00 |
| MISCELLANEOUS | - | 38,400.20 | 43,387.31 | 27,000.00 | 27,000.00 | 33,703.29 | 27,000.00 |
| 0364 SALE OF ASSETS | | | | | | | |
| 360332223233333333333333333333333333333 | | | | | | | |
| 0100 SALE OF ASSETS | I | 11,653.50 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SALE OF ASSETS | - | 11,653.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0380 OTHER RECEIPTS | | | | | | | |
| ***************** | = | | | | | | |
| 0100 OTHER RECEIPTS/COLLECTIONS | I | 110,804.50 | 65,185.27 | 50,000.00 | 50,000.00 | 71,932.96 | 50,000.00 |
| 101 PCT#1 CONSTABLE FEES | I | 3,875.20 | 5,024.80 | 3,000.00 | 3,000.00 | 3,216.80 | 3,500.00 |
| 102 PCT#2 CONSTABLE FEES | I | 11,168.80 | 7,081.20 | 3,000.00 | 3,000.00 | 6,448.00 | 5,000.00 |
| 0103 PCT#3 CONSTABLE FEES | I | 5,023.00 | 5,854.40 | 3,000.00 | 3,000.00 | 3,809.97 | 3,000.00 |
| 0104 PCT#4 CONSTABLE FEES | I | 5,813.60 | 8,853.60 | 5,000.00 | 5,000.00 | 9,704.98 | 7,000.00 |
| 0150 ESTRAY SALE | I | 3,090.80 | 130.04 | 1,000.00 | 1,000.00 | 1,448.51 | 1,000.00 |
| 0170 REIMBURSEMENT PRE TRIAL DIVERSION | I | 0 | 0 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 0200 COPIES | I | 10,095.94 | 9,214.37 | 10,000.00 | 10,000.00 | 6,387.95 | 8,000.00 |
| 0205 OIL, GAS, MINERAL LEASE | I | 953.13 | 1,003.89 | 1,500.00 | 1,500.00 | 978.88 | 1,500.00 |
| 0300 REIMB COURT APPT ATTORNEY | I | 14,503.98 | 20,997.90 | 15,000.00 | 15,000.00 | 25,688.90 | 15,000.00 |
| 0340 REIMB FROM INDIG.DEFENSE GRANT | I | 29,031.00 | 20,716.00 | 20,000.00 | 20,000.00 | 23,565.00 | 20,000.00 |
| 0404 ELECTION CONTRACT INCOME | I | 14,908.38 | 10,644.61 | 40,000.00 | 40,000.00 | 0.00 | 40,000.00 |
| 0410 REIMB.HOUSING OUT OF CO.PRISONERS | I | 0.00 | 8,280.00 | 0.00 | 0.00 | 0.00 | |
| 0460 REIMB.TRANS.OF PRISONERS | I | 3,243.00 | 2,833.50 | 3,000.00 | 3,000.00 | 1,651.00 | 3,000.00 |
| 0466 HAVA GRANT REIMBURSEMENT | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0470 STATE REIMBURSEMENT-JUDGE | I | 25,370.59 | 25,867.59 | 25,200.00 | 25,200.00 | 26,170.35 | 25,200.00 |
| 0471 STATE REIMBURSEMENT-DIST.ATTY. | I | 3,918.48 | 3,591.94 | 3,640.00 | 3,640.00 | 0.00 | |
| 0481 STATE JURY FUND REIMB | I | 4,454.00 | 5,338.00 | 5,000.00 | 5,000.00 | 3,128.00 | 5,000.00 |
| 0551 CONSTABLES NIBRS GRANT | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0588 REIMB FROM RCESD | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0640 REIMB. IHC/INMATE MEDICAL | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| OTHER RECEIPTS | - | 246,254.40 | 200,617.11 | 188,340.00 | 188,340.00 | 184,131.30 | 217,200.00 |
| 0400 COUNTY JUDGE | | | | | | | |
| | | | | | | | |
| 0101 ELECTED OFFICIAL SALARY | E | 54,670.98 | 54,670.98 | 58,161.13 | 54,911.13 | 52,715.93 | 58,161.13 |
| 0102 SUBSTITUTE JUDGE | E | 3,239.50 | 1,896.00 | 0.00 | 5,630.00 | 5,630.00 | |
| 0105 SECRETARY SALARY | E | 41,749.50 | 41,749.50 | 42,468.32 | 42,468.32 | 40,143.75 | 43,768.32 |
| 0107 STATE SALARY SUPPLEMENT | E | 25,199.98 | 25,199.98 | 25,200.00 | 25,200.00 | 24,230.75 | 25,200.00 |
| 0110 COURT REPORTER | E | 1,800.00 | 760.50 | 7,000.00 | 7,000.00 | 3,166.50 | 7,000.00 |
| | | | | | | | |
| 112 COURT INTERPRETER | E | 2,345.00 | 2,307.26 | 2,000.00 | 2,000.00 | 785.00 | 2,000.00 |

PREPARER: 0004 TIME:12:20 PM 9-22-2020

| Account Numb | ber | T | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budg |
|--------------|------------------------|---|--------------|--------------|-------------|----------------|--------------|------------|
| and Titl | le | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR ~ 2019 | YEAR - 202 |
| REPORTING FU | UND: 0010 GENERAL FUND | | | | | | | ~~~~~ |
| | | | | | | | | |
| 0202 GROUP I | | E | 15,492.88 | 16,008.20 | 17,040.00 | 17,040.00 | 16,051.50 | 17,280.0 |
| 0203 RETIREN | | E | 10,582.57 | 10,416.76 | 11,021.00 | 11,021.00 | 10,195.22 | 11,209.0 |
| 0310 SUPPLIE | | E | 3,033.45 | 3,956.99 | 3,150.00 | 4,150.00 | 3,850.29 | 3,150.0 |
| | S & MAINTENANCE | E | 0.00 | 0.00 | 900.00 | 900.00 | 0.00 | 900.0 |
| 0400 ADS-NOT | | E | 0.00 | 0.00 | 225.00 | 725.00 | 628.40 | 225.0 |
| | APPOINTED ATTORNEY-CR | E | 16,026.61 | 10,175.00 | 27,000.00 | 23,120.00 | 9,468.75 | 27,000.0 |
| | ATRIC EXAMINATIONS | E | 0.00 | 0.00 | 450.00 | 450.00 | 0.00 | 450.0 |
| | MMUNICATIONS | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.0 |
| 0421 CELL PH | | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 3,500.0 |
| 0426 TRAVEL | | E | 386.00 | 1,770.30 | 2,300.00 | 2,300.00 | 520.00 | 2,300.0 |
| 0450 SPECIAL | L PROSECUTION | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.0 |
| 0464 AUTO AI | LLOWANCE | E | 8,399.82 | 8,399.82 | 8,400.00 | 8,400.00 | 8,076.75 | 8,400.0 |
| 0481 DUES | | E | 500.00 | 500.00 | 900.00 | 900.00 | 500.00 | 900.0 |
| 0486 CONTRAC | CT SERVICES | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.0 |
| 0490 VISITIN | | E | 628.38 | 235.88 | 3,500.00 | 3,500.00 | 729.02 | 3,500.0 |
| 0570 INFORM | ATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.0 |
| 0572 CAPITAI | | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.0 |
| | | - | | | | | | |
| COUNTY | JUDGE | | 194,192.90 | 188,082.61 | 220,024.45 | 220,024.45 | 186,643.92 | 225,361.4 |
| 403 COUNTY | CLERK | | | | | | | |
| | ************ | | | | | | | |
| 101 ELECTE | D OFFICIAL SALARY | E | 62,231.65 | 62,240.88 | 62,241.13 | 62,241.13 | 59,847.00 | 62,241.1 |
| 103 ASSISTA | ANTS SALARY | E | 179,564.55 | 199,702.88 | 206,476.00 | 206,476.00 | 192,059.40 | 212,975.9 |
| 201 FICA | | E | 17,825.44 | 19,325.80 | 20,557.00 | 20,557.00 | 18,248.23 | 21,055.0 |
| 202 GROUP | INS | E | 42,209.17 | 48,300.72 | 51,120.00 | 51,120.00 | 48,420.00 | 51,840.0 |
| 0203 RETIREN | MENT | E | 19,696.99 | 20,985.42 | 22,062.00 | 22,062.00 | 20,518.22 | 22,761.0 |
| 0310 SUPPLIE | ES | E | 15,676.99 | 16,234.10 | 18,500.00 | 19,200.00 | 18,662.77 | 16,000.0 |
| 0351 REPAIRS | S & MAINT AGREEMENT | E | 22,590.00 | 24,910.00 | 25,500.00 | 25,500.00 | 24,700.00 | 25,500.0 |
| 0408 OUTSIDE | E COMPUTER SERVICE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0420 TELECON | MMUNICATIONS | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.0 |
| 0421 CELL PH | HONE | E | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| 0426 TRAVEL | /TRAINING | E | 6,419.83 | 6,956.34 | 8,000.00 | 8,000.00 | 1,310.20 | 8,000.0 |
| 0462 EQUIPME | ENT LEASE | E | 5,981.83 | 6,129.06 | 13,000.00 | 13,000.00 | 5,960.94 | 13,000.0 |
| 0481 DUES | | E | 125.00 | 125.00 | 125.00 | 125.00 | 0.00 | 125.0 |
| 0486 CONTRAC | CTED SERVICES | E | 32,843.90 | 36,941.57 | 50,000.00 | 49,200.00 | 34,883.84 | 48,000.0 |
| 0488 BIRTH (| CERTIFICATE FEES | E | 0.00 | 84.35 | 300.00 | 400.00 | 333.06 | 500.0 |
| 0570 INFORM | ATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.0 |
| 0572 CAPITAL | L OUTLAY | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.0 |
| COUNTY | | - | 405,165.35 | 441,936.12 | 477,901.13 | 477,901.13 | 424,943.66 | 482,028.0 |
| 0404 ELECTIO | ONS | | | | | | | |
| | | = | | | | | | |
| | ONS ADMINISTRATOR | E | 47,197.12 | 45,049.94 | 45,050.00 | 45,050.00 | 43,317.25 | 46,590.0 |
| 0103 PAYROLI | | E | 37,158.13 | 25,076.25 | 27,000.00 | 32,469.18 | 32,073.00 | 27,000.0 |
| 0104 ELEC AL | | E | 30,928.06 | 34,649.94 | 34,650.00 | 34,650.00 | 33,317.25 | 35,950.0 |
| | CTING PAYROLL | E | 10,132.50 | 5,065.75 | 16,000.00 | 16,000.00 | 11,480.00 | 16,000.0 |
| 0149 ELECTIO | | E | 1,450.50 | 0.00 | 2,000.00 | 2,000.00 | 779.76 | 2,000.0 |
| 0201 FICA | | E | 8,239.85 | 8,053.13 | 6,250.00 | 6,250.00 | 7,121.39 | 6,468.0 |
| 0202 GROUP | INSURANCE | E | 12,088.31 | 16,100.24 | 17,040.00 | 17,040.00 | 16,140.00 | 17,280.0 |
| 0203 RETIREN | | E | 5,509.36 | 6,385.40 | 6,708.00 | 6,708.00 | 6,305.96 | 6,992.0 |
| 0310 SUPPLI | | E | 7,172.87 | 4,225.64 | 10,000.00 | 10,000.00 | 2,932.85 | 10,000.0 |
| 311 POSTAGI | | E | 5,183.00 | 3,269.00 | 5,000.00 | 5,000.00 | 3,096.00 | 5,000.0 |
| - | | | | | | | | |

09/22/20 ADOPTED BUDGET PAGE 4
TIME:12:20 PM 9-22-2020 PREPARER:0004

| TIME: 12 | 2:20 FM | | | 3-22-2020 | | | | |
|----------|-----------------------------|---|--------------|--------------|--------------|----------------|--------------|--------------|
| Account | Number | т | Actual Exper | Actual Exper | | Amended Budget | | Prop Budget |
| | d Title | | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| ** | | | | | | | | |
| REPORT | ING FUND: 0010 GENERAL FUND | | | | | | | |
| 0351 RI | EPAIRS & MAINTENANCE | E | 1,329.68 | 903.49 | 3,000.00 | 3,000.00 | 1,064.97 | 3,000.00 |
| | EGAL ADVERT.& NOTICES | E | 3,784.15 | 731.00 | 4,000.00 | 4,000.00 | 3,218.90 | 4,000.00 |
| | ELECOMMUNICATIONS | E | 7,088.60 | 7,113.49 | 6,500.00 | 6,500.00 | 7,151.64 | 6,500.00 |
| | ELL PHONE ALLOWANCE | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| | RAVEL & TRAINING | E | 4,347.92 | 2,424.88 | 6,000.00 | 6,000.00 | 2,067.31 | 6,000.00 |
| | TILITIES | E | 3,502.25 | 2,776.86 | 4,000.00 | 4,000.00 | 3,288.49 | 4,000.00 |
| 0460 RI | ENTS/LEASES | E | 1,007.12 | 1,996.59 | 1,800.00 | 1,800.00 | 1,365.00 | 1,800.00 |
| 0462 E | QUIPMENT LEASE | E | 0.00 | 59,241.69 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0469 H | AVA GRANT OPPORTUNITY | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0487 C | ONTRACTING EXPENSE | E | 19,005.65 | 9,948.41 | 35,000.00 | 29,530.82 | 0.00 | 35,000.00 |
| 0499 M | ISCELLANEOUS | E | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 |
| 0570 II | NFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 C | APITAL OUTLAY | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| EI | LECTIONS | - | 208,418.06 | 250,059.18 | 240,528.00 | 240,528.00 | 183,390.18 | 244,120.00 |
| 0405 V | ETERANS SERVICE OFFICER | | | | | | | |
| | | : | | | | | | |
| 0102 V | ETERAN SERV OFF.SAL. | E | 10,036.26 | 10,036.26 | 11,336.40 | 11,336.40 | 8,492.22 | 11,664.00 |
| 0201 F | ICA | E | 767.78 | 767.78 | 868.00 | 868.00 | 649.66 | 893.00 |
| 0203 R | ETIREMENT | E | 816.93 | 804.10 | 931.00 | 931.00 | 690.94 | 965.00 |
| 0310 SI | UPPLIES | E | 96.96 | 313.03 | 300.00 | 300.00 | 184.68 | 300.00 |
| 0420 T | ELECOMMUNICATIONS | E | 1,804.15 | 1,411.29 | 1,600.00 | 1,600.00 | 518.79 | 1,600.00 |
| | ELL PHONE | E | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| 0426 T | | E | 0.00 | 179.85 | 400.00 | 445.00 | 447.72 | 400.00 |
| | UES & SUSCRIPTIONS | E | 0.00 | 0.00 | 180.00 | 180.00 | 0.00 | 180.00 |
| | ISC./VETERANS OUTREACH | E | 0.00 | 0.00 | 900.00 | 855.00 | 0.00 | 900.00 |
| | NFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 C | APITAL OUTLAY | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| v | ETERANS SERVICE OFFICER | - | 13,522.08 | 13,512.31 | 16,525.40 | 16,525.40 | 10,984.01 | 16,922.00 |
| 0409 N | ON DEPARTMENTAL | | | | | | | |
| | ********************** | | | | | | | |
| 0202 R | ETIREE INS. | E | 169,981.92 | 188,687.35 | 191,000.00 | 194,000.00 | 193,706.77 | 245,000.00 |
| 0204 W | ORKERS COMP | E | 86,188.00 | 80,516.00 | 80,000.00 | 80,000.00 | 77,618.00 | 80,000.00 |
| 0206 UI | NEMPLOYMENT | E | 10,129.35 | 4,809.57 | 40,000.00 | 40,000.00 | 2,346.20 | 40,000.00 |
| 0400 L | EGAL | E | 0.00 | 3,010.73 | 43,000.00 | 41,000.00 | 26,277.02 | 43,000.00 |
| 0401 A | UDITING | E | 23,000.00 | 21,000.00 | 25,000.00 | 25,000.00 | 24,500.00 | 25,000.00 |
| 0402 R | EDISTRICTING | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 25,000.00 |
| 0403 L | EGAL ADVERTISING | E | 4,373.60 | 2,462.30 | 2,500.00 | 4,500.00 | 3,612.00 | 2,500.00 |
| 0406 A | PPRAISAL DIST | E | 279,435.50 | 286,706.25 | 287,145.00 | 304,340.00 | 304,340.00 | 287,145.00 |
| 0420 W | IRELESS SERVICES | E | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 38,875.76 | 5,000.00 |
| 0421 C | OURT OF APPEALS SUPPLEMT | E | 1,937.25 | 3,255.13 | 2,000.00 | 2,000.00 | 1,933.91 | 2,000.00 |
| 0422 T | HIRD ADMIN. JUDICIAL REGION | E | 0 | 0.00 | 1,100.00 | 1,100.00 | 1,054.91 | 1,100.00 |
| 0480 B | ONDS | E | 7,201.00 | 7,793.50 | 8,000.00 | 8,000.00 | 6,294.52 | 8,000.00 |
| 0481 D | UES | E | 1,680.00 | 1,680.00 | 2,500.00 | 2,500.00 | 1,680.00 | 2,500.00 |
| 0482 II | NSURANCE | E | 147,497.00 | 157,440.00 | 210,000.00 | 189,805.00 | 157,480.00 | 250,000.00 |
| | URY FUND | E | 9,961.51 | 9,789.57 | 30,000.00 | 30,000.00 | 5,359.48 | 30,000.00 |
| | NMATE HOUSING OUT OF CO. | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| | ONTINGENCY | E | 31,938.58 | 56,750.52 | 286,946.41 | 266,946.41 | 89,350.95 | 195,000.00 |
| 0572 C | APITAL OUTLAY | E | 5,095.00 | 131,466.37 | 282,500.00 | 282,500.00 | 216,424.37 | 333,500.00 |
| N | ON DEPARTMENTAL | | 778,418.71 | 955,367.29 | 1,541,711.41 | 1,521,711.41 | 1,150,853.89 | 1,574,755.00 |

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TIME:12:20 PM 9-22-2020 PREPARER:0004

| Account Number | | _ | | | Amended Budget | | |
|---|---|-------------|---------------------|-------------|--------------------|------------------|---------------------|
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0010 GENERAL FUND | | | | | | | |
| 0435 DISTRICT COURT | | | | | | | |
| MARKET DE DAMED OF TAXABLE CANADA | Б | 10 700 80 | 10 700 00 | 10 800 00 | 10 800 00 | 10,384.50 | 10,800.00 |
| 0101 ELECTED OFFICIAL SALARY 0103 COURT COORDINATOR SALARY | E | 10,799.88 | 10,799.88 | 10,800.00 | 10,800.00 | 37,527.00 | 40,328.35 |
| 0103 COORT COORDINATOR SALART | E | 1,199.90 | 346.13 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0110 COURT REPORTER SALARY | E | 45,154.46 | 45,228.30 | 45,394.74 | 45,394.74 | 43,648.50 | 46,694.74 |
| 0170 COURT BAILIFF | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 0201 FICA | E | 9,497.25 | 9,402.74 | 9,549.00 | 9,549.00 | 9,024.25 | 12,043.00 |
| 0202 GROUP INS | E | 15,592.62 | 16,100.24 | 17,040.00 | 17,040.00 | 16,140.00 | 25,920.00 |
| 0203 RETIREMENT | E | 6,888.50 | 6,750.24 | 6,932.00 | 6,932.00 | 6,611.94 | 9,678.00 |
| 0310 SUPPLIES | E | 2,245.97 | 3,071.12 | 2,600.00 | 4,600.00 | 4,248.38 | 3,000.00 |
| 0351 REPAIRS & MAINTENANCE | E | 0.00 | 1,563.98 | 1,800.00 | 1,800.00 | 0.00 | 1,800.00 |
| 0400 COURT APPOINTED ATTORNEY-CR | E | 200,344.70 | 239,197.85 | 205,000.00 | 180,000.00 | 101,679.23 | 205,000.00 |
| 0401 COURT APPOINTED ATTORNEY -CV | E | 96,284.70 | 149,330.75 | 125,000.00 | 150,000.00 | 135,041.75 | 125,000.00 |
| 0402 COURT APPOINTED ATTORNEY-JV | E | 14,622.50 | 10,367.50 | 15,000.00 | 15,000.00 | 6,629.50 | 15,000.00 |
| 0405 PSYCHIATRIC EVALUATION | E | 3,020.00 | 3,500.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 0406 CRT APPTD CHILD EVAL, TRMNT, COUNSE | E | 150.00 | 0.00 | 6,467.31 | 4,467.31 | 0.00 | 6,467.31 |
| 0420 TELECOMMUNICATIONS | Е | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0426 TRAVEL/TRAINING | E | 740.94 | 692.73 | 900.00 | 900.00 | 0.00 | 2,400.00 |
| 0462 EQUIPMENT RENTAL | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 100.00 |
| 0464 AUTO ALLOWANCE | E | 29,595.80 | 29,595.80 | 29,596.00 | 29,596.00 | 28,457.50 | 29,596.00 990.00 |
| 0481 DUES | E | 0.00 | 0.00 | 990.00 | 990.00 | 240.00 750.00 | 750.00 |
| 0482 LIABILITY INSURANCE | E | 750.00 | 750.00 12,827.06 | 750.00 | 750.00 9,358.00 | 3,813.62 | 13,500.00 |
| 486 CONTRACTED SERVICES | E | 7,890.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0490 VISITING JUDGES EXPENSES | E | 653.33 | 749.32 | 2,700.00 | 2,700.00 | 633.78 | 2,700.00 |
| 0570 INFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | E | 0.00 | 0.00 | 10.00 | 4,152.00 | 0.00 | 10.00 |
| DISTRICT COURT | - | 484,458.63 | 579,301.72 | 534,087.40 | 534,087.40 | 405,829.95 | 582,817.40 |
| 0450 DISTRICT CLERK | | | | | | | |
| 0101 ELECTED OFFICIAL SALARY | E | 62,720.84 | 62,720.84 | 62,721.13 | 62,721.13 | 60,308.50 | 62,721.13 |
| 0103 ASSISTANTS SALARY | E | 112,145.84 | 116,693.44 | 120,934.52 | 120,934.52 | 113,131.09 | 125,075.00 |
| 0201 FICA | E | 13,081.11 | 13,431.11 | 14,050.00 | 14,050.00 | 12,892.31 | 14,367.00 |
| 0202 GROUP INS | E | 30,520.74 | 32,200.48 | 34,080.00 | 34,080.00 | 32,280.00 | 34,560.00 |
| 0203 RETIREMENT | E | 14,236.69 | 14,374.54 | 15,079.00 | 15,079.00 | 14,127.08 | 15,531.00 |
| 0310 SUPPLIES | E | 16,572.69 | 13,113.69 | 14,544.00 | 16,380.00 | 16,107.40 | 14,544.00 |
| 0351 REPAIRS & MAINTENANCE | E | 1,003.90 | 1,624.94 | 4,500.00 | 1,062.00 | 276.00 | 4,500.00 |
| 0420 TELECOMMUNICATIONS | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0426 TRAVEL/TRAINING | E | 2,373.70 | 2,022.87 | 2,700.00 | 700.00 | 456.75 | 2,700.00 |
| 0462 EQUIPMENT LEASE | E | 5,256.00 | 4,828.00 | 5,268.00 | 5,268.00 | 4,160.82 | 4,663.00 |
| 0481 DUES | E | 175.00 | 175.00 | 175.00 | 175.00 | 50.00 | 175.00 |
| 0486 CONTRACTED SERV. | E | 10,310.00 | 10,310.00 | 10,310.00 | 11,350.00 | 11,350.00 | 11,350.00 |
| 0570 INFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | E | 0.00 | 0.00 | 10.00 | 2,572.00 | 1,863.00 | 10.00 |
| DISTRICT CLERK | | 268,396.51 | 271,494.91 | 284,381.65 | 284,381.65 | 267,002.95 | 290,216.13 |
| 0455 JUSTICE OF PEACE # 1 | | | | | | | |
| | | | | F0 005 15 | F0 205 15 | 40 252 25 | E0 305 15 |
| 0101 ELECTED OFFICIAL SALARY | E | 50,785.02 | 50,443.51 | 50,305.15 | | | 50,305.15 |
| 103 ASSISTANTS SALARY | E | 41,501.98 | 41,677.35 | 41,742.16 | 41,742.16 | 40,136.50 | 43,042.16 |
| 0108 DEPUTY CLERK | E | 3,123.37 | 5,446.42 | 14,773.98 | 14,773.98 | 11,636.07 | 15,418.78 |

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| 7100 | ount Number | | Actual Exper | _ | | Amended Budget | | |
|------|--|-----|------------------------|-------------|------------------------|----------------|--------------------|-------------|
| | and Title | С | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REP | ORTING FUND: 0010 GENERAL FUND | | | | | | | |
| 020 | 1 FICA | E | 8,023.33 | 8,124.76 | 8,937.00 | 8,937.00 | 8,271.69 | 9,086.00 |
| 020 | 2 GROUP INS | E | 15,584.92 | 16,255.09 | 17,040.00 | 17,040.00 | 16,140.00 | 17,280.00 |
| 020 | RETIREMENT | E | 8,579.29 | 8,616.81 | 9,592.00 | 9,592.00 | 8,942.58 | 9,822.00 |
| 031 | SUPPLIES | E | 3,170.08 | 3,570.99 | 3,600.00 | 3,600.00 | 2,824.08 | 3,600.00 |
| 035 | 1 REPAIRS & MAINTENANCE | E | 507.78 | 1,024.11 | 1,080.00 | 1,080.00 | 599.02 | 1,080.00 |
| 042 | TELECOMMUNICATIONS | E | 2,969.13 | 3,082.89 | 3,240.00 | 3,240.00 | 2,891.44 | 3,240.00 |
| 042 | 1 CELL PHONE | E | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| 042 | 5 TRAVEL/TRAINING | E | 1,440.34 | 3,004.79 | 4,450.00 | 4,450.00 | 1,029.09 | 4,450.00 |
| 044 | O UTILITIES | E | 2,000.13 | 2,294.30 | 2,700.00 | 2,700.00 | 1,978.26 | 2,700.00 |
| 046 | 0 LEASE OFFICE | E | 7,500.00 | 7,725.00 | 7,800.00 | 7,800.00 | 7,800.00 | 7,800.00 |
| 046 | 4 AUTO ALLOWANCE | E | 9,999.86 | 9,999.86 | 10,000.00 | 10,000.00 | 9,615.25 | 10,000.00 |
| 048 | 1 DUES | E | 225.00 | 205.00 | 225.00 | 225.00 | 170.00 | 225.00 |
| 048 | 6 CONTRACT SERVICES | E | 0 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 057 | 0 INFORMATION TECHNOLOGY | Е | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| | 2 CAPITAL/OUTLAY | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| | JUSTICE OF PEACE # 1 | | 155,410.23 | 161,470.88 | 175,505.29 | 175,505.29 | 160,404.23 | 178,079.09 |
| 045 | 6 JUSTICE OF PEACE # 2 | | | | | | | |
| | | | | | | | | |
| 010 | 1 ELECTED OFICIAL SALARY | E | 50,785.02 | 50,785.02 | 51,025.15 | 51,025.15 | 48,979.43 | 51,025.15 |
| 010 | 3 ASSISTANTS SALARY | E | 41,142.01 | 41,262.00 | 41,262.16 | 41,262.16 | 39,675.00 | 42,562.16 |
| 010 | 8 ASSISTANT SALARY | E | 16,840.00 | 15,870.02 | 35,000.00 | 35,000.00 | 6,084.00 | 36,300.00 |
| 920 | 1 FICA | E | 8,593.78 | 8,382.29 | 10,503.00 | 10,503.00 | 7,392.58 | 10,702.00 |
| 20 | 2 GROUP INS | E | 20,428.32 | 21,208.80 | 25,560.00 | 25,560.00 | 18,076.80 | 25,920.00 |
| 020 | 3 RETIREMENT | E | 9,682.22 | 9,455.10 | 11,272.00 | 11,272.00 | 8,492.30 | 11,569.00 |
| 031 | O SUPPLIES | E | 6,112.19 | 5,387.18 | 5,400.00 | 5,400.00 | 4,227.94 | 5,400.00 |
| 035 | 1 REPAIRS & MAINTENANCE | E | 0.00 | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 |
| 042 | 0 TELECOMMUNICATIONS | E | 3,635.05 | 1,219.08 | 2,000.00 | 2,000.00 | 74.71 | 2,000.00 |
| 042 | 1 CELL PHONE | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 612.00 |
| 042 | 6 TRAVEL/TRAINING | E | 1,456.69 | 1,539.53 | 1,800.00 | 800.00 | 465,00 | 1,800.00 |
| 044 | 0 UTILITIES | E | 1,987.97 | 2,226.12 | 3,100.00 | 4,100.00 | 3,664.76 | 3,100.00 |
| 046 | 0 LEASE | E | 5,400.00 | 5,400.00 | 10,200.00 | 10,200.00 | 9,000.00 | 10,200.00 |
| 046 | 2 EQUIPMENT LEASE | E | 0.00 | 0.00 | 1,080.00 | 1,080.00 | 1,023.06 | 1,080.00 |
| 046 | 4 AUTO ALLOWANCE | E | 9,999.86 | 9,999.86 | 10,000.00 | 10,000.00 | 9,615.25 | 10,000.00 |
| 048 | 1 DUES | E | 135.00 | 160.00 | 200.00 | 200.00 | 75.00 | 200.00 |
| 057 | 0 INFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| | 2 CAPITAL OUTLAY | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| | JUSTICE OF PEACE # 2 | | 176,198.11 | 172,895.00 | 208,712.31 | 208,712.31 | 156,845.83 | 212,790.31 |
| 045 | 7 JUSTICE OF PEACE # 3 | | | | | | | |
| | THE PROPERTY OF THE PROPERTY O | | E0 805 00 | E0 707 00 | E1 005 15 | 51,025.15 | 48 070 43 | 51,025.15 |
| | 1 ELECTED OFFICIAL SALARY | E | 50,785.02 40,782.04 | 50,785.02 | 51,025.15 41,022.16 | 41,022.16 | 48,979.43 | 42,322.16 |
| | 3 ASSISTANTS SALARY | E | | 40,782.04 | 7,806.62 | 7,806.62 | 7,339.69 | 7,907.00 |
| | 1 FICA | E | 7,014.77 15,584.92 | 7,608.90 | | 17,040.00 | 16,140.00 | 17,280.00 |
| | 2 GROUP INS | E | | 16,100.24 | 17,040.00 | 8,379.00 | 7,979.61 | 8,547.00 |
| | 3 RETIREMENT | E | 8,266.78 | 8,137.08 | 8,379.00 | | 2,128.21 | 2,500.00 |
| | 0 SUPPLIES | Е | 2,720.77 | 1,703.45 | 2,800.00 | 2,800.00 | | 500.00 |
| | 1 REPAIRS & MAINTENANCE | E | 0.00 | 69.99 | 540.00 | 540.00 | 0.00 | 10.00 |
| 042 | 0 TELECOMMUNICATIONS | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 612.00 |
| 0.00 | 1 CELL PHONE | E | 0 | 0 | 0.00 | 0.00 | | 1,000.00 |
| | C MDALIGI /MDATATAIG | *** | | | | | | |
| 042 | 6 TRAVEL/TRAINING 4 AUTO ALLOWANCE | E | 905.98 | 1,282.65 | 1,200.00 | 1,200.00 | 554.92 9,615.25 | 10,000.00 |

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|-------|---------------------------------|---|--------------|------------------------|-------------|----------------|------------------------|---------------|
| ACCO | ount Number | Т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| | and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| | | | | | | | | |
| REPO | RTING FUND: 0010 GENERAL FUND | | | | | | | |
| 0486 | CONTRACT SERVICES | E | 0 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0570 | INFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 | CAPITAL OUTLAY | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| | | - | | | | | | |
| | JUSTICE OF PEACE # 3 | | 136,120.14 | 136,529.23 | 139,967.93 | 139,967.93 | 132,167.52 | 141,833.31 |
| 0458 | JUSTICE OF PEACE # 4 | | | | | | | |
| ==== | | = | | | | | | |
| 0101 | ELECTED OFFICIAL SALARY | E | 50,960.39 | 51,025.00 | 51,025.15 | 51,025.15 | 49,062.50 | 51,025.15 |
| 0103 | ASSISTANTS SALARY | E | 41,437.37 | 41,501.98 | 41,502.16 | 41,502.16 | 39,905.75 | 42,802.16 |
| 0108 | DEPUTY CLERK | E | 14,538.42 | 14,560.65 | 14,773.98 | 14,773.98 | 13,355.79 | 15,418.78 |
| 0201 | FICA | E | 8,196.95 | 8,186.68 | 9,011.00 | 9,011.00 | 7,901.21 | 9,123.00 |
| 0202 | GROUP INS | E | 15,584.92 | 16,100.24 | 17,040.00 | 17,040.00 | 16,140.00 | 17,280.00 |
| 0203 | RETIREMENT | E | 9,556.34 | 9,419.29 | 9,670.00 | 9,670.00 | 9,117.53 | 9,862.00 |
| 0310 | SUPPLIES | E | 4,654.49 | 4,044.41 | 5,000.00 | 5,000.00 | 4,552.40 | 4,750.00 |
| 0351 | REPAIRS & MAINTENANCE | E | 1,567.00 | 959.00 | 1,500.00 | 1,500.00 | 632.73 | 1,500.00 |
| 0420 | TELECOMMUNICATIONS | E | 4,096.91 | 4,208.74 | 4,128.00 | 4,128.00 | 3,585.28 | 4,128.00 |
| 0421 | CELL PHONE ALLOWANCE | E | 479.96 | 479.96 | 480.00 | 480.00 | 0.00 | 480.00 |
| 0426 | TRAVEL/TRAINING | E | 529.29 | 1,772.49 | 1,800.00 | 1,800.00 | 0.00 | 1,800.00 |
| 0440 | UTILITIES | E | 2,922.88 | 3,233.27 | 2,850.00 | 2,850.00 | 2,710.41 | 2,850.00 |
| 0462 | EQUIPMENT RENTAL | E | 1,725.82 | 1,601.97 | 1,800.00 | 1,800.00 | 1,478.48 | 1,800.00 |
| | AUTO ALLOWANCE | E | 9,999.86 | 9,999.86 | 10,000.00 | 10,000.00 | 9,615.25 | 10,000.00 |
| | DUES | E | 205.00 | 205.00 | 200.00 | 200.00 | 130.00 | 200.00 |
| | CONTRACTED SERVICES | E | 3,740.00 | 12,505.00 | 4,710.00 | 4,710.00 | 3,155.00 | 4,960.00 |
| _ | INFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| | CAPITAL OUTLAY | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0572 | CAPITAL OUTDAY | _ | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| | JUSTICE OF PEACE # 4 | | 170,195.60 | 179,803.54 | 175,500.29 | 175,500.29 | 161,342.33 | 177,999.09 |
| 0.455 | | | | | | | | |
| | COUNTY/DIST ATTORNEY | | | | | | | |
| | ELECTED OFFICIAL SALARY | E | 48,371.05 | 48,435.66 | 48,435.89 | 48,435.89 | 46,572.75 | 48,435.89 |
| | CRIMINAL INVESTIGATOR SAL | E | 57,440.37 | 57,652.66 | 57,652.95 | 57,652.95 | 55,435.25 | 58,952.95 |
| | ASSIST. PROSECUTOR SALARY | E | | | | | | |
| | | | 70,521.12 | 78,139.62 41,750.00 | 78,383.27 | 78,383.27 | 75,365.00 45,904.24 | 80,163.27 |
| | ADMINISTRATIVE ASSISTANT SALARY | E | 41,750.00 | | 41,750.00 | 45,904.24 | | 43,050.00 |
| | MISDEMEANOR COORD SALARY | E | 42,368.30 | 42,832.21 | 41,648.57 | 41,648.57 | 39,423.00 | 42,948.57 |
| | STATE SALARY SUPPLEMENT | E | 3,639.48 | 3,639.48 | 3,640.00 | 3,640.00 | 3,499.50 | 45 450 50 |
| | VICTIM ASST.COORDINATOR | E | 43,630.60 | 43,630.60 | 43,630.78 | 43,630.78 | 41,952.50 | 45,170.78 |
| | ASSIST. PROSECUTOR SALARY | E | 62,384.77 | 64,492.87 | 64,650.00 | 64,650.00 | 62,246.32 | 66,190.00 |
| | SPECIAL PROSECUTOR | E | 0.00 | 0.00 | 4,500.00 | 2,500.00 | 0.00 | 4,500.00 |
| | INVESTIGATOR | E | 56,406.87 | 56,489.94 | 56,692.95 | 56,692.95 | 54,317.25 | 57,992.95 |
| 0201 | FICA | E | 29,416.29 | 30,332.68 | 34,735.00 | 34,735.00 | 28,573.87 | 35,153.00 |
| | GROUP INS | E | 60,541.28 | 62,562.71 | 68,160.00 | 68,160.00 | 62,868.81 | 69,120.00 |
| 0203 | RETIREMENT | E | 27,177.41 | 27,684.32 | 31,938.00 | 31,938.00 | 26,776.41 | 32,623.00 |
| 0310 | SUPPLIES | E | 7,735.17 | 6,314.01 | 11,700.00 | 11,700.00 | 7,644.80 | 11,700.00 |
| 0330 | FUEL | E | 2,304.05 | 1,376.31 | 3,600.00 | 3,600.00 | 1,206.08 | 3,420.00 |
| 0351 | REPAIRS & MAINTENANCE | E | 10,585.45 | 9,911.57 | 15,075.00 | 15,075.00 | 9,568.98 | 15,075.00 |
| 0410 | WITNESS TESTIMONY | E | 0.00 | 413.97 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 |
| 0411 | TRIAL PREPARATION | E | 240.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 |
| 0420 | TELECOMMUNICATIONS | E | 207.49 | 0.00 | 1,200.00 | 1,200.00 | 0.00 | 10.00 |
| 0421 | CELL PHONE | E | 1,679.86 | 2,325.96 | 10.00 | 10.00 | 0.00 | 3,600.00 |
| 0426 | TRAVEL/TRAINING | E | 5,714.01 | 6,213.39 | 8,550.00 | 4,395.76 | 475.00 | 8,550.00 |
| | POULT DARWIN T EACE | E | 927.79 | 2,432.99 | 1,800.00 | 3,800.00 | 3,729.08 | 3,800.00 |
| - | EQUIPMENT LEASE | E | 321.13 | 2,432.33 | 2,000.00 | 5/000100 | -, | |
| 0462 | SOFTWARE LEASE/PURCHASE | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |

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| 11MB:12:20 PM | | | | | | | |
|--|-----------|-------------|------------------|-------------|----------------------|--------------|-------------|
| Account Number | | | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0010 GENE | RAL FUND | | | | | | |
| ALLA DIMO | _ | 1 160 00 | 1 175 00 | 1 575 00 | 1 525 00 | 970 00 | 1,575.00 |
| 0481 DUES | E | 1,160.00 | 1,175.00 | 1,575.00 | 1,575.00 3,000.00 | 870.00 | 3,000.00 |
| 0485 LAB FEES | E | 1,092.78 | 0.00 1,821.30 | 3,000.00 | 3,150.00 | 0.00 | 3,500.00 |
| 0486 CONTRACT SERVICES 0570 INFORMATION TECHNOLOG | E E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0572 CAPITAL COTLAT | | | | | | | |
| COUNTY/DIST ATTORNEY | | 591,894.10 | 606,227.21 | 644,097.41 | 644,097.41 | 582,390.34 | 657,160.41 |
| 0495 COUNTY AUDITOR | | | | | | | |
| **************** | | | | | | | |
| 0101 ELECTED OFFICIAL SALE | ARY E | 62,720.84 | 62,720.84 | 62,721.13 | 62,721.13 | 60,308.50 | 65,000.00 |
| 0103 ASSISTANT AUDITOR | E | 43,428.06 | 43,428.06 | 61,582.25 | 61,582.25 | 46,174.25 | 42,082.02 |
| 0104 Part Time Assistant | Auditor E | 0 | 0.00 | 20,359.20 | 20,359.20 | 0.00 | 20,359.20 |
| 0108 ASSISTANT AUDITOR | E | 41,501.72 | 41,501.72 | 41,974.98 | 41,974.98 | 40,239.28 | 44,008.32 |
| 0201 FICA | E | 11,103.34 | 11,134.44 | 13,934.00 | 13,934.00 | 10,862.97 | 13,116.00 |
| 0202 GROUP INS | E | 23,369.68 | 24,150.36 | 34,790.00 | 34,790.00 | 19,368.00 | 34,560.00 |
| 0203 RETIREMENT | E | 11,981.01 | 11,829.06 | 14,954.00 | 14,954.00 | 11,953.75 | 14,179.00 |
| 0310 SUPPLIES | E | 3,373.37 | 3,236.96 | 3,000.00 | 4,075.00 | 3,736.98 | 3,000.00 |
| 0351 REPAIRS & MAINTENANCE | E E | 2,174.42 | 2,589.29 | 2,700.00 | 2,850.00 | 2,766.42 | 2,700.00 |
| 0420 TELECOMMUNICATIONS | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0421 CELL PHONE | E | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| 0426 TRAVEL/TRAINING | E | 1,984.88 | 1,093.74 | 1,350.00 | 750.00 | 628.06 | 1,350.00 |
| 0462 EQUIPMENT RENTAL | E | 816.00 | 864.00 | 1,200.00 | 1,050.00 | 912.00 | 1,200.00 |
| 481 DUES | E | 280.00 | 280.00 | 280.00 | 280.00 | 235.00 | 280.00 |
| 486 CONTRACTED SERVICES | E | 670.00 | 670.00 | 1,170.00 | 695.00 | 670.00 | 1,170.00 |
| 0570 INFORMATION TECHNOLO | GY E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | E | 734.28 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| | | | | | | | |
| COUNTY AUDITOR | | 204,137.60 | 203,498.47 | 260,025.56 | 260,025.56 | 197,855.21 | 243,024.54 |
| 0497 COUNTY TREASURER | | | | | | | |
| | | | | | | | |
| 0101 ELECTED OFFICIAL SAL | ARY E | 62,000.90 | 62,000.90 | 62,001.13 | | 59,616.25 | 62,241.13 |
| 0103 ASSISTANTS SALARY | E | 41,021.76 | 41,021.76 | 41,262.02 | 41,262.02 | 39,628.60 | 42,562.02 |
| 0108 DEPUTY | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0201 FICA | E | 7,392.58 | 7,380.36 | 7,900.00 | 7,900.00 | 7,094.95 | 8,018.00 |
| 0202 GROUP INS | E | 15,584.92 | 16,100.24 | 17,040.00 | 17,040.00 | 16,140.00 | 17,280.00 |
| 0203 RETIREMENT | E | 8,385.28 | 8,253.60 | 8,476.00 | 8,476.00 | 8,083.73 | 8,668.00 |
| 0310 SUPPLIES | E | 7,022.49 | 7,212.25 | 7,200.00 | 7,450.00 | 6,880.85 | 7,200.00 |
| 0351 REPAIRS & MAINTENANC | | 3,285.58 | 2,997.45 | 4,500.00 | 3,250.00 | 2,627.58 | 4,500.00 |
| 0420 TELECOMMUNICATIONS | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0426 TRAVEL/TRAINING | E | 1,714.36 | 1,030.94 | 2,000.00 | 2,000.00 | 304.80 | 2,000.00 |
| 0462 EQUIPMENT RENTAL | E | 2,262.12 | 2,011.70 | 2,170.00 | 3,170.00 | 2,716.31 | 2,170.00 |
| 0481 DUES | E | 175.00 | 160.00 | 175.00 | 175.00 | 160.00 | 175.00 |
| 0486 CONTRACT SERVICES | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0570 INFORMATION TECHNOLO | GY E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | Е | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| COUNTY TREASURER | | 148,844.99 | 148,169.20 | 152,754.15 | 152,754.15 | 143,253.07 | 154,854.15 |
| 0499 TAX ASSESSOR COLLECT | | | | | | | |
| OBSERVED OFFICE OF | | 61 500 0: | 61 500 0: | 61 501 15 | 61 501 15 | E0 154 25 | 61 261 13 |
| 0101 ELECTED OFFICIAL SAL | | 61,520.94 | 61,520.94 | 61,521.13 | 61,521.13 | 59,154.75 | 61,761.13 |
| 103 ASSISTANTS SALARY | E | 199,995.12 | 191,054.36 | 204,291.00 | 204,291.00 | 193,645.25 | 210,791.00 |
| 0108 PART-TIME DEPUTY | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

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| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER: 0004 |
|--|---|--------------|--------------|-------------|-----------------|--------------|----------------|
| Account Number | Т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| | | | | | | | |
| REPORTING FUND: 0010 GENERAL FUND | | | | | | | |
| 0201 FICA | E | 18,585.98 | 17,835.52 | 20,335.00 | 20,335.00 | 17,840.25 | 20,851.00 |
| 0202 GROUP INS | E | 46,754.76 | 46,030.24 | 51,120.00 | 51,120.00 | 48,420.00 | 51,840.00 |
| 0203 RETIREMENT | E | 21,285.50 | 20,241.68 | 21,824.00 | 21,824.00 | 20,591.14 | 22,541.00 |
| 0310 SUPPLIES | E | 28,686.17 | 18,632.15 | 23,000.00 | 30,000.00 | 26,717.87 | 23,000.00 |
| 0351 REPAIRS & MAINTENANCE | E | 1,258.02 | 792.87 | 4,500.00 | 4,500.00 | 730.30 | 4,500.00 |
| 0420 TELECOMMUNICATIONS | E | 4,908.76 | 5,070.71 | 6,000.00 | 6,000.00 | 5,201.07 | 6,000.00 |
| 0421 CELL PHONE | E | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| 0426 TRAVEL/TRAINING | E | 1,187.34 | 3,773.80 | 3,500.00 | 2,592.00 | 75.00 | 3,500.00 |
| 0430 ADS & NOTICES | E | 3,382.58 | 4,773.00 | 4,500.00 | 4,100.00 | 0.00 | 4,500.00 |
| 0440 UTILITIES | E | 5,647.32 | 3,777.66 | 5,000.00 | 5,000.00 | 4,251.09 | 5,000.00 |
| 0461 RENT SUB.STATION-HEARNE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0462 LEASE EQUIPMENT | E | 6,554.33 | 4,169.00 | 4,548.00 | 4,948.00 | 4,850.20 | 4,548.00 |
| 0463 INFORMATION SERVICE FEE | E | 61,802.67 | 65,800.00 | 61,500.00 | 61,500.00 | 60,616.69 | 61,500.00 |
| 0481 DUES | E | 85.00 | 200.00 | 270.00 | 270.00 | 180.00 | 270.00 |
| 0486 CONTRACTED SERVICES | E | 0.00 | 0.00 | 12,010.00 | 5,010.00 | 0.00 | 12,010.00 |
| 0570 INFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | E | 0.00 | 3,849.49 | 10.00 | 918.00 | 0.00 | 10.00 |
| TAX ASSESSOR COLLECTOR | - | 461,654.49 | 447,521.42 | 483,929.13 | 483,929.13 | 442,273.61 | 492,632.13 |
| 0500 INFORMATION TECHNOLOGY DEPARTMENT | | | | | | | |
| | | | | | | | |
| 0103 IT COORDINATOR | E | 0 | 0.00 | 75,000.00 | 75,000.00 | 0.00 | 10.00 |
| 201 FICA | E | 0 | 0.00 | 5,737.50 | 5,737.50 | 0.00 | 10.00 |
| 202 GROUP INS | E | 0 | 0.00 | 8,520.00 | 8,520.00 | 0.00 | 10.00 |
| 0203 RETIREMENT | E | 0 | 0.00 | 6,157.50 | 6,157.50 | 0.00 | 10.00 |
| 0310 SUPPLIES | E | 0 | 0.00 | 500.00 | 500.00 | 0.00 | 10.00 |
| 0426 TRAVEL/TRAINING | E | 0 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 10.00 |
| 0451 REPAIRS & MAINTENANCE | E | 0 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 10.00 |
| 0486 CONTRACT SERVICES | E | 0 | 0.00 | 500.00 | 500.00 | 0.00 | 129,335.00 |
| 0570 INFORMATION TECHNOLOGY | E | 0 | 0.00 | 31,000.00 | 31,000.00 | 26,932.80 | 10.00 |
| 0571 INFRASTRUCTURE DEVELOPEMENT | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 40,000.00 |
| 0572 CAPITAL OUTLAY | E | 0 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| ···· | - | | | | | | |
| INFORMATION TECHNOLOGY DEPARTMENT | | 0.00 | 0.00 | 129,425.00 | 129,425.00 | 26,932.80 | 169,425.00 |
| 0510 COURTHOUSE | | | | | | | |
| | | | | | | | |
| 0115 CUSTODIAN SALARY | E | 72,320.56 | 74,320.48 | 75,640.64 | 75,640.64 | 71,655.83 | 78,240.64 |
| 0201 FICA | E | 5,492.76 | 5,645.90 | 5,787.00 | 5,787.00 | 5,305.01 | 5,986.00 |
| 0202 GROUP INS | E | 15,584.92 | 16,100.24 | 17,040.00 | 17,040.00 | 16,140.00 | 17,280.00 |
| 0203 RETIREMENT | E | 5,886.38 | 5,954.18 | 6,211.00 | 6,211.00 | 5,836.58 | 6,471.00 |
| 0310 SUPPLIES | E | 9,168.07 | 9,496.87 | 9,000.00 | 9,000.00 | 7,693.22 | 9,000.00 |
| 0351 REPAIRS & MAINTENANCE | E | 38,279.26 | 45,250.29 | 33,000.00 | 43,000.00 | 39,978.66 | 43,000.00 |
| 0420 TELECOMMUNICATIONS | E | 25,336.17 | 25,930.97 | 23,500.00 | 33,500.00 | 30,698.71 | 25,000.00 |
| 0426 TRAVEL/TRAINING | E | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 | 500.00 |
| 0440 UTILITIES | Е | 87,309.08 | 75,407.95 | 86,250.00 | 86,250.00 | 82,189.26 | 86,250.00 |
| 0462 EQUIPMENT LEASE | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0470 COURTHOUSE SECURITY EQUIP/SUPPLIES | | 0.00 | 37,483.36 | 25,000.00 | 25,000.00 | 6,485.48 | 25,000.00 |
| 0486 CONTRACTED SERVICES | E | 70,264.00 | 69,942.00 | 72,000.00 | 71,060.00 | 66,376.00 | 80,000.00 |
| 0570 INFORMATION TECHNOLOGY 0572 CAPITAL OUTLAY | E | 31,811.96 | 32,114.48 | 10.00 | 950.00 10.00 | 950.00 | 10.00 |
| | - | | | | | | |
| COURTHOUSE | | 361,453.16 | 397,646.72 | 353,958.64 | 373,958.64 | 333,308.75 | 376,757.64 |

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| Account Number | Т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| DEPORTED AND AND ADDRESS OF THE PROPERTY OF TH | | | | | | | |
| REPORTING FUND: 0010 GENERAL FUND | | | | | | | |
| 0511 HISTORIC COURTHOUSE RESTORATION | | | | | | | |
| | == | | | | | | |
| 0451 ABATEMENT | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0454 CONSTRUCTION | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0486 PROFESSIONAL FEES | Е | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| HISTORIC COURTHOUSE RESTORATION | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0512 COUNTY JAIL | | | | | | | |
| 0104 JAIL ADMIN. SALARY | E | 45,637.75 | 49,086.70 | 49,086.79 | 49,086.79 | 47,198.75 | 50,386.79 |
| 0105 ASS'T JAIL ADMIN SALARY | E | 33,252.15 | 40,011.37 | 47,599.08 | 47,599.08 | 45,574.42 | 48,899.08 |
| 0106 COMMUNICATIONS SUPERVISOR | E | 48,360.00 | 48,433.84 | 48,600.20 | 48,600.20 | 46,730.75 | |
| 0149 JAILER OVERTIME | E | 47,547.59 | 54,586.56 | 30,000.00 | 51,252.00 | 46,547.57 | 30,000.00 |
| 0150 JAILERS SALARY | E | 478,697.58 | 463,399.73 | 565,765.30 | 539,513.30 | 460,372.35 | 620,597.70 |
| 0151 JAIL COOKS SALARY | E | 56,007.12 | 56,007.12 | 56,007.48 | 56,007.48 | 49,799.06 | 58,038.60 |
| 0152 JAIL COOKS OVERTIME | E | 2,180.61 | 3,131.57 | 5,000.00 | 5,000.00 | 4,770.28 | 5,000.00 |
| 0153 JAILER'S HOLIDAY PAY | E | 31,555.84 | 32,641.04 | 40,000.00 | 40,000.00 | 30,403.92 | 40,000.00 |
| 0201 FICA | E | 53,329.15 | 53,642.77 | 64,418.00 | 64,418.00 | 53,241.75 | 65,249.00 |
| 0202 GROUP INSURANCE | E | 117,643.99 | 121,777.36 | 146,260.00 | 146,260.00 | 128,474.40 | 172,800.00 |
| 0203 RETIREMENT | E | 60,120.08 | 59,886.07 | 69,134.00 | 69,134.00 | 59,565.92 | 70,537.00 |
| 0310 SUPPLIES | E | 30,781.46 | 27,006.47 | 32,000.00 | 34,455.00 | 33,909.18 | 32,000.00 |
| 0333 FEEDING INMATES | E | 111,915.50 | 103,615.59 | 100,000.00 | 114,000.00 | 104,722.44 | 100,000.00 |
| 351 REPAIRS & MAINTENANCE | E | 64,300.20 | 57,130.94 | 50,000.00 | 41,000.00 | 40,799.07 | 50,000.00 |
| 391 MEDICAL EXPENSE | E | 24,413.48 | 64,604.65 | 55,000.00 | 80,000.00 | 71,996.09 | 55,000.00 |
| 0392 ASSESSMENT FEES | E | 0 | 0.00 | 15,000.00 | 10,000.00 | 4,082.00 | 15,000.00 |
| 0426 TRAVEL/TRAINING | E | 7,913.72 | 8,786.20 | 12,500.00 | 9,500.00 | 2,842.71 | 12,500.00 |
| 0440 UTILITIES | E | 35,405.90 | 29,391.13 | 39,000.00 | 39,000.00 | 32,831.17 | 100,000.00 |
| 0460 INMATE HOUSING | E | 18,141.36 | 0.00 | 20,000.00 | 0.00 | 0.00 | 5,000.00 |
| 0462 EQUIPMENT LEASE | E | 207.45 | 3,904.53 | 3,500.00 | 3,500.00 | 2,984.70 | 3,500.00 |
| 0486 CONTRACTED SERVICES | E | 31,657.67 | 25,993.00 | 30,000.00 | 30,000.00 | 25,002.00 | 8,400.00 |
| 0570 INFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 38,906.00 |
| 0572 CAPITAL OUTLAY | E | 32,558.03 | 11,401.32 | 100.00 | 645.00 | 545.00 | 100.00 |
| 0573 JAILER UNIFORMS | E | 4,302.64 | 2,659.28 | 7,000.00 | 7,000.00 | 6,916.79 | 7,000.00 |
| THE CONTROLLED | | 4,302.04 | 2,039.20 | | | 0,510.75 | |
| COUNTY JAIL | | 1,335,929.27 | 1,317,097.24 | 1,485,970.85 | 1,485,970.85 | 1,299,310.32 | 1,588,914.17 |
| 0513 HISTORIC JAIL RESTORATION | | | | | | | |
| 0451 ABATEMENT | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0454 CONSTRUCTION | E | 0.00 | 0.00 | 50,000.00 | | 33,933.30 | 10.00 |
| 0486 PROFESSIONAL FEES | E | | 0.00 | 0.00 | 0.00 | 0.00 | |
| HISTORIC JAIL RESTORATION | - | 0.00 | 0.00 | 50,000.00 | 50,000.00 | 33,933.30 | 10.00 |
| 0514 COUNTY JAIL CONSTRUCTION | | | | | | | |
| | | | .02.3 . 2 | | | | |
| 0486 PROFESSIONAL FEES | E | | 1,706,495.00 | 10.00 | | 0.00 | |
| 0512 JAIL CONSTRUCTION | E | | | | 1,000,000.00 | | 1,000,000.00 |
| 0570 LAND ACQUISITION | E | 784,786.90 | | 10.00 | 10.00 | 0.00 | 10.00 |
| 0571 INFRASTRUCTURE DEVELOPMENT | E - | 0.00 | 215,000.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| COUNTY JAIL CONSTRUCTION | | 784,786.90 | 6,215,000.00 | 1,000,030.00 | 1,000,030.00 | 0.00 | 1,000,030.00 |

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| Account Number | т | Actual Exper | Actual Expe | r Org Budget | Amended Budget | Actual Exper | Prop Budge |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| | | | | | | | |
| REPORTING FUND: 0010 GENERAL FUND | | | | | | | |
| 0516 CAPITAL PROJECT | | | | | | | |
| | | | | | | | |
| 0486 PROFESSIONAL FEES | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0499 CONSTRUCTION CONTINGENCY | E | 0.00 | 0.00 | | 10.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | E | 0.00 | 0.00 | | 10.00 | 0.00 | 10.00 |
| 0574 ELECTION ADMIN. OFFICE | E | 0.00 | 0.00 | | 0.00 | 0.00 | |
| 0575 COURTHOUSE IMPROVEMENTS | E | 0.00 | 0.00 | | 0.00 | 0.00 | |
| 0576 COURTHOUSE DRAINAGE PROJECT | E | 0.00 | 0.00 | | 10.00 | 0.00 | 10.00 |
| 0577 OLD JAIL DEMOLITION | E | | 0 | 0.00 | 0.00 | 0.00 | 100,000.00 |
| | _ | | | | | | |
| CAPITAL PROJECT | | 0.00 | 0.00 | 40.00 | 40.00 | 0.00 | 100,040.00 |
| 0540 PUBLIC SAFETY | | | | | | | |
| *************************************** | = | | | | | | |
| 0404 AMBULANCE SERVICERS | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0405 AUTOPSY | E | 42,521.20 | 61,903.60 | | 60,000.00 | 34,297.00 | 60,000.00 |
| PUBLIC SAFETY | - | 42,521.20 | 61,903.60 | 60,000.00 | 60,000.00 | 34,297.00 | 60,000.00 |
| 0551 CONSTABLE PRECT # 1 | | | | | | | |
| 0101 ELECTED OFFICIAL SALARY | E | 54,341.43 | 54,479.88 | 54,480.19 | 54,480.19 | 52,384.50 | 54,480.19 |
| 0108 DEPUTY CONSTABLE | E | 51,619.88 | 51,619.88 | 51,620.00 | 51,620.00 | 49,634.50 | 52,920.0 |
| 149 DEPUTY OVERTIME | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.0 |
| 201 FICA | E | 7,320.72 | 7,309.64 | 8,191.00 | 8,191.00 | 6,930.00 | 8,217.0 |
| 0202 GROUP INS | E | 15,584.92 | 16,100.24 | 17,040.00 | 17,040.00 | 16,140.00 | 17,280.0 |
| 0203 RETIREMENT | E | 8,702.74 | 8,577.06 | 8,790.00 | 8,790.00 | 8,309.63 | 8,882.0 |
| 0310 SUPPLIES | E | 2,583.44 | 521.14 | 2,700.00 | 2,700.00 | 461.51 | 2,000.0 |
| 0330 FUEL | E | 2,330.95 | 3,206.94 | 8,000.00 | 8,000.00 | 2,607.99 | 3,800.0 |
| 0351 REPAIRS & MAINTENANCE | E | 2,933.42 | 2,103.92 | 1,800.00 | 1,800.00 | 1,132.80 | 1,800.0 |
| 0420 TELECOMMUNICATIONS | E | 911.82 | 911.78 | 1,000.00 | 1,000.00 | 835.80 | 1,000.0 |
| 0421 CELL PHONE ALLOWANCE | E | 959.92 | 959.92 | 10.00 | 10.00 | 0.00 | 10.0 |
| 0426 TRAVEL/CERT.COURSES | E | 1,088.93 | 80.00 | 1,800.00 | 1,800.00 | 654.20 | 1,800.0 |
| 0462 EQUIPMENT LEASE | E | 1,083.36 | 361.04 | | 2,200.00 | 0.00 | 1,100.00 |
| 0481 DUES | E | 95.00 | 95.00 | 150.00 | 150.00 | 0.00 | 150.0 |
| 0486 CONTRACT SERVICES | E | 1,092.78 | 1,821.30 | 2,200.00 | 2,200.00 | 1,747.59 | 1,500.00 |
| 0570 INFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 2,000.00 |
| 0573 UNIFORMS | E | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 432.94 | 1,000.0 |
| CONSTABLE PRECT # 1 | - | 150,649.31 | 148,147.74 | 161,001.19 | 161,001.19 | 141,271.46 | 157,959.1 |
| 0552 CONSTABLE PRECT # 2 | | | | | | | |
| | | | | | | | |
| 0101 ELECTED OFFICIAL SALARY | E | 53,759.94 | 53,759.94 | | 53,760.19 | 51,692.25 | 53,760.1 |
| 0108 DEPUTY CONSTABLE | E | 0.00 | 0.00 | | 10.00 | 0.00 | 10.0 |
| 0149 DEPUTY OVERTIME | E | 0.00 | 0.00 | | 10.00 | 0.00 | 10.0 |
| 0201 FICA | E | 3,700.84 | 3,688.62 | | 4,150.00 | 3,495.50 | 4,113.0 |
| 0202 GROUP INS | E | 7,792.46 | 8,050.12 | | 8,520.00 | 8,070.00 | 8,640.0 |
| 0203 RETIREMENT | E | 4,414.73 | 4,345.46 | | 4,454.00 | 4,210.46 | 4,446.0 |
| 0310 SUPPLIES | E | 2,122.08 | 1,604.19 | | 5,200.00 | 1,106.76 | 5,200.0 |
| 0330 FUEL | E | 2,569.28 | 2,235.61 | | 6,142.96 | 1,613.37 | 7,600.0 |
| 0351 REPAIRS & MAINTENANCE | E | 2,239.68 | 3,296.99 | | 4,000.00 | 2,021.53 | 4,000.0 |
| 420 TELECOMMUNICATIONS | E | 911.78 | 911.80 | | 1,000.00 | 835.78 | 1,000.0 |
| 0421 CELL ALLOWANCE | E | 479.96 | 479.96 | 10.00 | 10.00 | 0.00 | 612.0 |
| | | | | | | | |

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| Account Number | Т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | | YEAR - 2019 | |
| | | | | | | | |
| REPORTING FUND: 0010 GEN | ERAL FUND | | | | | | |
| 0426 TRAVEL/CERT.COURSES | E | 715.46 | 438.90 | 1,800.00 | 1,800.00 | 654.20 | 1,800.00 |
| 0462 EQUIPMENT LEASE | E | 1,083.36 | 1,920.80 | 2,200.00 | 2,200.00 | 1,986.16 | 2,200.00 |
| 0464 AUTO LEASE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0481 DUES | E | 60.00 | 60.00 | 150.00 | 150.00 | 60.00 | 150.00 |
| 0486 CONTRACT SERVICE | E | 725.94 | 1,209.90 | 1,200.00 | 1,457.04 | 1,457.04 | 1,200.00 |
| 0570 INFORMATION TECHNOL | OGY E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | E | 0.00 | 1,475.00 | 800.00 | 2,400.00 | 1,600.00 | 10.00 |
| 0573 UNIFORMS | E | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 329.97 | 1,000.00 |
| CONSTABLE PRECT # 2 | | 80,575.51 | 83,477.29 | 96,264.19 | 96,264.19 | 79,133.02 | 95,761.19 |
| 0553 CONSTABLE PRECT # 3 | | | | | | | |
| ***************** | | | | 5. A.A. 10 | 54 040 10 | FO 152 FF | F4 040 10 |
| 0101 ELECTED OFFICIAL SA | | 53,999.92 | 54,147.60 | 54,240.19 | 54,240.19 | 52,153.75 | 54,240.19 |
| 0108 DEPUTY CONSTABLE | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0149 DEPUTY OVERTIME | Е | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 4,150.00 |
| 0201 FICA | Е | 4,113.46 | 4,130.28 | 4,187.00 | 4,187.00 | 3,942.75 8,070.00 | 8,640.00 |
| 0202 GROUP INS | E | 7,792.46 | 8,050.12 4,376.46 | 8,520.00 | 8,520.00 4,493.00 | 4,247.97 | 4,486.00 |
| 0203 RETIREMENT 0310 SUPPLIES | E | 917.62 | 821.17 | 4,493.00 2,500.00 | 2,500.00 | 775.95 | 2,500.00 |
| 0330 FUEL | E | 2,817.79 | 1,818.96 | 4,000.00 | 4,000.00 | 1,505.15 | 3,800.00 |
| 0351 REPAIRS & MAINTENAN | | 943.45 | 756.39 | 3,150.00 | 3,150.00 | 1,089.09 | 3,150.00 |
| 0420 TELECOMMUNICATIONS | E | 911.78 | 501.51 | 1,000.00 | 1,000.00 | 417.89 | 1,000.00 |
| 0420 TELECOMMUNICATIONS | | 479.96 | 479.96 | 10.00 | 10.00 | 0.00 | 612.00 |
| 426 TRAVEL/CERT.COURSES | | 276.21 | 40.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 |
| 0462 EQUIPMENT LEASE | E | 1,083.36 | 1,083.36 | 1,200.00 | 1,200.00 | 902.80 | 1,200.00 |
| 0481 DUES | E | 60.00 | 60.00 | 250.00 | 250.00 | 60.00 | 250.00 |
| 0486 CONTRACT SERVICES | E | 546.39 | 910.65 | 1,200.00 | 1,200.00 | 728.52 | 1,200.00 |
| 0570 INFORMATION TECHNOL | | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | E | 0.00 | 9,734.50 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0573 UNIFORMS | E | 0.00 | 0.00 | 1,970.00 | 1,970.00 | 954.75 | 1,000.00 |
| OS73 ORIFORMS | | | | | | | -, |
| CONSTABLE PRECT # 3 | | 78,376.66 | 86,910.96 | 87,750.19 | 87,750.19 | 74,848.62 | 87,268.19 |
| 0554 CONSTABLE PRECT # 4 | | | | | | | |
| 300000000000000000000000000000000000000 | | | | | F4 400 40 | 50 204 50 | F4 700 10 |
| 0101 ELECTED OFFICIAL SA | | 54,479.88 | 54,479.88 | 54,480.19 | 54,480.19 | 52,384.50 | 54,720.19 |
| 0108 DEPUTY CONSTABLE | E | 50,899.94 | 50,899.94 | 51,140.00 | 51,140.00 | 45,771.81 | 52,440.00 10.00 |
| 0149 DEPUTY OVERTIME | E | 0.00 | 0.00 | 10.00 | 10.00 | | 8,198.00 |
| 0201 FICA | E | 6,912.88 | 6,878.82 | 8,117.00 | 8,117.00 | 7,303.37 | 17,280.00 |
| 0202 GROUP INS | E | 15,584.92 | 16,100.24 8,481.00 | 17,040.00 | 17,040.00 | 16,140.00 7,996.03 | 8,863.00 |
| 0203 RETIREMENT | E | 8,616.17 | | 8,711.00 4,500.00 | 8,711.00 4,200.00 | 2,680.94 | 4,500.00 |
| 0310 SUPPLIES 0330 FUEL | E | 3,734.25 10,877.77 | 4,022.18 5,617.38 | 10,000.00 | 10,000.00 | 6,193.64 | 9,500.00 |
| 0351 REPAIR & MAINTENANO | | 2,281.86 | 5,264.67 | 4,950.00 | 4,375.00 | 3,441.20 | 4,950.00 |
| 0420 TELEPHONE | E | 911.80 | 911.80 | 1,000.00 | 1,000.00 | 835.78 | 1,000.00 |
| 0421 CELL PHONE ALLOWANG | | 479.96 | 479.96 | 10.00 | 10.00 | 0.00 | 1,200.00 |
| 0426 TRAVEL/CERT.COURSES | | 4,105.87 | 3,412.47 | 3,500.00 | 3,500.00 | 0.00 | 3,500.00 |
| 0462 EQUIPMENT LEASE | E | 1,986.00 | 993.08 | 1,100.00 | 1,100.00 | 993.08 | 1,100.00 |
| 0481 DUES | E | 95.00 | 120.00 | 135.00 | 135.00 | 95.00 | 135.00 |
| 0486 CONTRACT SERVICES | E | 1,214.20 | 2,003.43 | 2,004.00 | 2,004.00 | 1,577.04 | 2,004.00 |
| 0570 INFORMATION TECHNOL | | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | E | 31,491.25 | 0.00 | 38,625.00 | 39,500.00 | 39,496.92 | 10.00 |
| 573 UNIFORMS | Е | 862.80 | 1,361.75 | 1,000.00 | 1,000.00 | 468.91 | 1,500.00 |
| CONSTABLE PRECT # 4 | | 194,534.55 | 161,026.60 | 206,322.19 | 206,322.19 | 185,378.22 | 170,920.19 |

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| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER:0004 |
|---|----|--------------|--------------------|--------------|----------------------|--------------|---------------|
| Account Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| | | | | | | | |
| REPORTING FUND: 0010 GENERAL FUND | | | | | | | |
| 0560 COUNTY SHERIFF | | | | | | | |
| ======================================= | == | | | | | | |
| 0101 ELECTED OFFICIAL SALARY | E | 67,412.80 | 67,412.80 | 67,413.07 | 67,413.07 | 64,820.00 | 67,413.07 |
| 0103 CHIEF DEPUTY/COMMANDER | E | 59,953.14 | 59,953.14 | 59,953.33 | 59,953.33 | 57,647.25 | 61,493.33 |
| 0104 DEPUTIES SALARY | E | 298,192.44 | 333,416.80 | 380,881.33 | 380,881.33 | 339,141.81 | 389,741.33 |
| 0105 TRANSPORT DEPUTY 0106 ADMINISTRATIVE ASSISTANT | E | 0 | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| 0107 RECEPTIONIST | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 32,000.00 |
| 0110 COURTHOUSE DEPUTIES | E | 0.00 | 0.00 | 107,520.38 | 70,914.92 | 60,497.25 | 110,120.38 |
| 0111 INVESTIGATORS | E | 161,999.76 | 161,999.76 | 162,240.47 | 162,240.47 | 155,769.00 | 166,380.27 |
| 0116 VICTIM LIASON | E | 34,964.80 | 28,120.81 | 34,725.00 | 34,725.00 | 33,389.25 | 36,025.00 |
| 0149 OVERTIME SALARY | E | 32,549.66 | 29,104.60 | 25,000.00 | 25,000.00 | 18,751.79 | 25,000.00 |
| 0153 HOLIDAY PAY | E | 24,538.56 | 28,918.80 | 31,995.00 | 31,995.00 | 25,274.00 | 31,995.00 |
| 0201 FICA | E | 50,269.37 | 53,056.27 | 66,571.00 | 66,571.00 | 56,339.28 | 74,211.00 |
| 0202 GROUP INS | E | 93,753.80 | 100,841.40 | 121,574.00 | 121,574.00 | 111,632.08 | 146,880.00 |
| 0203 RETIREMENT | E | 55,454.67 | 56,853.91 | 71,445.00 | 71,445.00 | 61,538.93 | 80,225.00 |
| 0310 SUPPLIES | E | 40,450.18 | 28,675.14 | 35,343.72 | 32,794.33 | 27,010.88 | 35,343.72 |
| 0330 FUEL | E | 54,650.94 | 49,187.86 | 60,000.00 | 60,000.00 | 42,436.03 | 57,000.00 |
| 0351 REPAIRS & MAINTENANCE | E | 24,558.45 | 32,772.94 | 30,000.00 | 37,000.00 | 26,679.76 | 30,000.00 |
| 0391 MEDICAL EXPENSE | E | 2,724.71 | 1,792.60 | 4,000.00 | 4,000.00 5,320.00 | 2,661.65 | 4,000.00 |
| 0420 TELECOMMUNICATIONS 0421 CELL | E | 9,222.39 | 7,901.70 479.96 | 5,320.00 | 10.00 | 3,871.29 | 20,000.00 |
| 0426 TRAVEL/TRAINING | E | 19,454.39 | 21,557.56 | 20,000.00 | 9,900.00 | 7,937.17 | 20,000.00 |
| 427 TRAINING-SHERIFF | E | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 | 5,000.00 |
| 0460 OFFICE RENT | E | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 |
| 0462 EQUIPMENT LEASE | E | 10,190.12 | 13,846.71 | 22,080.00 | 18,080.00 | 14,497.99 | 22,080.00 |
| 0481 DUES/LICENSES | E | 7,022.40 | 874.00 | 1,000.00 | 1,100.00 | 1,009.00 | 1,000.00 |
| 0486 CONTRACT SERVICES | E | 18,171.67 | 29,472.40 | 22,080.00 | 36,080.00 | 34,092.32 | 22,080.00 |
| 0487 INVESTIGATIONS | E | 0.00 | 225.00 | 10.00 | 2,644.39 | 2,466.39 | 5,000.00 |
| 0488 RABIES CONTROL | E | 0.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| 0570 INFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 40,708.00 |
| 0572 CAPITAL OUTLAY | E | 218,261.00 | 218,133.43 | 150,000.00 | 181,020.46 | 166,688.07 | 10.00 |
| 0573 DEPUTY UNIFORMS | E | 4,535.59 | 3,762.46 | 9,100.00 | 9,100.00 | 6,796.69 | 9,100.00 |
| 0575 DPS GRANT 0576 Solid Waste Grant | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0370 SUITA MABLE GIAIL | | 0.00 | | | | | |
| COUNTY SHERIFF | | 1,289,918.40 | 1,328,360.05 | 1,489,972.30 | 1,489,972.30 | 1,320,947.88 | 1,576,316.30 |
| 0570 JUVENILE PROBATION | | | | | | | |
| ALAS AND DESCRIPTION THROUGH DESCRIPTION | | | 114 020 00 | 114 020 00 | 114 020 00 | 114 020 00 | 114 020 00 |
| 0105 82ND DISTRICT JUVENILE PROBATION 0470 DETENTION | E | | 0.00 | 10.00 | 114,838.00 | | 10.00 |
| 0470 DELECTION | | 0.00 | 0.00 | | | | |
| JUVENILE PROBATION | | 114,838.00 | 114,838.00 | 114,848.00 | 114,848.00 | 114,838.00 | 114,848.00 |
| 0571 ADULT PROBATION | | | | | | | |
| ************************************** | | | | | | 2 242 25 | 4 505 55 |
| 0310 SUPPLIES | E | 4,431.55 | 4,426.06 | 4,500.00 | 4,500.00 | 3,969.28 | • |
| 0351 REPAIRS & MAINTENANCE 0420 TELECOMMUNICATIONS | E | 0.00 | 0.00 | 300.00 | 300.00 | 0.00 | 300.00 |
| 0440 UTILITIES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0462 EQUIPMENT LEASE | E | 4,489.73 | | 4,800.00 | 4,800.00 | | 4,800.00 |
| 500 OFFICE LEASE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 570 INFORMATION TECHNOLOGY | E | 0.00 | 0.00 | 700.00 | 700.00 | 0.00 | 700.00 |
| 0572 CAPITAL OUTLAY | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| ADULT PROBATION | | 8,921.28 | 8,773.34 | 10,310.00 | 10,310.00 | 8,255.37 | 10,310.00 |

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| Account Number | T | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budge |
|--|------------|--------------|--------------|-------------|----------------|--------------|-------------|
| and Title | С | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0010 GENERAL FUND | | | | | | | |
| 0580 DEPART, OF PUBLIC SAFETY | | | | | | | |
| | | | | | | | |
| 0105 SECRETARY SALARY | E | 37,264.00 | 35,461.42 | 39,483.60 | 39,483.60 | 37,295.05 | 40,783.60 |
| 0201 FICA | E | 2,788.14 | 2,385.34 | 3,021.00 | 3,021.00 | 2,578.95 | 3,120.00 |
| 0202 GROUP INS | E | 6,843.39 | 8,050.12 | 8,520.00 | 8,520.00 | 8,070.00 | 8,640.00 |
| 0203 RETIREMENT | E | 3,030.22 | 2,840.68 | 3,242.00 | 3,242.00 | 3,039.20 | 3,373.00 |
| 0310 SUPPLIES | E | 1,585.16 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.0 |
| 0351 REPAIRS & MAINTENANCE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0420 TELECOMMUNICATIONS | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0426 DPS TRAVEL | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0. 994 344 |
| 0440 UTILITIES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0460 OFFICE LEASE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0462 EQUIPMENT LEASE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0486 CONTRACT SERVICE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0570 INFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| 0572 CAPITAL OUTLAY | E | 0.00 | 695.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 |
| DEPART. OF PUBLIC SAFETY | | 51,510.91 | 49,432.56 | 56,266.60 | 56,266.60 | 50,983.20 | 57,916.60 |
| 0581 BLOOD TESTING PROGRAM | | | | | | | |
| 0405 MEDICAL OTHER | ===== E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0486 CONTRACTED SERVICE | | | | | | 0.00 | 2 250 0 |
| 0466 CONTRACTED SERVICE | E | 100.00 | 150.00 | 2,250.00 | 2,250.00 | 0.00 | 2,250.0 |
| BLOOD TESTING PROGRAM | | 100.00 | 150.00 | 2,250.00 | 2,250.00 | 0.00 | 2,250.0 |
| 0585 D.A.R.E. OFFICER | | | | | | | |
| | | | | | | | |
| 0104 OFFICER'S SALARY | E | 56,161.30 | 56,161.30 | 56,161.43 | 56,161.43 | 54,001.25 | 57,461.4 |
| 0201 FICA | E | 4,233.06 | 4,233.06 | 4,297.00 | 4,297.00 | 4,070.25 | 4,396.0 |
| 0202 GROUP INS. | E | 7,792.46 | 8,050.12 | 8,520.00 | 8,520.00 | 8,070.00 | 8,640.0 |
| 0203 RETIREMENT | E | 4,571.05 | 4,499.40 | 4,611.00 | 4,611.00 | 4,398.52 | 4,753.0 |
| 0310 SUPPLIES | E | 2,009.90 | 1,918.65 | 2,070.00 | 2,070.00 | 1,934.63 | 2,070.0 |
| 0330 FUEL | E | 3,368.47 | 3,090.41 | 4,000.00 | 4,000.00 | 2,392.06 | 3,800.0 |
| 0351 REPAIRS & MAINTENANCE | E | 732.66 | 1,409.04 | 2,250.00 | 2,250.00 | 1,293.89 | 2,250.0 |
| 0420 TELECOMMUNICATIONS | E | 455.88 | 455.88 | 486.00 | 486.00 | 417.89 | 486.0 |
| 0421 CELL PHONE | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 612.0 |
| 0426 TRAVEL/TRAINING | E | 791.31 | 755.66 | 990.00 | 990.00 | 0.00 | 990.0 |
| 0462 EQUIPMENT LEASE | E | 883.32 | 883.32 | 950.00 | 950.00 | 719.78 | 950.0 |
| 0486 CONTRACT SERVICES | E | 424.97 | 728.52 | 540.00 | 540.00 | 0.00 | 540.0 |
| 0570 INFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.0 |
| 0572 CAPITAL OUTLAY | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.0 |
| 0573 UNIFORMS | E | 0 | 0.00 | 1,800.00 | 1,800.00 | 775.00 | 800.0 |
| D.A.R.E. OFFICER | | 81,424.38 | 82,185.36 | 86,685.43 | 86,685.43 | 78,073.27 | 87,768.4 |
| 0586 PUB.SAFETY-911 DISPATCHER | | | | | | | |
| ************************************** | | | | 46 600 00 | 46 600 05 | 10 505 55 | 47 400 5 |
| 0102 911 SUPERVISOR | E | 0 | 0.00 | 46,600.00 | 46,600.00 | 18,727.66 | 47,180.0 |
| 0103 DISPATCHER SALARY | E | 201,438.40 | 257,144.10 | 367,501.44 | 367,501.44 | 269,288.92 | 434,445.8 |
| 0149 OVERTIME 0153 HOLIDAY PAY | E E | 11,744.86 | 12,882.19 | 11,000.00 | 11,000.00 | 7,319.27 | 11,000.0 |
| 201 FICA | E | 9,677.68 | 13,044.96 | 19,105.00 | 19,105.00 | 11,533.92 | 19,105.0 |
| 201 FICA 202 INSURANCE | E | 16,723.27 | 20,924.11 | 31,679.00 | 31,679.00 | 22,105.31 | 39,148.0 |
| | | 38,962.30 | 51,655.06 | 72,857.00 | 72,857.00 | 61,332.00 | 95,040.00 |
| 0203 RETIREMENT | E | 18,138.73 | 22,647.09 | 33,998.00 | 33,998.00 | 25,009.51 | 42,321 |

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| ed Budget Actual Exper Prop Budget |
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| 0,450.44 417,903.18 717,959.80 |
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| 9,769.60 35,910.00 41,696.20 |
| 3,043.00 2,747.25 3,190.00 |
| 8,520.00 8,070.00 8,640.00 |
| 3,266.00 2,924.97 3,449.00 |
| 1,080.00 1,071.47 1,080.00 |
| 650.00 54.02 617.50 |
| 825.00 147.00 825.00 |
| 2,200.00 0.00 2,200.00 |
| 10.00 0.00 10.00 |
| 3,600.00 1,028.11 3,600.00 |
| 1,810.00 283.46 1,810.00 |
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| 1,793.60 52,236.28 67,137.70 |
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| 1,250.00 0.00 41,250.00 |
| 3,156.00 0.00 3,156.00 |
| 8,520.00 0.00 8,640.00 |
| 3,387.00 0.00 3,412.00 |
| 540.00 320.03 540.00 |
| 780.00 0.00 741.00 |
| 10.00 0.00 10.00 |
| 2,700.00 651.00 2,700.00 |
| 900.00 400.00 900.00 |
| 270.00 100.00 270.00 |
| 600.00 0.00 600.00 |
| 0.00 0.00 10.00 |
| 10.00 0.00 10.00 |
| 2,123.00 1,471.03 62,239.00 |
| 3,387.00 0.00 540.00 320.03 780.00 0.00 10.00 0.00 2,700.00 651.00 900.00 400.00 270.00 100.00 600.00 0.00 10.00 0.00 |

| A | | | 9-22-2020 | | | | PREPARER: 0004 |
|--|-----------------------|---|---|---|---|---|---|
| Account Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | С | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0010 GENERAL FUND | | | | | | | |
| 0630 HEALTH | | | | | | | |
| ************************************* | | | | | | | |
| 0400 MENTAL CO APPY ATTY | E | 0.00 | 0.00 | 100.00 | | 0.00 | 100.00 |
| | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0408 MENTAL HEALTH COMMITMENTS/EVALUATIO |) E | 7,753.00 | 8,933.00 | 7,650.00 | 7,650.00 | 7,214.00 | 7,650.00 |
| HEALTH | | 7,753.00 | 8,933.00 | 7,760.00 | 7,760.00 | 7,214.00 | 7,760.00 |
| 0640 WELFARE | | | | | | | |
| **************************** | | | | | | | |
| 0405 INDIGENT HEALTH CARE | E | 59,779.66 | 19,902.01 | 170,000.00 | 170,000.00 | 89,694.44 | 170,000.00 |
| 0470 BRAZOS VALLEY DEV COUNCIL | E | 45,500.00 | 45,500.00 | 45,500.00 | 45,500.00 | 45,500.00 | 45,500.00 |
| WELFARE | | 105,279.66 | 65,402.01 | 215,500.00 | 215,500.00 | 135,194.44 | 215,500.00 |
| 0650 COUNTY FREE LIBRARIES | | | | | | | |
| ********************* | | | | | | | 7 |
| 0420 TELECOMMUNICATIONS | E | 1,832.14 | 1,672.15 | 1,278.00 | 1,698.00 | 1,673.96 | 1,278.00 |
| 0440 UTILITIES | E | 3,858.56 | 2,851.97 | 4,000.00 | 3,580.00 | 3,265.61 | 4,000.00 |
| 0472 COUNTY LIBRARY | E | 2,087.30 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| 0473 HEARNE PUBLIC LIBRARY | E | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 |
| 0474 BREMOND PUBLIC LIBRARY | E | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 |
| COUNTY FREE LIBRARIES | | 13,778.00 | 13,024.12 | 13,778.00 | 13,778.00 | 7,439.57 | 13,778.00 |
| 0651 HISTORICAL COMMISSION | | | | | | | |
| | | | | | | | |
| 0310 SUPPLIES | E | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 |
| 0426 TRAVEL & TRAINING | E | 0.00 | 0.00 | 240.00 | 240.00 | 0.00 | 240.00 |
| | - | | | 240.00 | | | |
| 0481 DUES & SUBSCRIPTIONS | E | 50.00 | 50.00 | 100.00 | 100.00 | 0.00 | 100.00 |
| | E | 0.00 | 0.00 | | 100.00 140.00 | 0.00 | 100.00 |
| 0499 MISC | | | | 100.00 | | | 100.00 |
| 0481 DUES & SUBSCRIPTIONS 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER | E | 0.00 | 0.00 | 100.00 | 140.00 | 0.00 | |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER | E | 0.00 | 0.00 | 100.00 140.00 500.00 | 140.00 500.00 | 0.00 | 100.00 140.00 500.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY | E E | 0.00 0.00 2,200.00 | 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 | 140.00 500.00 1,875.00 | 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER 0575 COMMUNITY PROJECT HISTORICAL COMMISSION 0660 RECREATIONAL PROGRAM | E E E | 0.00 0.00 2,200.00 0.00 | 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 | 140.00 500.00 1,875.00 366.00 | 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER 0575 COMMUNITY PROJECT HISTORICAL COMMISSION 0660 RECREATIONAL PROGRAM | E E E | 0.00 0.00 2,200.00 0.00 | 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 | 140.00 500.00 1,875.00 366.00 3,321.00 | 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER 0575 COMMUNITY PROJECT HISTORICAL COMMISSION 0660 RECREATIONAL PROGRAM | E E E | 0.00 0.00 2,200.00 0.00 2,250.00 | 0.00 0.00 0.00 0.00 50.00 | 100.00 140.00 500.00 1,875.00 366.00 | 140.00 500.00 1,875.00 366.00 | 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER 0575 COMMUNITY PROJECT HISTORICAL COMMISSION 0660 RECREATIONAL PROGRAM 0470 LITTLE LEAGUE 0471 LITTLE DRIBBLERS | E E E | 0.00 0.00 2,200.00 0.00 2,250.00 | 0.00 0.00 0.00 0.00 50.00 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 | 140.00 500.00 1,875.00 366.00 | 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER 0575 COMMUNITY PROJECT HISTORICAL COMMISSION 0660 RECREATIONAL PROGRAM 0470 LITTLE LEAGUE 0471 LITTLE DRIBBLERS 0473 FOOTBALL | E E E E | 0.00 0.00 2,200.00 0.00 2,250.00 | 0.00 0.00 0.00 0.00 50.00 | 100.00 140.00 500.00 1,875.00 366.00 | 140.00 500.00 1,875.00 366.00 | 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER 0575 COMMUNITY PROJECT | E E E E E | 0.00 0.00 2,200.00 0.00 2,250.00 | 0.00 0.00 0.00 0.00 50.00 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 | 140.00 500.00 1,875.00 366.00 | 0.00 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER 0575 COMMUNITY PROJECT HISTORICAL COMMISSION 0660 RECREATIONAL PROGRAM 0470 LITTLE LEAGUE 0471 LITTLE DRIBBLERS 0473 FOOTBALL 0474 BOYS AND GIRLS CLUB | E E E E E | 0.00 0.00 2,200.00 0.00 2,250.00 | 0.00 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 | 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 10.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER 0575 COMMUNITY PROJECT HISTORICAL COMMISSION 0660 RECREATIONAL PROGRAM 0470 LITTLE LEAGUE 0471 LITTLE DRIBBLERS 0473 FOOTBALL 0474 BOYS AND GIRLS CLUB RECREATIONAL PROGRAM | EEEE | 0.00 0.00 2,200.00 0.00 2,250.00 | 0.00 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 | 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 10.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER 0575 COMMUNITY PROJECT HISTORICAL COMMISSION 0660 RECREATIONAL PROGRAM 0470 LITTLE LEAGUE 0471 LITTLE DRIBBLERS 0473 FOOTBALL 0474 BOYS AND GIRLS CLUB RECREATIONAL PROGRAM | EEEE | 0.00 0.00 2,200.00 0.00 2,250.00 | 0.00 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 | 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 10.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 10.00 10.00 10.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER 0575 COMMUNITY PROJECT HISTORICAL COMMISSION 0660 RECREATIONAL PROGRAM 0470 LITTLE LEAGUE 0471 LITTLE DRIBBLERS 0473 FOOTBALL 0474 BOYS AND GIRLS CLUB RECREATIONAL PROGRAM | E E E E E E E | 0.00 0.00 2,200.00 0.00 2,250.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 | 140.00 500.00 1,875.00 366.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 30.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER 0575 COMMUNITY PROJECT HISTORICAL COMMISSION 0660 RECREATIONAL PROGRAM 0470 LITTLE LEAGUE 0471 LITTLE DRIBBLERS 0473 FOOTBALL 0474 BOYS AND GIRLS CLUB RECREATIONAL PROGRAM 0665 COUNTY AGENT 0101 OFFICIAL SALARY 0103 ASST. | EEEE | 0.00 0.00 2,200.00 0.00 2,250.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 0.00 | 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 10.00 30.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 26,866.57 52,026.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER 0575 COMMUNITY PROJECT HISTORICAL COMMISSION 0660 RECREATIONAL PROGRAM 0470 LITTLE LEAGUE 0471 LITTLE DRIBBLERS 0473 FOOTBALL 0474 BOYS AND GIRLS CLUB RECREATIONAL PROGRAM 0665 COUNTY AGENT 0101 OFFICIAL SALARY 0103 ASST. 0105 SECRETARY SALARY | EEEE | 0.00 2,200.00 0.00 2,250.00 0.00 0.00 0.00 0.00 0.00 24,846.38 50,725.74 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 0.00 24,846.57 50,726.00 | 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 10.00 30.00 24,846.57 50,726.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 26,866.57 52,026.00 42,990.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER 0575 COMMUNITY PROJECT HISTORICAL COMMISSION 0660 RECREATIONAL PROGRAM 0470 LITTLE LEAGUE 0471 LITTLE DRIBBLERS 0473 FOOTBALL 0474 BOYS AND GIRLS CLUB | E E E E E E E E E | 0.00 0.00 2,200.00 0.00 2,250.00 0.00 0.00 0.00 0.00 0.00 24,846.38 50,725.74 41,680.73 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 0.00 24,846.57 50,726.00 41,690.00 | 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 10.00 30.00 24,846.57 50,726.00 41,690.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 26,866.57 52,026.00 42,990.00 8,186.00 |
| 0499 MISC 0570 INFORMATION TECHNOLOGY 0574 HISTORICAL MARKER 0575 COMMUNITY PROJECT HISTORICAL COMMISSION 0660 RECREATIONAL PROGRAM 0470 LITTLE LEAGUE 0471 LITTLE DRIBBLERS 0473 FOOTBALL 0474 BOYS AND GIRLS CLUB RECREATIONAL PROGRAM 0665 COUNTY AGENT 0101 OFFICIAL SALARY 0103 ASST. 0105 SECRETARY SALARY | EEEE | 0.00 0.00 2,200.00 0.00 2,250.00 0.00 0.00 0.00 0.00 24,846.38 50,725.74 41,680.73 7,995.60 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 0.00 24,846.57 50,726.00 41,690.00 8,025.00 | 140.00 500.00 1,875.00 366.00 3,321.00 10.00 10.00 10.00 30.00 24,846.57 50,726.00 41,690.00 8,025.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 23,890.75 48,774.75 40,086.50 7,648.25 | 100.00 140.00 500.00 1,875.00 366.00 3,321.00 |

TIME:12:20 PM ______ T Actual Exper Actual Exper Org Budget Amended Budget Actual Exper Prop Budget ccount Number C YEAR - 2017 YEAR - 2018 YEAR - 2019 YEAR - 2019 YEAR - 2019 YEAR - 2020 REPORTING FUND: 0010 GENERAL FUND 900.00 0.00 0.00 0.00 900.00 900.00 0351 REPAIRS & MAINTENANCE E 2,000.00 E 1,931.63 1,905.16 2,000.00 2,000.00 1,912.73 0420 TELECOMMUNICATIONS 0421 CELL PHONE ALLOWANCE E 959.92 959.92 10.00 10.00 0.00 10.00 9,442.32 31,695.22 14,700.00 14,700.00 10,710.26 14,700.00 E 0426 TRAVEL 3,000.00 1,648.53 3,000.00 3,000.00 E 0.00 1,386.23 0440 UTILITIES E 27,000.00 27,000.00 27,000.00 27,000.00 27,000.00 27.000.00 0460 OFFICE LEASE 0462 EQUIPMENT LEASE E 11,436.66 11,492.40 12,900.00 12,900.00 11,229.21 12,900.00 1,300.00 1,300... 1,300.00 11,538.25 E 0463 Rentals 1,100.00 1,300.00 1,300.00 1,300.00 12,000.00 E 29,999.58 11,999.78 12,000.00 12,000.00 0464 AUTO ALLOWANCE 540.00 515.00 515.00 515.00 540.00 540.00 0481 DUES E 18,000.00 18,000.00 18,000.00 0.00 18,000.00 0486 CONTRACT - TEXAS A&M E 0 0.00 0.00 0.00 10.00 0570 INFORMATION TECHNOLOGY E 0 0 0.00 10.00 10.00 0572 CAPITAL OUTLAY E 536.50 10.00 465.00 0.00 0.00 0.00 0.00 0573 IINTFORMS E 0 240,320.18 244,767.77 249,509.57 249,509.57 233,719.44 254,778.57 COUNTY AGENT 0670 CONSERVATIONS ------3,000.00 0470 SOIL & WATER CONSERVATION E 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 CONSERVATIONS 3,000.00 673 HORTICULTURAL & AG EXHIBITS 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 5,000.00 0470 ROBERTSON CTY FAIR ASSOC. E E 0.00 5,000.00-5,000.00 0.00 0471 GO TEXAN HORTICULTURAL & AG EXHIBITS 5,000.00 0.00 10,000.00 10,000.00 5,000.00 10,000.00 0699 RESERVE EXPENDITURES 0.00 0512 CO JAIL CONTROL PANEL E 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 RESERVE EXPENDITURES 0.00 0700 TRANSFER TO OTHER FUNDS 48,250.00 E 48,250.00 48,250.00 48,250.00 48.250.00 48,250,00 0032 TRANSFER TO 911 ADDRESSIN 48,250.00 TRANSFER TO OTHER FUNDS 48,250.00 48,250.00 48,250.00 48,250.00 48.250.00 GENERAL FUND 10,739,533.29 10,616,847.90 11,225,261.67 11,225,261.67 11,280,777.33 21,398,503.69 Income Totals 9,806,132.06 15,708,534.33 12,225,271.70 12,225,271.70 9,299,119.85 12,734,852.03

Expense Totals

 09/22/20
 ADOPTED
 BUDGET
 PAGE 18

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 9-22-2020
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|--|---------|--------------|--------------------------|--------------|----------------|--------------------------|--------------|
| Account Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budge |
| and Title | | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | | | |
| REPORTING FUND: 0015 R&B FUND-PRECT.1,2 | .3.4 | | | | | | |
| ELIGHTING FORD. UULD RED TOND TREET.T, E | , , , , | , | | | | | |
| 0271 FUND BALANCE | _ | | | | | | |
| 0500 ESTIMATED BEGINNING FUND BALANCE | = I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,942,077.54 |
| | - | | | | | | |
| FUND BALANCE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,942,077.54 |
| 310 ADVALOREM TAXES | | | | | | | |
| 110 R&B-CURRENT ADV TAXES | | 3.630.031.35 | 3.681.339.11 | 3.725.961.15 | 3,725,961.15 | 3.718.395.88 | 4.114.480.16 |
| 120 R&B-DEL ADV TAXES | | 102,946.32 | 73,112.30 | 50,000.00 | | 60,385.25 | 50,000.00 |
| | - | | | | | | |
| ADVALOREM TAXES | | 3,732,977.67 | 3,754,451.41 | 3,775,961.15 | 3,775,961.15 | 3,778,781.13 | 4,164,480.16 |
| 321 LICENSE & PERMITS NONBUSI | | | | | | | |
| COOL TOURS DE PROTOGRAMETON PROG | | 262 866 05 | 360 104 76 | 370 000 00 | 272 222 22 | 260 000 63 | 270 000 00 |
| 0200 VEHICLE REGISTRATION FEES 0201 ROAD & BRIDGE FEES | I | | 360,124.76 143,420.00 | | | 360,028.63 164,250.00 | |
| 250 WEIGHT FEES | I | | 65,494.28 | 60,000.00 | 60,000.00 | 70,075.49 | 60,000.00 |
| | - | | | | | | |
| LICENSE & PERMITS NONBUSI | | 596,922.25 | 569,039.04 | 575,000.00 | 575,000.00 | 594,354.12 | 575,000.0 |
| 334 LATERAL ROAD | | | | | | | |
| THE COMPANY COMPANY OF THE | = I | 24 415 05 | 24 272 04 | 25,000.00 | 25,000.00 | 24,345.50 | 25,000.0 |
| 300 STATE COMPTROLLER | _ | 24,415.95 | 24,372.84 | 25,000.00 | 25,000.00 | 24,345.50 | 25,000.00 |
| LATERAL ROAD | | 24,415.95 | 24,372.84 | 25,000.00 | 25,000.00 | 24,345.50 | 25,000.00 |
| 360 MISCELLANEOUS | | | | | | | |
| ************************* | = | | | | | | |
| 100 ROAD & BRIDGE INTEREST EARNED | I | 13,030.72 | 13,776.73 | 10,000.00 | 10,000.00 | 11,694.40 | 10,000.00 |
| MISCELLANEOUS | | 13,030.72 | 13,776.73 | 10,000.00 | 10,000.00 | 11,694.40 | 10,000.00 |
| 0364 SALE OF ASSETS | | | | | | | |
| 0100 SALE OF ASSETS | I | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SALE OF ASSETS | - | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 380 OTHER RECEIPTS | | | | | | | |
| ***************** | = | | | | | | |
| 100 OTHER RECEIPTS | I | 1,287.60 | 6,394.21 | 0.00 | 0.00 | 279.75 | |
| 150 AUCTION | I | 95,375.25 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 300 PCT#3 DUMPSTER FEES | I | 8,591.00 | 8,493.00 | 10,000.00 | 10,000.00 | 8,625.00 | 10,000.0 |
| 500 DUMPSTER FEES-PRECT.#4 | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| OTHER RECEIPTS | | 105,253.85 | 14,887.21 | 10,000.00 | 10,000.00 | 8,904.75 | 10,000.0 |
| 621 R & B COMM PRECT # 1 FUND | | | | | | | |
| ******************************** | z | | | | | | |
| 101 ELECTED OFFICIAL SALARY | E | 59,120.88 | 59,120.88 | 59,121.13 | 59,121.13 | 56,847.00 | 59,121.1 |
| 106 PRECT EMPLOYEES | E | 256,321.82 | 259,140.68 | 266,705.37 | 266,705.37 | 221,733.70 | 272,727.3 |
| 201 FICA | E | 24,434.96 | 24,662.80 | 26,340.00 | 26,340.00 | 22,265.49 | 26,764.0 |
| 202 GROUP INS | E | 46,455.05 | 48,300.72 | 51,120.00 | 51,120.00 | 45,837.60 | 51,840.0 |
| 0203 RETIREMENT | E | 25,812.32 | 25,572.58 | 28,268.00 | 28,268.00 | 23,918.53 | 28,933.0 |

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| Account Number | т | Actual Exper | Actual Exper | Ora Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| | | | | | | | |
| REPORTING FUND: 0015 R&B FUND-PRECT | .1,2,3,4 | , | | | | | |
| 0330 FUEL | E | 42,427.41 | 40,210.56 | 42,250.00 | 42,250.00 | 24,475.92 | 40,137.50 |
| 0351 SUPPLIES | E | 3,349.36 | 3,953.78 | 9,000.00 | 9,000.00 | 2,468.11 | 9,000.00 |
| 0352 BUILDING MAINTENANCE | E | 850.00 | 0.00 | 2,250.00 | 2,250.00 | 0.00 | 2,250.00 |
| 0420 TELECOMMUNICATIONS | E | 2,105.48 | 2,499.76 | 3,500.00 | 3,500.00 | 2,390.71 | 3,500.00 |
| 0421 CELL PHONE ALLOWANCE | E | 479.96 | 479.96 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0426 TRAVEL/SEMINARS | E | 1,197.20 | 1,316.45 | 1,000.00 | 1,000.00 | 225.00 | 1,000.00 |
| 0440 UTILITIES | E | 5,408.22 | 4,880.45 | 5,000.00 | 5,000.00 | 5,159.63 | 5,000.00 |
| 0451 REPAIRS & MAINTENANCE | E | 57,253.49 | 40,808.34 | 45,000.00 | 59,000.00 | 56,479.90 | 45,000.00 |
| 0464 AUTO ALLOWANCE | E | 17,999.80 | 17,999.80 | 18,000.00 | 18,000.00 | 17,307.50 | 18,000.00 |
| 0465 EQUIPMENT LEASE/PURCHASE | E | 0.00 | 1,288.00 | 10.00 | 3,060.00 | 2,408.00 | 10.00 |
| 0481 DUES | E | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 |
| 0486 CONTRACTED SERVICES | E | 99,377.62 | 129,145.72 | 120,000.00 | 170,000.00 | 164,799.15 | 120,000.00 |
| 0550 ROAD MAINTENANCE | E | 266,249.69 | 236,823.14 | 250,000.00 | 244,850.00 | 203,673.31 | 250,000.00 |
| 0560 BRIDGE REPAIR | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0562 BRIDGE CONSTRUCTION | E | 61,076.44 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0570 INFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | E | 36,668.18 | 139,743.51 | 10.00 | 3,110.00 | 3,031.50 | 10.00 |
| 0573 PRECINCT UNIFORMS | E | 757.95 | 897.44 | 1,000.00 | 1,000.00 | 716.95 | 1,000.00 |
| R & B COMM PRECT # 1 FUND | | 1,007,645.83 | 1,037,144.57 | 928,904.50 | 993,904.50 | 854,038.00 | 934,633.00 |
| 0622 R & B COMM PRECT # 2 | | | | | | | |
| 222224272322422222222222222222222222222 | ==== | | | | | | |
| 101 ELECTED OFFICIAL SALARY | E | 58,400.94 | 58,400.94 | 58,401.13 | 58,401.13 | 56,154.75 | 58,401.13 |
| 106 PRECT EMPLOYEES | E | 242,861.07 | 220,867.20 | 261,866.01 | 261,866.01 | 202,865.78 | 269,139.77 |
| 0201 FICA | E | 23,462.05 | 21,219.52 | 25,915.00 | 25,915.00 | 19,859.65 | 26,434.00 |
| 0202 GROUP INS | E | 44,107.33 | 42,934.04 | 51,120.00 | 51,120.00 | 41,318.40 | 51,840.00 |
| 0203 RETIREMENT | E | 25,977.87 | 23,806.05 | 27,812.00 | 27,812.00 | 22,486.69 | 28,577.00 |
| 0330 FUEL | E | 33,371.51 | 42,423.51 | 34,000.00 | 34,000.00 | 27,843.75 | 32,300.00 |
| 0351 SUPPLIES | E | 1,110.70 | 2,219.35 | 2,000.00 | 2,100.00 | 2,246.53 | 1,900.00 |
| 0420 TELECOMMUNICATIONS | E | 1,530.97 | 1,707.26 | 1,400.00 | 1,600.00 | 1,592.40 | 1,900.00 |
| 0421 CELL PHONE ALLOWANCE | E | 55.38 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0426 TRAVEL/SEMINARS | E | 225.00 | 225.00 | 1,100.00 | 1,100.00 | 225.00 | 1,100.00 |
| 0440 UTILITIES | E | 1,784.72 | 1,683.48 | 2,300.00 | 2,300.00 | 1,726.98 | 2,300.00 |
| 0451 REPAIRS & MAINTENANCE | E | 57,708.19 | 68,564.13 | 49,500.00 | 54,500.00 | 52,683.78 | 49,500.00 |
| 0462 EQUIPMENT LEASE | E | 0.00 | 1,831.00 | 5.00 | 84.00 | 84.00 | 5.00 |
| 0464 AUTO ALLOWANCE | E | 17,999.80 | 17,999.80 | 18,000.00 | 18,000.00 | 17,307.50 | 18,000.00 |
| 0481 DUES | E | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 |
| 0486 CONTRACTED SERVICES | E | 169,890.15 | 181,238.24 | 180,000.00 | 180,000.00 | 131,578.98 | 180,000.00 |
| 0499 DUMPSTERMISC. | E | 17,741.28 | 18,509.46 | 18,000.00 | 18,000.00 | 16,733.05 | 18,000.00 |
| 0550 ROAD MAINTENANCE | E | 228,904.20 | 239,344.49 | 250,000.00 | 244,621.00 | 116,895.12 | 249,921.00 |
| 0560 BRIDGE REPAIR | E | 0.00 | 0.00 | 5.00 | 5.00 | 0.00 | 4,500.00 |
| 0562 BRIDGE CONSTRUCTION | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0570 INFORMATION TECHNOLOGY | E | | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | Е | 110,468.86 | 521.55 | 10.00 | 10.00 7,700.00 | 0.00 | 5.00 |
| 0573 PRECINCT UNIFORMS | | 1,194.40 | 1,139.54 | 7,700.00 | 7,700.00 | 341.49 | 3,000.00 |
| R & B COMM PRECT # 2 | | 1,037,094.42 | 944,934.56 | 989,434.14 | | 712,243.85 | 997,132.90 |
| 0623 R & B COMM PRECT # 3 | | | | | | | |
| ************************************** | | | | | | | |
| 0101 ELECTED OFFICIAL SALARY | E | 58,400.94 | 58,400.94 | 58,641.13 | | | 58,641.13 |
| 0103 DUMPSTER EMPLOYEES | Е | 26,762.58 | 26,762.58 | 26,762.71 | 26,762.71 | 25,733.25 | 27,794.39 |
| 106 PRECT EMPLOYEE SALARY | E | 242,137.87 | 238,039.65 | 242,978.85 | 242,978.85 | 229,729.74 | 248,998.85 |
| 0201 FICA | E | 25,742.95 | 25,360.30 | 26,499.00 | 26,499.00 | 24,185.65 | 27,038.00 |

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|---|----------|--------------|--------------|-------------|----------------|----------------|-----------------|
| Account Number | т | Actual Exper | Actual Exper | | Amended Budget | | |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0015 R&B FUND-PRECT | .1,2,3,4 | , | | | | | |
| | | | | | | | |
| 0202 GROUP INS | E | 54,461.42 | 55,957.07 | 59,640.00 | 59,640.00 | 55,794.90 | 60,480.00 |
| 0203 RETIREMENT | E | 28,165.45 | 27,338.90 | 28,439.00 | 28,439.00 | 26,805.64 | 29,230.00 |
| 0330 FUEL | E | 34,831.26 | 29,772.15 | 39,000.00 | 39,000.00 | 19,831.80 | 37,050.00 |
| 0351 SUPPLIES | E | 2,318.52 | 1,202.50 | 6,000.00 | 5,350.00 | 2,051.91 | 5,700.00 |
| 0420 TELECOMMUNICATIONS | E | 3,263.08 | 3,267.91 | 4,000.00 | 4,000.00 | 3,230.27 | 4,000.00 |
| 0421 CELL PHONE 0426 TRAVEL/SEMINARS | E | 225.00 | 225.00 | 0.00 | 0.00 800.00 | 0.00 225.00 | 800.00 |
| 0440 UTILITIES | E | 5,324.39 | 4,102.27 | 5,400.00 | 5,400.00 | 4,743.23 | 5,400.00 |
| 0451 REPAIRS & MAINTENANCE | E | 56,674.48 | 59,026.56 | 57,000.00 | 72,000.00 | 73,351.52 | 57,000.00 |
| 0462 EQUIPMENT LEASE | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0464 AUTO ALLOWANCE | E | 17,999.80 | 17,999.80 | 18,000.00 | 18,000.00 | 17,307.50 | 18,000.00 |
| 0481 DUES | E | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 |
| 0486 CONTRACT SERV. | E | 78,345.25 | 137,003.18 | 175,000.00 | 165,000.00 | 116,485.04 | 175,000.00 |
| 0499 DUMPSTER-MISC. | E | 23,367.91 | 26,060.01 | 25,000.00 | 30,000.00 | 25,959.46 | 25,000.00 |
| 0500 PROPERTY LEASE | E | 2,400.00 | 2,400.00 | 2,400.00 | 2,400.00 | 2,400.00 | 2,400.00 |
| 0550 ROAD MAINTENANCE | E | 226,859.30 | 173,903.14 | 180,000.00 | 170,000.00 | 143,002.41 | 181,000.00 |
| 0560 BRIDGE REPAIR | E | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 10,000.00 |
| 0562 BRIDGE CONSTRUCTION | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0570 INFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | E | 3,599.00 | 14,379.48 | 10.00 | 660.00 | 650.00 | 10.00 |
| 0573 PRECINCT UNIFORMS | E | 918.02 | 1,070.43 | 2,500.00 | 2,500.00 | 562.86 | 2,500.00 |
| | | | | | | | 976,372.37 |
| R & B COMM PRECT # 3 | | 892,097.22 | 902,571.87 | 968,390.69 | 968,390.69 | 828,652.61 | |
| 624 R & B COMM PRECT # 4 | | | | | | | |
| 0101 ELECTED OFFICIAL SALARY | E | 58,400.94 | 58,059.43 | 57,921.13 | 57,921.13 | 55,693.25 | 57,921.13 |
| 0106 PRECT EMPLOYEES SALARY | E | 196,045.29 | 222,267.66 | 255,874.69 | 255,874.69 | 236,360.39 | 263,257.69 |
| 0201 FICA | E | 19,901.49 | 21,276.64 | 25,383.00 | 25,383.00 | 21,926.03 | 25,948.00 |
| 0202 GROUP INS | E | 38,962.30 | 44,430.51 | 50,600.00 | 50,600.00 | 48,420.00 | 51,840.00 |
| 0203 RETIREMENT | E | 22,177.03 | 23,883.69 | 27,241.00 | 27,241.00 | 25,198.20 | 28,051.00 |
| 0330 FUEL | E | 37,689.46 | 30,002.94 | 45,500.00 | 45,500.00 | 19,325.40 | 43,225.00 |
| 0351 SUPPLIES | E | 643.31 | 1,321.70 | 2,700.00 | 2,700.00 | 1,684.75 | 2,700.00 |
| 0420 TELECOMMUNICATIONS | E | 1,674.64 | 1,701.79 | 2,350.00 | 2,350.00 | 1,623.19 | 2,350.00 |
| 0421 CELL PHONE | E | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| 0426 TRAVEL/SEMINARS | E | 666.62 | 450.00 | 900.00 | 900.00 | 225.00 | 900.00 |
| 0440 UTILITIES | E | 1,342.09 | 1,306.61 | 1,620.00 | 1,620.00 | 1,258.55 | 1,620.00 |
| 0451 REPAIRS & MAINTENANCE | E | 41,186.48 | 67,915.61 | 59,752.00 | 69,093.00 | 60,645.25 | 59,752.00 |
| 0462 EQUIPMENT LEASE | E | 0.00 | 15,371.00 | 9,000.00 | 43,000.00 | 25,971.00 | 9,000.00 |
| 0464 AUTO ALLOWANCE | E | 17,999.80 | 17,999.80 | 18,000.00 | 18,000.00 | 17,307.50 | 18,000.00 |
| 0481 DUES | E | 300.00 | 300.00 | 360.00 | 360.00 | 300.00 | 360.00 |
| 0486 CONTRACTED SERVICES | E | 33,179.16 | 37,412.58 | 80,000.00 | | 34,289.83 | 80,000.00 |
| 0550 ROAD MAINTENANCE | E | 250,603.85 | 135,071.62 | 250,000.00 | 181,400.00 | 126,217.19 | |
| 0560 BRIDGE REPAIR | E | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 | 10.00 |
| 0570 INFORMATION TECHNOLOGY | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 10.00 |
| 0572 CAPITAL OUTLAY | E | 153,000.00 | 107,956.78 | 10.00 | | 2,887.01- | 10.00 |
| 0573 UNIFORMS | Е | 0 | 0.00 | 2,000.00 | 2,000.00 | | 2,000.00 |
| R & B COMM PRECT # 4 | | 873,772.46 | | | 989,221.82 | | |
| 0625 ROAD PAVING PROJECT | | | | | | | |
| *************************************** | | | | | | | |
| 0621 PRECINCT #1 EXPENSES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 622 PRECINCT #2 EXPENSES | Е | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ROAD PAVING PROJECT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | |

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| | | | | | | | | |
| Account No | umber | T | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and T | itle | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| | | | | | | | | |
| REPORTING | FUND: 0015 R&B FUND-PRECT.1,2,3 | 3,4 | , | | | | | |
| | | | | | | | | |
| 0626 CAPI | TAL IMPROVEMENT PROJE | | | | | | | |
| | | | | | | | | |
| 0499 CONT | INGENCY | E | 0.00 | 0.00 | 200,000.00 | 200,000.00 | 13,714.06 | 200,000.00 |
| 0572 OVER | ALL CAPITAL OUTLAY | E | 0.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 | 20,000.00 |
| 0621 PREC | INCT #1 EXPENSES | E | 121,450.27 | 28,339.39 | 100,000.00 | 35,000.00 | 27,360.22 | 100,000.00 |
| 0622 PREC | INCT #2 EXPENSES | E | 54,574.03 | 108,025.03 | 100,000.00 | 100,000.00 | 45,034.84 | 100,000.00 |
| 0623 PREC | INCT #3 EXPENSES | E | 55,300.77 | 90,372.63 | 100,000.00 | 100,000.00 | 68,829.61 | 100,000.00 |
| 0624 PREC | INCT #4 EXPENSES | E | 0.00 | 0.00 | 100,000.00 | 0.00 | 0.00 | 452,000.00 |
| 0625 CETR | Z GRANT FUND ADVANCEMENT | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | | |
| CAPI | TAL IMPROVEMENT PROJE | | 231,325.07 | 226,737.05 | 620,000.00 | 455,000.00 | 154,938.73 | 972,000.00 |
| 0629 PUBL | IC TRANSPORTATION | | | | | | | |
| ======== | ****************** | | | | | | | |
| 0622 RIGH | T OF WAY ACQUISITION | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0623 TXDO | T LEFT TURN LANE PROJECT | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | | |
| PUBL | IC TRANSPORTATION | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0699 RESE | RVE EXPENDITURES | | | | | | | |
| | | | | | | | | |
| 0499 CONT | INGENCY | E | 136.45 | 3,187.66 | 0.00 | 0.00 | 0.00 | |
| | CONSTRUCTION | E | 0.00 | 1,000,000.00 | 0.00 | 0.00 | 0.00 | |
| | INCT #1 CAPITAL OUTLAY | E | 274,999.00 | 0.00 | 70,000.00 | 70,000.00 | 42,139.75 | |
| | INCT #2 CAPITAL OUTLAY | E | 195,198.86 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | INCT #3 CAPITAL OUTLAY | E | 210,557.50 | 26,429.00 | 0.00 | 0.00 | 0.00 | |
| | INCT #4 CAPITAL OUTLAY | E | 274,999.00 | 0.00 | 352,000.00 | 352,000.00 | 42,490.00 | |
| | | | | | | | | |
| RESE | RVE EXPENDITURES | | 955,890.81 | 1,029,616.66 | 422,000.00 | 422,000.00 | 84,629.75 | 0.00 |
| 0700 TRAN | SFER TO OTHER FUNDS | | | | | | | |
| | £3206555555555555555555555555555555555555 | | | | | | | |
| 0010 TRAN | SFER TO GENERAL FUND | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0020 TRAN | SFER TO INT.& SINKING | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0029 TRAN | S TO CHILD WELFARE | Ε | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TRAN | SFER TO OTHER FUNDS | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| | FUND-PRECT.1,2,3,4, | | | | V-14 1 | | | |
| | come Totals | | 4,482,600.44 | 4,376,527.23 | 4,395,961.15 | 4,395,961.15 | 4,418,079.90 | 9,726,557.70 |
| Ex | pense Totals | | 4,997,825.81 | 4,927,733.07 | 4,817,951.15 | 4,817,951.15 | 3,308,827.86 | 4,777,093.09 |

| 09/22/20 | | | | ADOPTED | BUDGET | | | | PAGE 22 |
|----------------------------------|---|--------|-------|---------|--------|-------------|----------------|--------------|---------------|
| TIME:12:20 PM | | | | 9-22- | 2020 | | | | PREPARER:0004 |
| Account Number | Т | Actual | Exper | Actual | Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - | 2017 | YEAR - | 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| 0403 COUNTY CLERK TRAVEL EXPENSE | | | | | | | | | |
| 0403 COUNTY CLERK TRAVEL EXPENSE | | | | | | | | | |
| 0426 TRAVEL/TRAINING | E | 0 | | 0 | | 0.00 | 0.00 | 1,398.20 | |
| | | | | | | | | | |
| COUNTY CLERK TRAVEL EXPENSE | | | 0.00 | | 0.00 | 0.00 | 0.00 | 1,398.20 | 0.00 |
| CO CLERK VITAL STATISTICS | | | | | | | | | |
| Income Totals | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

0.00

0.00

1,398.20

0.00

0.00

| 09/22/2 | 20 | | | ADOPTED BUDGET | | | | PAGE 23 |
|---------|---------------------------------|---|--------------|----------------|-------------|----------------|-------------|----------------|
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| Account | Number | Т | Actual Exper | | | Amended Budget | | |
| and | 1 Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTI | ING FUND: 0018 LAW LIBRARY FUND | | | | | | | |
| | AW LIBRARY FEES | | | | | | | |
| 0101 LA | AW LIBRARY FEES | I | 10,780.00 | 10,115.00 | 11,000.00 | 11,000.00 | 9,940.00 | 11,000.00 |
| | | - | | | | | | |
| LA | AW LIBRARY FEES | | 10,780.00 | 10,115.00 | 11,000.00 | 11,000.00 | 9,940.00 | 11,000.00 |
| 0476 EX | KPENDITURES | | | | | | | |
| | | | | | | | | |
| 0390 ST | JBSCRIPTIONS & BOOKS | E | 0.00 | 0.00 | 11,000.00 | 11,000.00 | 0.00 | 11,000.00 |
| 0572 CA | AP.OUTLAY | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | - | | | | | | |
| EX | KPENDITURES | | 0.00 | 0.00 | 11,000.00 | 11,000.00 | 0.00 | 11,000.00 |
| LA | AW LIBRARY FUND | | | | | | | |
| | Income Totals | | 10,780.00 | 10,115.00 | 11,000.00 | 11,000.00 | 9,940.00 | 11,000.00 |

11,000.00

0.00

Expense Totals

0.00

11,000.00

11,000.00

| 09/22/20 | ADOPTED BUDGET | PAGE | 24 |
|--------------------|----------------|------|----|
| market and an area | | | |

TIME:12:20 PM 9-22-2020 PREPARER: 0004 T Actual Exper Actual Exper Org Budget Amended Budget Actual Exper Prop Budget Account Number C YEAR - 2017 YEAR - 2018 YEAR - 2019 YEAR - 2019 YEAR - 2019 YEAR - 2020 REPORTING FUND: 0019 DA CRIMINAL INVESTIGATION 0334 GOVERNMENT REIMB. ************************* 0.00 0.00 GOVERNMENT REIMB. 0.00 0.00 0.00 0.00 0352 FORFEITURES 911.00 0100 COURT FORFEITURES I 0.00 5,000.00 5,000.00 0.00 0200 OTHER I 0.00 0.00 0.00 0.00 ----FORFEITURES 0.00 911.00 5,000.00 5,000.00 0.00 5,000.00 0364 SALE OF ASSETS 0100 SALE OF ASSETS I 0.00 0.00 0.00 0.00 0.00 SALE OF ASSETS 0.00 0.00 0.00 0.00 0.00 0.00 0380 OTHER RECEIPTS _______ 0.00 0.00 0.00 0.00 0100 OTHER I 0.00 I 0200 SALE OF CONFISCATIONS 0.00 0.00 0.00 0.00 0.00 300 OTHER 0.00 0.00 0.00 0.00 I 0.00 OTHER RECEIPTS 0.00 0.00 0.00 0.00 0.00 0.00 0475 DA INVEST.EXPENSES 0103 INVESTIGATION SALARY E 0.00 0.00 0.00 0.00 0.00 0201 FICA E 0.00 0.00 0.00 0.00 0.00 0203 RETIREMENT 0.00 0.00 E 0.00 0.00 0.00 0310 OFFICE SUPPLIES E 0.00 0.00 0.00 0.00 0.00 0351 REPAIR & MAINT. 0.00 E 0.00 0.00 0.00 0.00 0426 TRAVEL E 0.00 0.00 0.00 0.00 0.00 0.00 0476 TASK FORCE EXPENSES E 0.00 0.00 0.00 0.00 0480 BOOT CAMP EXP. E 0.00 0.00 0.00 0.00 0.00 0490 INVESTIGATION E 0.00 0.00 0.00 0.00 0.00 0499 MISC. E 1,509.45 3,073.00 15,000.00 15,000.00 908.00 15,000.00 0572 CAPITAL OUTLAY 0.00 0.00 0.00 0.00 0.00 DA INVEST. EXPENSES 1,509.45 3,073.00 15,000.00 15,000.00 908.00 15,000.00 DA CRIMINAL INVESTIGATION 0.00 911.00 Income Totals 5,000.00 5,000.00 0.00 5,000.00 3,073.00 15,000.00 15,000.00 1,509.45 908.00 Expense Totals 15,000.00

| 09/22/20 | ADOPTED BUDGET | PAGE 25 |
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| | 0.22.2020 | DDDDADED . OOOA |

TIME:12:20 PM T Actual Exper Actual Exper Org Budget Amended Budget Actual Exper Prop Budget ccount Number C YEAR - 2017 YEAR - 2018 YEAR - 2019 YEAR - 2019 YEAR - 2019 YEAR - 2020 ______ REPORTING FUND: 0020 DEBT SERVICE FUND 0310 ADVALOREM TAXES 0.00 959,829.05 0.00 968,766.00 968,766.00 966,782.93 0110 INT & SKG-CURRENT ADV TAXES I 10,000.00 0.00 10,000.00 10,000.00 15,700.17 0120 INT & SKG-DEL ADV TAXES I 0.00 0.00 978,766.00 978,766.00 982,483.10 969,829.05 ADVALOREM TAXES 0.00 0360 MISCELLANEOUS 0.00 2.70 0.00 305.90 0.00 340.30 I 0.00 0100 INT & SKG INTEREST I 0.00 I 245.36 0.00 0.00 339.63 0200 C D INTEREST 308.60 0.00 679.93 0.00 MISCELLANEOUS 245.36 0.00 0380 OTHER RECEIPTS I 0.00 0.00 0.00 0.00 3,031.40 0100 MTSC. 0200 JAIL CONSTRUCTION - CO'S 2019 I 0 4,785.90 0.00 0.00 0.00 0.00 3,031.40 0.00 4,785.90 0.00 OTHER RECEIPTS 0.00 0610 PRINCIPAL E 0.00 0.00 0.00 0.00 0.00 030 CERT. OF OBLIG. 2005 E 0.00 0.00 0.00 0.00 0.00 031 CERT. OF OBLIG. 2008 E 0.00 0.00 0.00 0.00 0.00 0032 CERT. OF OBLIG. 2013 185,000.00 185,000.00 0033 CERT. OF OBLIG. 2019 E 0 0.00 185,000.00 PRINCIPAL 0.00 0.00 185,000.00 185,000.00 185,000.00 345,000.00 0650 INTEREST 0.00 0.00 0.00 0.00 0.00 0030 CERT. OF OBLIG. 2005 E 0.00 0.00 0.00 0.00 0.00 0031 CERT. OF OBLIG. 2008 E 0.00 0.00 0.00 0.00 0032 CERT. OF OBLIG. 2013 Ē 0.00 E 0 0.00 773,578.33 773,578.33 773,578.33 0033 CERT. OF OBLIG. 2019 0.00 773,578.33 773,578.33 773,578.33 614.525.00 INTEREST 0.00 0690 OTHER EXPENSES 400.00 500.00 E 0.00 0.00 500.00 500.00 0499 SERVICE FEE OTHER EXPENSES 0.00 0.00 500.00 500.00 400.00 500.00 DEBT SERVICE FUND 5,094.50 978,766.00 978,766.00 986,194.43 969,829.05 Income Totals 245.36 959,078.33 959,078.33 958,978.33 960,025.00 0.00 0.00 Expense Totals

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| Account Number | Т | Actual | Exper | Actual Ex | per Org | Budget | Amended | Budget | Actual | Exper | Prop Bud | lget |

| TIME:12:20 PM | | | | 9-22-2020 | | | | PREPARER: 000 |
|--|----|--------|------|---------------|---------------|----------------|---------------|---------------|
| account Number | | | _ | _ | | Amended Budget | Actual Exper | Prop Budge |
| and Title | | YEAR - | | | | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0021 JAIL CONSTRUCTION | | | | | | | | |
| 271 FUND BALANCE | | | | | | | | |
| | == | | | | | | | |
| | | | | | | | | |
| FUND BALANCE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 360 MISCELLANEOUS | | | | | | | | |
| | == | | | | | | | |
| 0100 INTEREST EARNED | I | | 0.00 | 8,823.03 | 0.00 | 0.00 | | |
| MISCELLANEOUS | | | 0.00 | 8,823.03 | 0.00 | 0.00 | | 0.00 |
| 0380 OTHER RECEIPTS | | | | | | | | |
| | == | | | | | | | |
| 0100 MISC | I | 0 | | 5,564,318.42 | 1,000,000.00 | 1,000,000.00 | 0.00 | 1,000,000.00 |
| 200 JAIL CONSTRUCTION - CO'S 2019 | I | 0 | | 16,000,000.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | | |
| OTHER RECEIPTS | | | 0.00 | 21,564,318.42 | 1,000,000.00 | 1,000,000.00 | 0.00 | 1,000,000.00 |
| 409 OTHER | | | | | | | | |
| | == | | | | | | | |
| 100 JAIL DEBT | E | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | - |
| | | | | | | | | |
| OTHER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 499 OTHER | | | | | | | | |
| | == | | | | | | | |
| 100 MISC. | E | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | | |
| OTHER | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 514 Jail Construction 2019 | | | | | | | | |
| ************************ | == | | | | | | | |
| 486 PROFESSIONAL FEES | E | 0 | | 0.00 | 339,876.75 | 339,876.75 | 300,931.05 | 56,061.1 |
| 512 Jail Construction | E | 0 | | 2,187,198.86 | 16,540,685.14 | 16,540,685.14 | 14,451,820.80 | 2,377,455.3 |
| 571 SOFT COSTS- Furn., Fix., Etc | E | 0 | | 0.00 | 3,295,322.50 | 3,295,322.50 | 34,389.73 | 1,271,648.3 |
| | | | | | | | | |
| Jail Construction 2019 | | | 0.00 | 2,187,198.86 | 20,175,884.39 | 20,175,884.39 | 14,787,141.58 | 3,705,164.7 |
| 532 CAPITAL OUTLAY | | | | | | | | |
| 0001 CAPITAL OUTLAY | E | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | | |
| CAPITAL OUTLAY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| JAIL CONSTRUCTION FUND | | | | | | | | |
| | | | | | | | | |

Expense Totals

0.00 2,187,198.86 20,175,884.39 20,175,884.39 14,787,141.58 3,705,164.74

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| Account Number | т | Actual | Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - | 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0025 INSURANCE REFUNDS A | ND : | DISBURSE | MENTS | | | | | |
| 0380 MISC INCOME | | | | | | | | |
| | | | | | | | | |
| 0100 MISC INCOME | I | 0 | | 238,062.56 | 0.00 | 0.00 | 0.00 | |
| | - | | | | | | *** | |
| MISC INCOME | | | 0.00 | 238,062.56 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0409 INSURANCE DISBURSEMENTS | | | | | | | | |
| | : | | | | | | | |
| 0100 INSURANCE DISBURSEMENTS | E | 0 | | 6,822.16 | 0.00 | 0.00 | 1,617.36 | |
| INSURANCE DISBURSEMENTS | - | | 0.00 | 6,822.16 | 0.00 | 0.00 | 1,617.36 | 0.00 |
| INSURANCE REFUNDS AND DISBURSEMENTS | : | | | | | | | |
| Income Totals | | | 0.00 | 238,062.56 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense Totals | | | 0.00 | 6,822.16 | 0.00 | 0.00 | 1,617.36 | 0.00 |

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| Account Number | т | Actual | Exper | Actual | Exper | Org | Budget | Amended | Budget | Actual | Exper | Prop Budget |
| and Title | C | YEAR - | - | | - | YEAR - | _ | | - 2019 | | _ | YEAR - 2020 |
| REPORTING FUND: 0027 VINE PROGRAM | | | | | | | | | | | | |
| 0340 FEES | | | | | | | | | | | | |
| | = | | | | | | | | | | | |
| 0600 OFFICE OF THE ATTORNEY GENERAL | I | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | 7,054.96 |
| 0601 MISC. | I | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | |
| FEES | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | 7,054.96 |
| 0475 VINE PROGRAM EXPENSES | | | | | | | | | | | | |
| | == | | | | | | | | | | | |
| 0101 | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| 0103 CRIMINAL INVESTIGATOR | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| 0104 ASSIST. PROSECUTOR SALARY | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| 0105 SEC. SALARY | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| 0201 FICA | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| 0202 GROUP INS. | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| 0203 RETIREMENT | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| 0464 AUTO LEASE | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| 0499 OTHER EXP. | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | 7,054.96 |
| 0572 CAPITAL OUTLAY | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | |
| VINE PROGRAM EXPENSES | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | 7,054.96 |

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7,054.96 7,054.96

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VINE PROGRAM
Income Totals

| 09/22/20 | | | ADOPTED BUDGE | Т | | | PAGE 29 |
|---|------|--------------|---------------|-------------|----------------|--------------|---------------|
| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER:0004 |
| Account Number | T | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0028 SHERIFF'S TRAINING | FUND | | | | | | |
| 0380 MISCELLANEOUS | | | | | | | |
| | | | | | | | |
| 0100 COUNTY SHERIFF | I | 2,366.89 | 2,395.86 | 3,000.00 | 3,000.00 | 2,408.09 | 3,000.00 |
| | | | | | | | |
| MISCELLANEOUS | | 2,366.89 | 2,395.86 | 3,000.00 | 3,000.00 | 2,408.09 | 3,000.00 |
| 0560 TRAINING FUND EXP. | | | | | | | |
| *************************************** | | | | | | | |
| 0100 TRAINING EXPENSES | E | 5,691.41 | 1,419.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 |
| | | | | | | | |
| TRAINING FUND EXP. | | 5,691.41 | 1,419.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 |
| SHERIFF'S TRAINING FUND | | | | | | | |
| Income Totals | | 2,366.89 | 2,395.86 | 3,000.00 | 3,000.00 | 2,408.09 | 3,000.00 |

1,419.00

3,000.00

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| 09/22/20 | ADOPTED | BUDGET | PAGE | 30 |
|---------------|---------|--------|-------------|------|
| TIME:12:20 PM | 9-22-2 | 020 | PREPARER: 0 | 0004 |
| | | | | |

| IME:12:20 PM | | | 9-22-2020 | | | | PREPARER: 000 |
|---|-------|--------------|--------------|-------------|----------------|--------------|---------------|
| ccount Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | С | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| EPORTING FUND: 0031 MAINT.&RESTOR. OF F | RECOR | DS | | | | | |
| 340 STATUTORY FEES | | | | | | | |
| | - | | | | | | |
| 400 CO CLERK RECORDS MGMT | I | 42,641.50 | 43,750.00 | 25,000.00 | 25,000.00 | 42,626.50 | 25,000.00 |
| | | | | | | | |
| STATUTORY FEES | | 42,641.50 | 43,750.00 | 25,000.00 | 25,000.00 | 42,626.50 | 25,000.00 |
| 403 MAINT.& RESTOR, EXPENSE | | | | | | | |
| | = | | | | | | |
| 103 ASST.SALARY | E | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 |
| 201 W/H | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 202 FICA | E | 0.00 | 0.00 | 153.00 | 153.00 | 0.00 | 153.00 |
| 203 RETIREMENT | E | 0.00 | 0.00 | 150.00 | 150.00 | 0.00 | 150.00 |
| 455 REPAIR & MAINTENANCE | E | 1,191.70 | 4,150.00 | 22,000.00 | 22,000.00 | 22,997.27 | 22,000.00 |
| 572 CAPITAL OUTLAY | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | |
| MAINT.& RESTOR. EXPENSE | | 1,191.70 | 4,150.00 | 24,303.00 | 24,303.00 | 22,997.27 | 24,303.00 |
| MAINT. &RESTOR. OF RECORDS | | | | | | | |
| Income Totals | | 42,641.50 | 43,750.00 | 25,000.00 | 25,000.00 | 42,626.50 | 25,000.00 |
| Expense Totals | | 1,191.70 | 4,150.00 | 24,303.00 | 24,303.00 | 22,997.27 | 24,303.00 |

| 09/22/20 TIME:12:20 PM | | | ADOPTED 9-22- | 2020 | | | | PAGE 31 PREPARER:0004 |
|---|---|-------------|------------------|------|-------------|----------------|--------------|--------------------------|
| account Number | т | | | | Org Budget | Amended Budget | Actual Exper | |
| and Title | C | YEAR - 2017 | YEAR - | 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0032 CHILD SAFETY | | | | | | | | |
| 0342 CHILD SAFETY FEES | | | | | | | | |
| ******************************** | | | | | | | | |
| 0100 DPS & OTHER | I | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | | |
| CHILD SAFETY FEES | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0380 OTHER | | | | | | | | |
| | | | | | | | | |
| 0100 RITA HURR. | E | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | | |
| OTHER | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0580 CHILD SAFETY EXPENSES | | | | | | | | |
| *************************************** | | | | | | | | |
| 0499 MISCELLANEOUS | E | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | | |
| CHILD SAFETY EXPENSES | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHILD SAFETY | | | | | | | | |

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Income Totals
Expense Totals

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| 09/22/20 TIME:12:20 PM | | | | ADOPTED 9-22- | | | | | | | | PREPARE | AGE 32 ER:0004 |
|------------------------------------|---------------|--------|------|------------------|------|--------|------|------|--------|--------|------|---------|-------------------|
| Account Number | т | | | Actual | | | | | | | | | |
| and Title | С | YEAR - | 2017 | YEAR - | 2018 | YEAR - | 2019 | YEAR | - 2019 | YEAR - | 2019 | YEAR - | 2020 |
| REPORTING FUND: 0033 FED.EMERG.MAN | NGMT . AGENCY | ? | | | | | | | | | | | |
| 0334 FED.EMERGENCY REVENUE | | | | | | | | | | | | | |
| 0300 STATE COMPTROLLER | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | |
| J300 STATE COMPTROLLER | Ι | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | |
| FED.EMERGENCY REVENUE | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 0409 OTHER | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 0100 RITA | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | |
| 0200 KATRINA | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | 4.5 | E MALE |
| 0499 MISC. | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | - | |
| OTHER | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 0623 FED.EMERGENCY EXPENSES | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 0550 ROAD MAINTENANCE | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | |

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FED.EMERGENCY EXPENSES

FED.EMERG.MANGMT.AGENCY
Income Totals

| 09/22/20 | | | 1 | ADOPTED | BUDGET | | | | | | | PI | AGE | 33 |
|----------------|---|--------|-------|---------|--------|-----|--------|---------|--------|--------|-------|---------|-------|-----|
| TIME:12:20 PM | | | | 9-22- | 2020 | | | | | | | PREPARE | ER:00 | 04 |
| Account Number | т | Actual | Exper | Actual | Exper | Org | Budget | Amended | Budget | Actual | Exper | Prop | Budg | get |
| | | | | | | | | | | | | | | |

| TIME:12:20 PM | | | | 9-22-2 | 2020 | | | | PREPARER: 000 |
|---|--------|--------|-------|--------|-------|-------------|----------------|-------------|---------------|
| account Number | т | Actual | Exper | Actual | Exper | Org Budget | Amended Budget | Actual Expe | r Prop Budge |
| and Title | C | YEAR - | 2017 | YEAR - | 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | |
| REPORTING FUND: 0034 SHERF'S FORFEITURE | E FUND | | | | | | | | |
| 0352 FORFEITURES | | | | | | | | | |
| *************************************** | == | | | | | | | | |
| 0150 AUCTION | I | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0200 MISC. FORF. | I | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | - |
| FORFEITURES | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0360 MISCELLANEOUS | | | | | | | | | |
| *************************************** | == | | | | | | | | |
| 0100 INTEREST | I | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | | | |
| MISCELLANEOUS | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0380 OTHER RECEIPTS MISC. | | | | | | | | | |
| *********************** | == | | | | | | | | |
| 0100 OTHER RECEIPTS MISC. | I | | 0.00 | 5,00 | 00.00 | 0.00 | 0.00 | 0.00 | |
| OTHER RECEIPTS MISC. | | | 0.00 | 5,00 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0560 FORFEITURE EXPENSES | | | | | | | | | |
| | == | | | | | | | | |
| 0310 SUPPLIES | E | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0351 REPAIRS | E | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | _ |
| 498 0/S CKS-AC#500-6382-0247 | E | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| 499 MISC. | E | | 0.00 | | 0.00 | 0.00 | 0.00 | 1,232.64 | |
| 0572 CAPITAL OUTLAY | E | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| FORFEITURE EXPENSES | | | 0.00 | | 0.00 | 0.00 | 0.00 | 1,232.64 | 0.00 |
| SHERF'S FORFEITURE FUND | | | | | | | | | |
| Income Totals | | | 0.00 | 5,0 | 00.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense Totals | | | 0.00 | | 0.00 | 0.00 | 0.00 | 1,232.64 | 0.00 |

| 09/22/20 | | | ADOPTED BUDGET | | | | PAGE 3 |
|---|---|--------------|----------------|-------------|----------------|--------------|--------------|
| FIME:12:20 PM | | | 9-22-2020 | | | | PREPARER:000 |
| Account Number | Т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budge |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0035 HOT CHECK FUND | | | | | | | |
| 0340 FEES OF OFFICE | | • | | | | | |
| *************************************** | | | | | | | |
| 600 D A HOT CHECK FUND | I | 765.00 | 1,590.00 | 10,000.00 | 10,000.00 | 735.00 | 10,000.00 |
| FEES OF OFFICE | - | 765.00 | 1,590.00 | 10,000.00 | 10,000.00 | 735.00 | 10,000.00 |
| 364 SALE OF ASSETS | | | | | | | |
| | | | | | | | |
| 100 AUCTION | Ι | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| SALE OF ASSETS | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 475 D.A. EXPENSE | | | | | | | |
| ************************************ | : | | | | | | |
| 108 PART TIME ASST. | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 201 FICA | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 310 SUPPLIES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0480 BOOTCAMP EXPENSE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0485 DARE EXPENSE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0490 NVTF S.P. EXPENSE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0491 REFUNDS | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0499 MISCELLANEOUS | E | 440.75 | 1,306.74 | 10,000.00 | 10,000.00 | 78.95 | 10,000.00 |
| D.A. EXPENSE | - | 440.75 | 1,306.74 | 10,000.00 | 10,000.00 | 78.95 | 10,000.00 |

1,590.00

1,306.74

10,000.00

10,000.00

10,000.00

10,000.00

765.00

440.75

10,000.00

10,000.00

735.00

78.95

HOT CHECK FUND

Income Totals

| 09/22/20 | ADOPTED BUDGET | PAGE 35 |
|---------------|----------------|---------------|
| TIME:12:20 PM | 9-22-2020 | PREPARER:0004 |
| | | |

| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER: 0004 |
|---|---|--------------|--------------|-------------|----------------|--------------|----------------|
| account Number | T | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| | | | | | | | |
| REPORTING FUND: 0036 C.H. SECURITY FUND | | | | | | | |
| 0340 STATUTORY FEES | | | | | | | |
| *************************************** | = | | | | | | |
| 0470 COURTHOUSE SECURITY | I | 15,868.59 | 12,938.45 | 15,000.00 | 15,000.00 | 11,529.55 | 15,000.00 |
| | - | | | | | | |
| STATUTORY FEES | | 15,868.59 | 12,938.45 | 15,000.00 | 15,000.00 | 11,529.55 | 15,000.00 |
| 0470 EXPENSES | | | | | | | |
| | = | | | | | | |
| 0103 WITNESS SECURITY COORD. | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0130 BAILIFF SALARY | E | 18,369.78 | 5,016.36 | 18,410.00 | 18,410.00 | 0.00 | 18,410.00 |
| 0201 FICA | E | 1,405.04 | 383.68 | 1,409.00 | 1,409.00 | 0.00 | 1,409.00 |
| 0202 GROUP INS | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0203 RETIREMENT | E | 1,495.20 | 411.45 | 1,530.00 | 1,530.00 | 0.00 | 1,530.00 |
| 0426 TRAVEL/TRAINING | E | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 | 100.00 |
| 0470 MISC.EXPCO.& DIST.COURT | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| EXPENSES | - | 21,270.02 | 5,811.49 | 21,449.00 | 21,449.00 | 0.00 | 21,449.00 |
| C.H. SECURITY FUND | | | | | | | |
| Income Totals | | 15,868.59 | 12,938.45 | 15,000.00 | 15,000.00 | 11,529.55 | 15,000.00 |
| Expense Totals | | 21,270.02 | 5,811.49 | 21,449.00 | 21,449.00 | 0.00 | 21,449.00 |

| 09/22/20 | | | ADOPTED BUDGET | | | | PAGE 36 |
|----------------------------------|----------|--------------|----------------|-------------|----------------|--------------|----------------|
| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER: 0004 |
| account Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| | | | | | | | |
| REPORTING FUND: 0037 NEW RECORDS | MNGTC.H. | | | | | | |
| 0340 STATUTORY FEES | | | | | | | |
| | | | | | | | |
| 0470 C H RECORDS MGMT | I | 5,788.21 | 5,645.24 | 7,000.00 | 7,000.00 | 4,822.38 | 7,000.00 |
| | | | | | | | |
| STATUTORY FEES | | 5,788.21 | 5,645.24 | 7,000.00 | 7,000.00 | 4,822.38 | 7,000.00 |
| 0510 MAINT.& RESTOR. EXPENSES | | | | | | | |
| | | | | | | | |
| 0103 SALARY | E | 0.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 |
| 0201 FICA | E | 0.00 | 0.00 | 114.00 | 114.00 | 0.00 | 114.00 |
| 0202 GROUP INS | E | 0.00 | 0.00 | 485.00 | 485.00 | 0.00 | 485.00 |
| 0203 RETIREMENT | E | 0.00 | 0.00 | 112.00 | 112.00 | 0.00 | 112.00 |
| 0499 REPAIR & MAINTENANCE | E | 0.00 | 0.00 | 0.00 | 0.00 | 48,996.71 | |
| | | | | | | | |

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MAINT.& RESTOR. EXPENSES

NEW RECORDS MNGT.-C.H.

Income Totals

TIME:12:20 PM 9-22-2020

| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER: 0004 |
|------------------------------------|----|--------------|--------------|-------------|----------------|--------------|----------------|
| ccount Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0038 D.A.R.E. FUND | | | | | | | |
| 0365 CONTRIBUTIONS | | | | | | | |
| | == | | | | | | |
| 0100 SCHOOL | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0200 CITY | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0300 D A R E FUND | I | 0.00 | 350.00 | 0.00 | 0.00 | 0.00 | |
| CONTRIBUTIONS | | 0.00 | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0390 TRANS.FROM OTHER FUNDS | | | | | | | |
| | == | | | | | | |
| 0010 TRANS.FROM GENERAL FUND | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | |
| TRANS.FROM OTHER FUNDS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0476 D.A.R.E. OFFICER EXPENSE | | | | | | | |
| ************************* | | | | | | | |
| 0103 OFFICER'S SALARY | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | × |
| 0201 FICA | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0202 GROUP INS. | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0203 RETIREMENT | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0310 SUPPLIES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0426 TRAVEL | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0460 OFFICE LEASE | Ē | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 464 AUTO LEASE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 481 DUES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0482 INSURANCE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0499 MISC. | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0572 CAPITAL OUTLAY | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | |
| D.A.R.E. OFFICER EXPENSE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D.A.R.E. FUND | | | 20.0 | | | | |
| Income Totals | | 0.00 | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense Totals | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| 09/22/20 | | | ADOPTED BUDGET | ? | | | PAGE 38 |
|--|---|--------------|----------------|-------------|----------------|--------------|---------------|
| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER:0004 |
| Account Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| | | | | | | | |
| REPORTING FUND: 0040 COURT REPORTER FUND | | | | | | | |
| 0340 STATUTORY FEES | | | | | | | |
| *************************************** | | | | | | | |
| 0470 COURT REPORTER FEES | I | 3,885.00 | 3,810.00 | 4,000.00 | 4,000.00 | 4,245.00 | 4,000.00 |
| | - | | | | | | |
| STATUTORY FEES | | 3,885.00 | 3,810.00 | 4,000.00 | 4,000.00 | 4,245.00 | 4,000.00 |
| 0470 EXPENSES | | | | | | | |
| *************************************** | | | | | | | |
| 0499 MISC. | E | 1,086.03 | 0.00 | 4,000.00 | 4,000.00 | 2,859.73 | 4,000.00 |
| **** | - | | | | | | |
| EXPENSES | | 1,086.03 | 0.00 | 4,000.00 | 4,000.00 | 2,859.73 | 4,000.00 |
| COURT REPORTER FUND | | | | | | | |
| Income Totals | | 3,885.00 | 3,810.00 | 4,000.00 | 4,000.00 | 4,245.00 | 4,000.00 |

4,000.00

4,000.00

2,859.73

4,000.00

1,086.03

| 09/22/20 | | | ADOPTED BUDGET | | | | PAGE 39 |
|---|-------------|--------------|----------------|--------------|----------------|--------------|---------------|
| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER:0004 |
| Account Number | Т | Actual Exper | Actual Exper | Org Budget 1 | Amended Budget | Actual Exper | Prop Budget |
| and Title | С | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0041 SPECIAL F | EVENUE FUND | | | | | | |
| 0333 MISCELLANEOUS | | | | | | | |
| 0300 MISC INCOME | I | 242,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| MISCELLANEOUS | | 242,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0695 EXPENSES | | | | | | | |
| *************************************** | | | | | | | |
| 0310 MISC EXPENSES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0499 OTHER | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | |

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EXPENSES

SPECIAL REVENUE FUND Income Totals

| 09/22/20 TIME:12:20 PM | | | ADOPTED BUDGET 9-22-2020 | , | | | PAGE 40 PREPARER:0004 |
|---|-------|--------------|-----------------------------|------------|----------------|--------------|--------------------------|
| Account Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | _ | - | YEAR - 2019 | | |
| | | | | | | | |
| REPORTING FUND: 0042 911 FUND | | | | | | | |
| 0333 911 GRANT | | | | | | | |
| | ===== | | | | | | |
| 0300 STATE COMPTROLLER | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0302 GRANT REIMBURSEMENT | I | 27,500.00 | 15,000.00 | 20,000.00 | 20,000.00 | 26,450.00 | 20,000.00 |
| 0350 CO.CONTRIBUTIONS | I | 48,250.00 | 48,250.00 | 48,250.00 | 48,250.00 | 48,250.00 | 48,250.00 |
| 911 GRANT | | 75,750.00 | 63,250.00 | 68,250.00 | 68,250.00 | 74,700.00 | 68,250.00 |
| 0545 911 EXPENSE | | | | | | | |
| *************************************** | | | | | | | |
| 0109 SALARY | E | 42,089.84 | 42,089.84 | 42,330.00 | 42,330.00 | 40,683.29 | 43,150.00 |
| 0110 PART TIME EMP. | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0201 FICA | E | 3,143.14 | 3,191.76 | 3,239.00 | 3,239.00 | 3,107.07 | 3,338.00 |
| 0202 GROUP INS. | E | 7,792.46 | 8,050.12 | 8,520.00 | 8,520.00 | 8,070.00 | 8,640.00 |
| 0203 RETIREMENT | E | 3,425.68 | 3,372.10 | 3,476.00 | 3,476.00 | 3,313.70 | 3,609.00 |
| 0310 SUPPLIES | E | 2,778.76 | 1,576.74 | 4,500.00 | 4,500.00 | 2,760.69 | 4,500.00 |
| 0351 REPAIR AND MAINTENANCE | E | 35.98 | 0.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 |
| 0420 TELECOMMUNICATIONS | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0426 TRAVEL/TRAINING | E | 1,548.89 | 1,293.07 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 |
| 0499 GRANT MATCH RENT | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0572 CAPITAL EXPENSE | E | 0.00 | 3,562.00 | 3,458.00 | 3,458.00 | 0.00 | 3,458.00 |
| | | | | | | | |

60,814.75 63,135.63 68,523.00 68,523.00 57,934.75 69,695.00

75,750.00 63,250.00 68,250.00 68,250.00 74,700.00 68,250.00 60,814.75 63,135.63 68,523.00 68,523.00 57,934.75 69,695.00

911 EXPENSE

Income Totals
Expense Totals

911 FUND

| 09/22/20 | ADOPTED BUDGET | PAGE 41 |
|---------------|----------------|-----------------|
| TTMT 10 00 TM | 0.00.0000 | DDEDARED - 0004 |

| 09/22/20 | | | ADOPTED BUDGET | | | | PAGE 41 |
|---|-----------|----------------|----------------|-------------|-------------------------------|-------------|----------------|
| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER: 0004 |
| | | Antonia Borona | 3-b1 P | | Amended Budent | | |
| and Title | | YEAR - 2017 | | | Amended Budget YEAR - 2019 | | |
| and little | | 1EAR - 2017 | 1EAR - 2010 | 1EAR - 2015 | 1EAR - 2015 | 1EAR - 2015 | 12020 |
| REPORTING FUND: 0043 CHILD SA | FETY FUND | | | | | | |
| 0333 DETENTION OFFICE | | | | | | | |
| *************************************** | | | | | | | |
| 0100 CONTRIBUTIONS | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0300 COUNTY CONTRIBUTION | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0350 TAX A/C-CHILD SAFETY FEE | s I | 25,674.00 | 21,513.00 | 21,000.00 | 21,000.00 | 24,637.50 | 21,000.00 |
| 0400 GRANT MATCH | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| DETENTION OFFICE | | 25,674.00 | 21,513.00 | 21,000.00 | 21,000.00 | 24,637.50 | 21,000.00 |
| 0380 MISC.REIMB. | | | | | | | |
| *************************************** | | | | | | | |
| 0100 REIMB.MEDICAL | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| MISC.REIMB. | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0409 CHILD SAFETY EXPENSE | | | | | | | |
| ************ | | | | | | 4 505 00 | |
| 0585 DARE | E | 40,626.51 | 0.00 | 0.00 | 0.00 | 4,595.00 | 10000 |
| 0621 CITY OF CALVERT | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0622 CITY OF HEARNE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | , |
| 0623 CITY OF FRANKLIN | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0624 CITY OF BREMOND | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| CHILD SAFETY EXPENSE | | 40,626.51 | 0.00 | 0.00 | 0.00 | 4,595.00 | 0.00 |
| 0512 DETENTION EXPENSE | | | | | | | |
| | | | | | | 0.00 | |
| 0109 DRILL INSTRUCTORS | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0201 FICA | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0202 GROUP INSURANCE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0203 RETIREMENT | E | 0.00 | 0.00 | | 0.00 | 0.00 | |
| 0204 WORKERS COMP | E | 0.00 | 0.00 | 0.00 | | | |
| 0206 UNEMPLOYMENT | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0310 SUPPLIES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0391 MEDICAL EXPENSE | E | 0.00 | 0.00 | 0.00 | | | |
| 0420 TELECOMMUNICATIONS | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0426 TRAVEL/TRAINING | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0499 MISC. | Е | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0573 UNIFORMS | Е | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| DETENTION EXPENSE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CHILD SAFETY FUND | | | | | | | |
| Income Totals | | 25,674.00 | 21,513.00 | 21,000.00 | 21,000.00 | 24,637.50 | 21,000.00 |
| Expense Totals | | 40,626.51 | 0.00 | 0.00 | 0.00 | 4,595.00 | 0.00 |

| PREPARER: 000 Exper Prop Budge 2019 YEAR - 2020 |
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| Exper Prop Budge |
| 2019 YEAR - 2020 |
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| 09/22/20 TIME:12:20 PM | | | | ADOPTED 9-22- | | • | | | | | PAGE 43 PREPARER:0004 |
|---|-------|----------|-------|------------------|-------|-------------|-----------|--------|--------|-------|--------------------------|
| Account Number | т | Actual | Exper | Actual | Exper | Org Budge | t Amended | Budget | Actual | Exper | Prop Budget |
| and Title | C | YEAR - | 2017 | YEAR - | 2018 | YEAR - 2019 | YEAR - | 2019 | YEAR - | 2019 | YEAR - 2020 |
| REPORTING FUND: 0045 CONSTABLE PREC#1 | TRAIN | ING FUND | | | | | | | | | |
| 0380 MISCELLANEOUS - RECEIPTS | | | | | | | | | | | |
| | === | | | | | | | | | | |
| 0100 CONSTABLE PCT#1 TRAINING FUND | I | | 0.00 | 1,4 | 75.20 | 0.00 | | 0.00 | | 0.00 | |
| **** | | | | | | | | | | | |
| MISCELLANEOUS - RECEIPTS | | | 0.00 | 1,4 | 75.20 | 0.00 | | 0.00 | | 0.00 | 0.00 |
| 0551 TRAINING FUND EXPENSE | | | | | | | | | | | |
| *************************************** | === | | | | | | | | | | |
| 0100 TRAINING EXPENSE | E | | 0.00 | | 0.00 | 5,000.00 | 5,0 | 00.00 | | 0.00 | 5,000.00 |
| | | | | | | | | | | | |
| TRAINING FUND EXPENSE | | | 0.00 | | 0.00 | 5,000.00 | 5,0 | 00.00 | | 0.00 | 5,000.00 |
| CONSTABLE PREC#1 TRAINING FUND | | | | | | | | | | | |
| Income Totals | | | 0.00 | 1,4 | 75.20 | 0.00 | | 0.00 | | 0.00 | 0.00 |
| Expense Totals | | | 0.00 | | 0.00 | 5,000.00 | 5,0 | 00.00 | | 0.00 | 5,000.00 |
| • | | | | | | | | | | | |

| 09/22/20 TIME:12:20 PM | | | | ADOPTED 9-22- | 2020 | | | | | | | PREPARE | |
|---|---|--------|-------|------------------|-------|--------|-------|--------|-------|--------|-------|---------|-------|
| Account Number | т | Actual | Exper | Actual | | Org 1 | | | | | | | |
| and Title | C | | | YEAR - | 2018 | YEAR - | 2019 | YEAR - | 2019 | YEAR - | 2019 | YEAR - | 2020 |
| REPORTING FUND: 0046 CONSTABLE PRECINCT | | | | | | | | | | | | | |
| 0380 MISCELLANEOUS - RECEIPTS | | | | | | | | | | | | | |
| 0100 CONSTABLE PCT#2 TRAINING FUND | I | | 0.00 | 1,3 | 59.55 | | 0.00 | | 0.00 | 6 | 85.17 | | |
| | | | | | | | | | | | | | |
| MISCELLANEOUS - RECEIPTS | | | 0.00 | 1,3 | 59.55 | | 0.00 | | 0.00 | 6 | 85.17 | | 0.00 |
| 0552 TRAINING FUND EXPENSE | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 0100 TRAINING EXPENSE | E | | 0.00 | | 0.00 | 3,00 | 00.00 | 3,0 | 00.00 | | 0.00 | 3,0 | 00.00 |
| | | | | | | | | | | | | | |
| TRAINING FUND EXPENSE | | | 0.00 | | 0.00 | 3,00 | 00.00 | 3,0 | 00.00 | | 0.00 | 3,0 | 00.00 |
| CONSTABLE PRECINCT #2 | | | | | | | | | | | | | |
| Income Totals | | | 0.00 | 1,3 | 59.55 | | 0.00 | | 0.00 | 6 | 85.17 | | 0.00 |

3,000.00

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| 09/22/20 | | | ADOPTED BUDGET | | | | PAGE 45 |
|--|---------|--------------|----------------|-------------|----------------|--------------|---------------|
| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER:0004 |
| ccount Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0047 CONSTABLE PRECINC | T # 3 | | | | | | |
| 0380 MISCELLANEOUS - RECEIPTS | == | | | | | | |
| 0100 CONSTABLE PCT#3 TRAINING FUND | | 0.00 | 1,417.54 | 0.00 | 0.00 | 684.98 | |
| MISCELLANEOUS - RECEIPTS | | 0.00 | 1,417.54 | 0.00 | 0.00 | 684.98 | 0.00 |
| 0553 TRAINING FUND EXPENSE | | | | | | | |
| 0100 TRAINING EXPENSE | == E | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 |
| | | | | | | | |
| TRAINING FUND EXPENSE | | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 |
| CONSTABLE PRECINCT # 3 | | | | | | | |

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Income Totals

| 09/22/20 | | | ADOPTED BUDGET | • | | | PAGE 46 PREPARER:0004 |
|-------------------------------------|-------------|--------------|----------------|-------------|----------------|--------------|--------------------------|
| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER:0004 |
| Account Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0048 CONSTABLE PREC | INCT # 4 | TRAINING | | | | | |
| 0380 MISCELLANEOUS - RECEIPTS | *=== | | | | | | |
| 0100 CONSTABLE PCT#4 TRAINING FUND | I | 0.00 | 1,590.85 | 0.00 | 0.00 | 852.22 | |
| MISCELLANEOUS - RECEIPTS | | 0.00 | 1,590.85 | 0.00 | 0.00 | 852.22 | 0.00 |
| 0554 TRAINING FUND EXPENSE | | | | | | | |
| 0100 TRAINING FUND EXPENSE | Е | 1,672.92 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TRAINING FUND EXPENSE | | 1,672.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CONSTABLE PRECINCT # 4 TRAININ | ſĠ | | | | | | |

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Income Totals
Expense Totals

| 09/22/20 | | | | ADOPTED | BUDGET | | | | | | | P | AGE 47 |
|--------------------------------------|--------|--------|-------|---------|--------|--------|--------|---------|--------|--------|-------|--------|--------|
| TIME:12:20 PM | | | | 9-22- | 2020 | | | | | | | PREPAR | ER:000 |
| | | | | | | | | | | | | | |
| Account Number | T | Actual | Exper | Actual | Exper | Org | Budget | Amended | Budget | Actual | Exper | Prop | Budget |
| and Title | C | YEAR - | 2017 | YEAR - | 2018 | YEAR - | 2019 | YEAR | - 2019 | YEAR - | 2019 | YEAR | 2020 |
| | | | | | | | | | | | | | |
| REPORTING FUND: 0049 SHERIFF FEDERAL | FORF.F | JND | | | | | | | | | | | |
| 0334 FORFEITURES | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 0200 PROPERTY PROCEEDS | I | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | |
| 0300 U S TREASURY | I | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | |
| FORFEITURES | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| 910 FORF.FUND | | | | | | | | | | | | | |
| | ==== | | | | | | | | | | | | |
| 0499 MISC EXPENSES | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | |
| FORF.FUND | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| SHERIFF FEDERAL FORF.FUND | | | | | | | | | | | | | |
| Income Totals | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |

0.00

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Expense Totals

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| 09/22/20 | ADOPTED BUDGET | PAGE 48 |
|----------------|----------------|-----------------|
| TIME. 12.20 DM | 9-22-2020 | DDFDADED . OOO4 |

| CCCOUNT Number | 09/22/20 | | | ADOPTED BUDGET | | | | PAGE 48 PREPARER:0004 |
|--|---|-----|--------------|----------------|-------------|----------------|--------------|--------------------------|
| ### TITLE C YEAR - 2017 YEAR - 2018 YEAR - 2019 YEAR - 2019 YEAR - 2019 YEAR - 2019 YEAR - 2029 YE | TIME:12:20 PM | | | 9-22-2020 | | | | |
| REPORTING FUND: 0052 TORACCO MONRY 0331 TORACCO MONRY 2020 STATE COMPINGLER 1 4,494.73 5,512.96 0.00 0.00 4,802.34 TORACCO MONRY 4,494.73 5,512.96 0.00 0.00 4,802.34 0.00 0360 MISC. INCOME 1010 TORACCO FUND INTEREST EARNINGS I 81.35 193.86 0.00 0.00 160.02 0.00 MISC. INCOME 1 0.00 0.00 0.00 0.00 0.00 160.02 0.00 0380 OTHER 1 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0469 NON-EMPLOYEE 4 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0469 OTHER | Account Number | T | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| REPORTING FUND: 0052 TORACCO MONEY 0331 TORACCO MONEY 1 4,494.73 5,512.96 0.00 0.00 4.802.34 0.00 | and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| 0331 TOBACCO MONEY 0200 STATE COMPITCALER I 4,494.73 5,512.96 0.00 0.00 4,802.34 TOBACCO MONEY 4,494.73 5,512.96 0.00 0.00 4,802.34 0.00 0360 MISC. INCOME 0100 TOBACCO FUND INTEREST RANKINGS I 81.35 193.86 0.00 0.00 160.02 0.00 MISC. INCOME 81.35 193.86 0.00 0.00 160.02 0.00 0380 OTHER 0100 REIMB. I 0.00 0.00 0.00 0.00 0.00 0.00 0.00 OTHER 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0409 NON-EMPLOYEE 0406 CONTRACT SERVICES E 0.00 0.00 0.00 0.00 0.00 0.00 0621 COMM PRECT 1 EXPENSES E 0.00 0.00 0.00 0.00 0.00 0.00 0622 COMM PRECT 2 EXPENSES E 0.00 0.00 0.00 0.00 0.00 0.00 0624 COMM PRECT 3 EXPENSES E 0.00 0.00 0.00 0.00 0.00 0.00 0624 COMM PRECT 3 EXPENSES E 0.00 0.00 0.00 0.00 0.00 0.00 0624 COMM PRECT 3 EXPENSES E 0.00 0.00 0.00 0.00 0.00 0.00 0624 COMM PRECT 3 EXPENSES E 0.00 0.00 0.00 0.00 0.00 0.00 NON-EMPLOYEE 0310 SUPPLIES E 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0645 EXPENDITURES 0310 SUPPLIES E 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0645 EXPENDITURES E 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | | | | | | | |
| 1 | REPORTING FUND: 0052 TOBACCO MONEY | | | | | | | |
| 1 | 0331 TOBACCO MONEY | | | | | | | |
| TOBACCO MUNEY 4,494.73 5,512.96 0.00 0.00 4,802.34 0.00 0360 MISC. INCOME 1 01.05 193.86 0.00 0.00 160.02 0.00 MISC. INCOME 81.35 193.86 0.00 0.00 160.02 0.00 MISC. INCOME 81.35 193.86 0.00 0.00 160.02 0.00 OTHER 0.00 0.00 0.00 0.00 0.00 0.00 0.00 OTHER 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0409 NON-EMPLOYEE 8 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | | | | | | | | |
| TOBACCO MUNEY 4,494.73 5,512.96 0.00 0.00 4,802.34 0.00 0360 MISC. INCOME Second S | 0200 STATE COMPTROLLER | I | 4,494.73 | 5,512.96 | 0.00 | | 4,802.34 | |
| NISC. INCOME 81.35 193.86 0.00 0.00 160.02 | TOBACCO MONEY | | 4,494.73 | 5,512.96 | 0.00 | | 4,802.34 | 0.00 |
| 1010 TOBACCO FUND INTEREST EARNINGS 1 81.35 193.86 0.00 0.00 160.02 0.00 | 0360 MISC. INCOME | | | | | | | |
| MISC. INCOME 81.35 193.86 0.00 0.00 160.02 0.00 0380 CTHER 1 0.00 0.00 0.00 0.00 0.00 0.00 0.00 CTHER 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | == | | | | | | |
| MISC, INCOME 81.35 193.86 0.00 0.00 160.02 0.00 0380 OTHER 1 | 0100 TOBACCO FUND INTEREST EARNINGS | I | 81.35 | 193.86 | 0.00 | 0.00 | 160.02 | |
| 0380 OTHER 0100 REIMB. I 0.00 0.00 0.00 0.00 0.00 0.00 OTHER 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0409 NON-EMPLOYEE 0486 CONTRACT SERVICES E 0.00 0.00 0.00 0.00 0.00 0.00 0.00 621 COMM PRECT 1 EXPENSES E 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | |
| OTHER | MISC. INCOME | | 81.35 | 193.86 | 0.00 | 0.00 | 160.02 | 0.00 |
| OTHER 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | | | | | | |
| OTHER 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | | | | | | | | |
| OTHER 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | 0100 REIMB. | 1 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0409 NON-EMPLOYEE | | | | | | | | 0.00 |
| 0486 CONTRACT SERVICES | OTHER | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0486 CONTRACT SERVICES | 0409 NON-EMPLOYEE | | | | | | | |
| 0499 OTHER | *************************************** | === | | | | | | |
| COMM PRECT 1 EXPENSES | 0486 CONTRACT SERVICES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 622 COMM PRECT 2 EXPENSES | 0499 OTHER | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| G23 COMM PRECT 3 EXPENSES | 0621 COMM PRECT 1 EXPENSES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0624 COMM PRECT 4 EXPENSES E 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 622 COMM PRECT 2 EXPENSES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0625 LAW SUIT SETTLEMENT E 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 623 COMM PRECT 3 EXPENSES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| NON-EMPLOYEE 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 0624 COMM PRECT 4 EXPENSES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| NON-EMPLOYEE 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | 0625 LAW SUIT SETTLEMENT | E | 0.00 | 0.00 | | | | |
| 0645 EXPENDITURES 0310 SUPPLIES | NAM DADY OVER | | 0.00 | 0.00 | | | | 0.00 |
| 0310 SUPPLIES E 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | NON-EMPLOYEE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0310 SUPPLIES E 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | | | | | | | | |
| 0486 CONTRACT SERVICES E 0.00 </td <td></td> <td></td> <td>1.0</td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | 1.0 | | | | | |
| 0499 MISC EXPENSES E 0 3,000.00 0.00 0.00 3,000.00 0500 OFFICE LEASE E 0.00 0.00 0.00 0.00 0.00 EXPENDITURES 0.00 3,000.00 0.00 0.00 3,000.00 0.00 TOBACCO MONEY Income Totals 4,576.08 5,706.82 0.00 0.00 4,962.36 0.00 | | | | | | | | |
| 0500 OFFICE LEASE E 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | **** | | | | | | | |
| EXPENDITURES 0.00 3,000.00 0.00 0.00 3,000.00 0.00 TOBACCO MONEY Income Totals 4,576.08 5,706.82 0.00 0.00 4,962.36 0.00 | | | | | | | | |
| TOBACCO MONEY Income Totals 4,576.08 5,706.82 0.00 0.00 4,962.36 0.00 | 0500 OFFICE LEASE | Е | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| Income Totals 4,576.08 5,706.82 0.00 0.00 4,962.36 0.0 | EXPENDITURES | - | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| Income Totals 4,576.08 5,706.82 0.00 0.00 4,962.36 0.0 | TORACCO MONEY | | | | | | | |
| | | | 4.576.08 | 5,706.82 | 0.00 | 0.00 | 4,962.36 | 0.00 |
| EXTREME TO A 18 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Expense Totals | | 0.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |

| 09/22/20 | | | | ADOPTED | BUDGET | | | | | PAGE 49 |
|---|--------|--------|-------|---------|--------|-------------|-----------|------------|------|---------------|
| TIME:12:20 PM | | | | 9-22- | | | | | | PREPARER:0004 |
| Account Number | т | Actual | Exper | Actual | | Org Budget | | | | |
| and Title | C | YEAR - | 2017 | YEAR - | 2018 | YEAR - 2019 | YEAR - 20 | 019 YEAR - | 2019 | YEAR - 2020 |
| REPORTING FUND: 0054 OUT OF COUNTY PR | SONERS | | | | | | | | | |
| 0380 MISC.RECEIPTS | | | | - | | | | | | |
| A1AA BETME HOUSTNO | I | | 0.00 | | 0.00 | 0.00 | 0 | .00 | 0.00 | |
| 0100 REIMB. HOUSING 0200 MED. REIMB. | I | | 0.00 | | 0.00 | 0.00 | | .00 | 0.00 | |
| | | | | | | | | | | |
| MISC.RECEIPTS | | | 0.00 | | 0.00 | 0.00 | 0 | .00 | 0.00 | 0.00 |
| 0513 JAILER EXPENSE | | | | | | | | | | |
| 86840303634844883303434443434343 | === | | | | | | | | | |
| 0150 JAILER'S SALARY | E | | 0.00 | | 0.00 | 0.00 | 0 | .00 | 0.00 | |
| 0201 FICA | E | | 0.00 | | 0.00 | 0.00 | 0 | .00 | 0.00 | |
| 0202 GROUP INS | E | | 0.00 | | 0.00 | 0.00 | 0 | .00 | 0.00 | |
| 0203 RETIREMENT | E | | 0.00 | | 0.00 | 0.00 | 0 | .00 | 0.00 | ANTONIO STATE |
| 0310 SUPPLIES | E | | 0.00 | | 0.00 | 0.00 | 0 | .00 | 0.00 | |

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0572 Capital Outlay

JAILER EXPENSE

Income Totals

Expense Totals

OUT OF COUNTY PRISONERS

| 09/22/20 | ADOPTED BUDGET | PAGE 50 |
|---------------|----------------|---------------|
| TIME:12:20 PM | 9-22-2020 | PREPARER:0004 |
| | | |

| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER: 0004 |
|------------------------------|--------------|--------------|--------------|-------------|----------------|--------------|----------------|
| Account Number | Т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0055 JUSTICE | CT.TECH.FUND | | | | | | |
| 0380 TECH FEES | | | | | | | |
| ************ | | | | | | | |
| 0100 JP#1-JCTF | I | 1,264.00 | 1,208.00 | 3,200.00 | 3,200.00 | 1,052.00 | 3,200.00 |
| 0200 JP#2-JCTF | I | 8,105.33 | 4,992.00 | 3,200.00 | 3,200.00 | 3,817.14 | 3,200.00 |
| 0300 JP#3-JCTF | I | 963.89 | 767.18 | 3,200.00 | 3,200.00 | 552.57 | 3,200.00 |
| 0400 JP#4-JCTF | I | 1,470.66 | 958.84 | 3,200.00 | 3,200.00 | 497.80 | 3,200.00 |
| TECH FEES | | 11,803.88 | 7,926.02 | 12,800.00 | 12,800.00 | 5,919.51 | 12,800.00 |
| 0409 EXPENSES | | | | | | | |
| | | | | | | | |
| 0455 J P PRECT. #1 | E | 6,700.00 | 4,513.00 | 3,510.00 | 3,510.00 | 3,862.50 | 3,200.00 |
| 0456 J P PRECT.#2 | E | 6,700.00 | 3,510.00 | 3,510.00 | 3,510.00 | 10,125.50 | 3,200.00 |
| 0457 J P PRECT.#3 | E | 7,699.00 | 3,510.00 | 3,510.00 | 3,510.00 | 3,862.50 | 3,200.00 |
| 0458 J P PRECT.#4 | Е | 6,700.00 | 5,655.99 | 3,510.00 | 3,510.00 | 6,562.50 | 3,200.00 |
| EXPENSES | | 27,799.00 | 17,188.99 | 14,040.00 | 14,040.00 | 24,413.00 | 12,800.00 |
| JUSTICE CT.TECH.FUND | | | | | | | |
| Income Totals | | 11,803.88 | 7,926.02 | 12,800.00 | 12,800.00 | 5,919.51 | 12,800.00 |
| Expense Totals | | 27,799.00 | 17,188.99 | 14,040.00 | 14,040.00 | 24,413.00 | 12,800.00 |

| 09/22/20 | ADOPTED BUDGET | PAGE 51 |
|----------|----------------|---------|
| | | |

PREPARER:0004 TIME:12:20 PM 9-22-2020 T Actual Exper Actual Exper Org Budget Amended Budget Actual Exper Prop Budget ccount Number C YEAR - 2017 YEAR - 2018 YEAR - 2019 YEAR - 2019 YEAR - 2019 YEAR - 2020 REPORTING FUND: 0056 ROB.CO. HISTORICAL COMMISSION 0380 OTHER RECEIPTS 0100 HISTORICAL COMMISSION CONTRIBUTIONS I 0.00 0.00 0.00 0.00 90.00 0.00 0200 CONTRIBUTIONS I 0.00 0.00 0.00 0.00 OTHER RECEIPTS 0.00 0.00 0.00 0.00 90.00 0.00 0655 EXPENDITURES 0.00 0.00 E 0.00 0310 SUPPLIES 0.00 0.00 E 0.00 0403 PROJECTS 0.00 0.00 0.00 0.00 E 0480 DONATIONS 0.00 0.00 0.00 0.00 0.00 E 0499 MISC. 0.00 131.00 0.00 0.00 0.00 EXPENDITURES 0.00 0.00 0.00 131.00 0.00 0.00 ROB.CO. HISTORICAL COMMISSION 0.00 0.00 0.00 0.00 131.00 0.00 0.00 90.00 0.00 Income Totals 0.00 0.00 Expense Totals 0.00

| 09/22/20 | ADOPTED BUDGET | PAGE 52 |
|---------------|----------------|-----------------|
| TTME.12.20 DM | 9-22-2020 | DDEDARED . OOO4 |

| TIME | :12:20 PM | | | 9-22- | | | | | | PREPARER:000 |
|-------|----------------------------------|---|---|-------|-------|---|----------------|---|------|--------------|
| .ccol | unt Number | | | | | | Amended Budget | | | |
| | and Title | | | | | | YEAR - 2019 | | | YEAR - 2020 |
| | RTING FUND: 0057 UNCLAIMED MONEY | | ~ | | | ~ | | | | |
| 0380 | MISC.RECEIPTS | | | | | | | | | |
| | | = | | | | | | | | |
| 0100 | OTHER | I | 0.00 | | 0.00 | 0.00 | 0.00 | (| 0.00 | |
| 0403 | CO. CLK. | I | 0.00 | | 0.00 | 0.00 | 0.00 | (| 0.00 | |
| 0450 | DIST CLK | I | 77.19 | | 0.00 | 0.00 | 0.00 | (| 0.00 | |
| 0455 | J P #1 | I | 0.00 | | 0.00 | 0.00 | 0.00 | (| 0.00 | |
| 0456 | J P #2 | I | 0.00 | | 0.00 | 0.00 | 0.00 | (| 0.00 | |
| 0457 | J P #3 | I | 15.00 | | 0.00 | 0.00 | 0.00 | (| 0.00 | |
| 0458 | J P #4 | I | 0.00 | | 0.00 | 0.00 | 0.00 | (| 0.00 | |
| 0475 | CO & DIST ATTY | I | 0.00 | | 0.00 | 0.00 | 0.00 | (| 0.00 | |
| 0499 | TAX A/C | I | 0.00 | 7,7 | 82.09 | 0.00 | 0.00 | (| 0.00 | |
| 0551 | CONST PRECT #1 | I | 0.00 | | 0.00 | 0.00 | 0.00 | (| 0.00 | |
| 0552 | CONST PRECT #2 | I | 0.00 | | 0.00 | 0.00 | 0.00 | (| 0.00 | |
| 0553 | CONST PRECT #3 | I | 0.00 | | 0.00 | 0.00 | 0.00 | (| 0.00 | |
| 0554 | CONST PRECT #4 | I | 0.00 | | 0.00 | 0.00 | 0.00 | (| 0.00 | |
| 0560 | CO SHERIFF | I | 0.00 | | 0.00 | 0.00 | 0.00 | (| 0.00 | |
| | MISC.RECEIPTS | - | 92.19 | | 82.09 | 0.00 | 0.00 | | 0.00 | 0.00 |
| 497 | MISC CLAIMS | | | | | | | | | |
| | | = | | | | | | | | |
| 1499 | MISC CLAIMS | E | 0.00 | | 0.00 | 0.00 | 0.00 | C | 0.00 | |
| | MISC CLAIMS | _ | 0.00 | | 0.00 | 0.00 | 0.00 | 0 | 0.00 | 0.00 |
| | UNCLAIMED MONEY | | | | | | | | | |
| | Income Totals | | 92.19 | 7,7 | 32.09 | 0.00 | 0.00 | C | 0.00 | 0.00 |
| | Expense Totals | | 0.00 | | 0.00 | 0.00 | 0.00 | C | 0.00 | 0.00 |

| 09/22/20 | | | ADOPTED BUDGET | | | | PAGE 53 |
|---|--------------|--------------|----------------|-------------|----------------|-------------|----------------|
| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER: 0004 |
| ccount Number | т | Actual Exper | Actual Exper | | Amended Budget | | |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0058 R.C.S.O.RES | ERVE PROGRAM | 1 | | | | | |
| 0380 MISC.RECEIPTS | | | | | | | |
| | ====== | | | | | | |
| 0100 OTHER | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0200 DONATIONS | I | 500.00- | 0.00 | 0.00 | 0.00 | 500.00 | |
| MISC.RECEIPTS | | 500.00- | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 0560 EXPENSES | | | | | | | |
| *************************************** | ======= | | | | | | |
| 0499 MISC.EXP. | E | 1,429.88 | 1,364.04 | 0.00 | 0.00 | 0.00 | |
| EXPENSES | | 1,429.88 | 1,364.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| R.C.S.O.RESERVE PROGRAM | | | | | | | |

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500.00- 0.00 1,429.88 1,364.04

Income Totals

09/22/20 ADOPTED BUDGET PAGE 54 TIME: 12:20 PM 9-22-2020 PREPARER: 0004 ccount Number T Actual Exper Actual Exper Org Budget Amended Budget Actual Exper Prop Budget C YEAR - 2017 YEAR - 2018 YEAR - 2019 YEAR - 2019 YEAR - 2019 YEAR - 2020 REPORTING FUND: 0059 EMERGENCY MANGMT. 0333 EMER.MGMNT.GOV.GRANT 0300 STATE COMP.REVENUE I 0.00 0.00 0.00 0.00 0.00 0301 TEEX GRANT#1 0.00 0.00 0.00 0.00 0.00 0307 2007 HOMELAND SECURITY GRANT 0.00 0.00 0.00 0.00 I 0308 2008 HOMELAND SECURITY GRANT I 0.00 0.00 0.00 0.00 0309 2009 HOMELAND SECURITY GRANT I 0.00 0.00 0.00 0.00 0310 2010 HOMELAND SECURITY GRANT I 0.00 0.00 0.00 0.00 0311 2011 HOMELAND SECURITY GRANT I 0.00 0.00 0.00 0.00 0.00 0312 EMS P25 Comm Improve Proj 201 Grant I 9,257.44 0.00 0.00 0.00 0313 EMS P25 Comm Improve Proj 801 Grant I 123,631.72 0.00 0.00 0.00 0.00 0.00 50,810.77 0314 Communication Project Part Two I 0.00 0.00 0.00 0315 Interoperable Comm. Project - LEPTA I 0.00 99,735.82 0.00 0.00 0.00 0316 ACU TACTICAL UPGRADE 0.00 2,927.07 I 0.00 0.00 0.00 0317 PSAP UPGRADE 0.00 I 29,135.42 0.00 0.00 0.00 0.00 0.00 0318 HAZARD MITIGATION GRANT 84,000.00 I 84,000.00 84,000.00 0319 HAZARD MITIGATION GRANT CASH MATCH I 0.00 28,000.00 0.00 0.00 0.00 162,024.58 181,473.66 84,000.00 84,000.00 EMER . MGMNT . GOV . GRANT 84,000.00 0.00 0380 OTHER 0100 STATE COMP.REIMB. I 0.00 0.00 0.00 0.00 0.00 0.00 200 CONTRIBUTIONS 0.00 0.00 I 0.00 0.00 OTHER 0.00 0.00 0.00 0.00 0.00 0.00 0587 EXPENSES 0103 COORDINATOR SALARY E 0.00 0.00 0.00 0.00 0.00 0201 FICA E 0.00 0.00 0.00 0.00 0.00 0202 GROUP INS. E 0.00 0.00 0.00 0.00 0.00 0203 RETIREMENT E 0.00 0.00 0.00 0.00 0.00 0310 SUPPLIES E 0.00 0.00 0.00 0.00 0.00 0420 TELECOMM. E 0.00 0.00 0.00 0.00 0.00 0426 TRAVEL/EXPENSE E 0.00 0.00 0.00 0.00 0.00 0427 2007 HOMELAND SECURITY GRANT E 0.00 0.00 0.00 0.00 0.00 0428 2008 HOMELAND SECURITY GRANT E 0.00 0.00 0.00 0.00 0.00 0429 DONATION EXPENDITURE 0.00 E 0.00 0.00 0.00 0.00 0430 2009 HOMELAND SECURITY GR 0.00 E 0.00 0.00 0.00 0.00 0431 2010 HOMELAND SECURITY GRANT E 0.00 0.00 0.00 0.00 0.00 0432 2011 HOMELAND SECURITY GRANT 0.00 0.00 E 0.00 0.00 0.00 0433 EMS P25 Comm. Improvement Proj 201 E 0.00 0.00 0.00 0.00 0.00 0434 EMS P25 Comm. Improvement Proj 801 E 0.00 0.00 0.00 0.00 0.00 0435 Communications Project Part Two 50,810.77 E 0.00 0.00 0.00 0.00 0436 Interoperable Comm. Project - LEPTA E 0.00 99,735.82 0.00 0.00 0.00 0437 ACU TACTICAL UPGRADE E 0.00 2,927.07 0.00 0.00 0.00 0438 PSAP UPGRADE E 29,135,42 0.00 0.00 0.00 0.00 E 0439 HAZARD MITIGATION GRANT 0.00 56.231.70 55.768.30 55.768.30 55,768.30 EXPENSES 29,135.42 209,705.36 55,768.30 55,768.30 55,768.30 0.00

162,024.58 181,473.66

29,135.42 209,705.36

84,000.00 84,000.00 84,000.00

55,768.30 55,768.30 55,768.30

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EMERGENCY MANGMT.
Income Totals

| 09/22/20 TIME:12:20 PM | | | ADOPTED BUDGET | | | | PAGE 55 PREPARER:0004 |
|---|---|------------|----------------|-----------|----------------|-----------|--------------------------|
| Account Number | | | | | Amended Budget | | |
| and Title | С | | | | YEAR - 2019 | | |
| REPORTING FUND: 0060 CO.CLERK.ARC | | | | | | | |
| 0340 FEESI | | | | | | | |
| *************************************** | | | | | | | |
| 0333 STATE COMP. | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0400 CO. CLK. | I | 0.00 | 0.00 | | 0.00 | 0.00 | |
| 0403 RECORDING ARCHIVE FEES | I | 42,913.00 | 44,665.00 | 25,000.00 | 25,000.00 | 43,310.00 | 25,000.00 |
| 0601 MISC.INC. | I | 0.00 | 0.00 | | | 0.00 | |
| FEESI | | | | | 25,000.00 | 43,310.00 | 25,000.00 |
| 0403 CO.CLK.EXP. | | | | | | | |
| 0499 OTHER EXP. | E | 108,334.85 | 3,001.05 | 25,000.00 | 25,000.00 | 44,387.92 | 25,000.00 |
| CO.CLK.EXP. | | 108,334.85 | | | 25,000.00 | | |
| CO.CLERK.ARCHIVE FUND | | | | | | | |

44,665.00

3,001.05

25,000.00

25,000.00

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25,000.00

43,310.00

44,387.92

25,000.00

25,000.00

42,913.00

108,334.85

Income Totals

| 09/22/20 | | | ADOPTED BUDGET | ľ | | | PAGE 56 |
|------------------------------------|-----|--------------|----------------|-------------|----------------|--------------|-------------|
| TIME:12:20 PM | | | PREPARER:0004 | | | | |
| ccount Number | T | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0061 DIST.CLK.RMPF | | | | | | | |
| 0340 FEES | | | | | | | |
| | === | | | | | | |
| 0450 DIST CLERK RECORDS MGMT | I | 1,766.62 | 1,710.75 | 2,000.00 | 2,000.00 | 1,780.40 | 2,000.00 |
| 0499 MISC | E | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 |
| FEES | | 1,766.62 | 1,710.75 | 4,000.00 | 4,000.00 | 1,780.40 | 4,000.00 |
| DIST.CLK.RMPF | | | | | | | |
| Income Totals | | 1,766.62 | 1,710.75 | 2,000.00 | 2,000.00 | 1,780.40 | 2,000.00 |
| Expense Totals | | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 | 2,000.00 |
| | | | | | | | |

| 09/22/20 ADOPTED BUDGET TIME:12:20 PM 9-22-2020 | | | | | | | | | |
|---|-------|--------------|--------------|-------------|----------------|--------------|---|--|--|
| ccount Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget | | |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | _ | | | |
| REPORTING FUND: 0064 ELECTION | | | | | | | | | |
| 0380 RECEIPTS | | | | | | | | | |
| | ===== | | | | | | | | |
| 0100 MISC. | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 0200 ELECTION CONTRACT INCOME | I | 2,577.23 | 1,838.03 | 0.00 | 0.00 | 0.00 | | | |
| 0300 EQUIPMENT RENTAL INCOME | I | 633.25 | 7,713.75 | 0.00 | 0.00 | 0.00 | *************************************** | | |
| | | | | | | | | | |
| RECEIPTS | | 3,210.48 | 9,551.78 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | |
| 0404 EXPENSES | | | | | | | | | |
| | ===== | | | | | | | | |
| 0310 SUPPLIES | E | 0.00 | 3,151.46 | 0.00 | 0.00 | 0.00 | | | |
| 0426 TRAVEL AND TRAINING | E | 0 | 1,079.60 | 0.00 | 0.00 | 796.00 | | | |
| | | | | | | | | | |
| EXPENSES | | 0.00 | 4,231.06 | 0.00 | 0.00 | 796.00 | 0.00 | | |
| ELECTION | | | | | | | | | |
| Income Totals | | 3,210.48 | 9,551.78 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | | | | | | | | | |

4,231.06

0.00

Expense Totals

0.00

0.00

796.00

TIME:12:20 PM PREPARER: 0004 9-22-2020 T Actual Exper Actual Exper Org Budget Amended Budget Actual Exper Prop Budget ccount Number C YEAR - 2017 YEAR - 2018 YEAR - 2019 YEAR - 2019 YEAR - 2019 YEAR - 2020 REPORTING FUND: 0065 ROBERTSON CO GRANT FUND ACCT 0330 GRANT INCOME _____ I 0.00 0.00 I 10,819.84 0.00 0.00 0.00 0.00 0200 CETRZ GRANT INCOME 0.00 0.00 0.00 456,000.00 GRANT INCOME 10,819.84 0.00 0.00 0.00 0.00 456,000.00 0380 OTHER RECEIPTS I 0.00 0.00 0.00 0.00 0.00 OTHER RECEIPTS 0.00 0.00 0.00 0.00 0.00 0.00 0516 EXPENSE ************ 0.00 0.00 0101 TDRA CITY OF HEARNE #710621 E 0.00 0.00 0.00 0102 CETRZ E 0.00 0.00 0.00 0.00 0.00 EXPENSE 0.00 0.00 0.00 0.00 0.00 0.00 0626 CETRZ GRANT 0.00 0.00 0.00 0.00 114,000.00 E 553.19 0621 CETRZ-PRECINCT #1 E 553.19 0.00 0.00 114,000.00 0.00 622 CETRZ-PRECINCT #2 0.00 E 553.19 0.00 114,000.00 623 CETRZ-PRECINCT #3 0.00 0.00 0.00 E 553.19 0.00 0.00 114,000.00 0624 CETRZ-PRECINCT #4 0.00 0.00 0.00 0.00 0.00 456,000.00 CETRZ GRANT 2,212.76 0.00 ROBERTSON CO GRANT FUND ACCT 0.00 10,819.84 0.00 2,212.76 0.00 0.00 456,000.00 Income Totals 0.00 Expense Totals 0.00 0.00 0.00 456,000.00

| 09/22/20 | | | ADOPTED BUDGET | | | | PAGE 59 |
|--------------------------------------|---|-------------|----------------|-------------|----------------|-------------|---------------|
| TIME:12:20 PM | | | 9-22-2020 | | | | PREPARER:0004 |
| Account Number | T | | | | Amended Budget | | |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0066 CHAPTER 19 FUND | | | | | | | |
| 0404 GOVERNMENT REIMB. | | | | | | | |
| AND OWNER CONDENSATION | | 1 206 00 | 1 200 00 | 0.00 | 0.00 | 1 100 00 | |
| 0300 STATE COMPTROLLER | 1 | 1,386.00 | 1,208.00 | 0.00 | 0.00 | 1,196.00 | |
| GOVERNMENT REIMB. | | 1,386.00 | 1,208.00 | 0.00 | 0.00 | 1,196.00 | 0.00 |
| 0419 VOTER REGISTRAR EXPENSES | | | | | | | |
| | | | | | | | |
| 0499 MISC. | E | 1,386.00 | 1,261.56 | 0.00 | 0.00 | 1,196.00 | |
| | | | | | | | |
| VOTER REGISTRAR EXPENSES | | 1,386.00 | 1,261.56 | 0.00 | 0.00 | 1,196.00 | 0.00 |
| CHAPTER 19 FUND | | | | | | | |
| Income Totals | | 1,386.00 | 1,208.00 | 0.00 | 0.00 | 1,196.00 | 0.00 |

1,261.56

0.00

0.00

1,196.00

0.00

1,386.00

| 09/22/20 TIME:12:20 PM | | | ADOPTED BUDGET 9-22-2020 | | | | PAGE 60 PREPARER:0004 |
|---|--------------|--------------|-----------------------------|-------------|----------------|--------------|--------------------------|
| Account Number | Т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0067 JUSTICE COL | JRT BUILDING | SECURITY FD | | | | | |
| 0340 STATUTORY FEES | | | | | | | |
| 322223333333333333333333333333333333333 | ======= | | | | | | |
| 0470 JUSTICE COURT SECURITY | I | 2,668.29 | 1,780.64 | 3,000.00 | 3,000.00 | 1,452.69 | 3,000.00 |
| | | | | | | | |
| STATUTORY FEES | | 2,668.29 | 1,780.64 | 3,000.00 | 3,000.00 | 1,452.69 | 3,000.00 |
| 0470 EXPENSES | | | | | | | |
| | | | | | | | |
| 0130 BAILIFF SALARY | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0201 FICA | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0202 GROUP INSURANCE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0203 RETIREMENT | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0426 TRAVEL/TRAINING | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0470 MISC EXP-JP COURTS | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | |
| EXPENSES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

1,780.64

0.00

2,668.29

0.00

3,000.00

0.00

3,000.00

0.00

1,452.69

0.00

3,000.00

0.00

JUSTICE COURT BUILDING SECURITY FD

Income Totals

| 09/22/20 TIME:12:20 PM | | | ADOPTED BUDGET 9-22-2020 | | | | PAGE 61 PREPARER:0004 |
|---|------------|--------------|-----------------------------|-------------|----------------|--------------|--------------------------|
| ccount Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | С | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0068 HOTEL OCCUPAN | CY TAX FUN | rD | | | | | |
| 0380 HOTEL TAXES | | | | | | | |
| | | | | | | | |
| 0100 TAX ASSESSOR COLLECTOR | I | 131,254.15 | 76,963.33 | 60,000.00 | 60,000.00 | 100,199.57 | 60,000.00 |
| | | | | | | | |
| HOTEL TAXES | | 131,254.15 | 76,963.33 | 60,000.00 | 60,000.00 | 100,199.57 | 60,000.00 |
| 0409 EXPENSES | | | | | | | |
| *************************************** | | | | | | | |
| 0499 MISC. EXPENSES | E | 106,267.21 | 75,507.92 | 60,000.00 | 60,000.00 | 59,993.50 | 60,000.00 |
| EXPENSES | | 106,267.21 | 75,507.92 | 60,000.00 | 60,000.00 | 59,993.50 | 60,000.00 |
| HOTEL OCCUPANCY TAX FUND | | | | | | | |

76,963.33

75,507.92

60,000.00

60,000.00

60,000.00

60,000.00

100,199.57

59,993.50

60,000.00

60,000.00

131,254.15

106,267.21

Income Totals

| 09/22/20 TIME:12:20 PM | | | ADOPTED BUDGET | | | | PAGE 62 PREPARER:0004 |
|---|-------|--------------|----------------|-------------|----------------|--------------|--------------------------|
| ccount Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| | | | | | | | |
| REPORTING FUND: 0070 DA PRE TRIAL INTER | RVENT | ION FUND | | | | | |
| | | | | | | | |
| 0340 FEES | | | | | | | |
| | == | | | | | | |
| 0100 DA SPECIAL FUND | I | 24,075.00 | 42,013.80 | 20,000.00 | 20,000.00 | 26,602.00 | 20,000.00 |
| **** | - | | | | | | |
| FEES | | 24,075.00 | 42,013.80 | 20,000.00 | 20,000.00 | 26,602.00 | 20,000.00 |
| | | | | | | | |
| 0475 DA SPECIAL FUND EXPENSE | | | | | | | |
| *************************************** | == | | | | | | |
| 0104 ASSISTANT PROSECUTOR SUPPLEMENT | E | 0.00 | 4,999.80 | 5,000.00 | 5,000.00 | 4,807.50 | 5,000.00 |
| 0110 ASSISTANT PROSECUTOR SUPPLEMENT | E | 0.00 | 14,999.92 | 15,000.00 | 15,000.00 | 14,423.00 | 15,000.00 |
| 0130 COURT BAILIFF | E | 0 | 0 | 0.00 | 0.00 | 0.00 | 30,000.00 |
| 0201 FICA | E | 0.00 | 1,516.45 | 1,530.00 | 1,530.00 | 1,385.27 | 1,530.00 |
| 0202 GROUP INS | E | .0.00 | 1,992.77 | 0.00 | 0.00 | 2,002.06 | |
| 0203 RETIREMENT | E | 0.00 | 1,602.55 | 1,642.00 | 1,642.00 | 1,566.70 | 1,642.00 |
| 0499 OTHER/MISC | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| DA SPECIAL FUND EXPENSE | | 0.00 | 25,111.49 | 23,172.00 | 23,172.00 | 24,184.53 | 53,172.00 |

42,013.80

25,111.49

24,075.00

0.00

20,000.00 20,000.00

23,172.00

23,172.00

20,000.00

53,172.00

26,602.00

24,184.53

DA PRE TRIAL INTERVENTION FUND

Income Totals

| 09/22/20 | | | ADOPTED | BUDGET | | | | PAGE 63 |
|--|------|---------------|---------|--------|-------------|----------------|--------------|----------------|
| TIME:12:20 PM | | | 9-22-2 | 020 | | | | PREPARER: 0004 |
| Account Number | т | Actual Exper | Actual | Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - | 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0071 DIST CLK DIGITIAL P | RESI | ERVATION FUND | | | | | | |
| 0340 FEE INCOME | | | | | | | | |
| 0450 RECORDING DIGITIAL PRESERVATION FEE | I | 2,860.00 | 2,50 | 0.00 | 1,300.00 | 1,300.00 | 2,605.00 | 1,300.00 |
| 0601 MISC INCOME | I | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | |
| FEE INCOME | | 2,860.00 | 2,50 | 0.00 | 1,300.00 | 1,300.00 | 2,605.00 | 1,300.00 |
| 0450 DIST CLERK EXPENSE | | | | | | | | |
| 0499 OTHER EXPENSE | E | 0.00 | 12,75 | 9.00 | 0.00 | 0.00 | 0.00 | |
| DIST CLERK EXPENSE | | 0.00 | 12,75 | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| DIST CLK DIGITIAL PRESERVATION FUND |) | | | | | | | |
| | | | | | | | | |

2,500.00

12,759.00

2,860.00

0.00

Income Totals

Expense Totals

1,300.00

0.00

1,300.00

0.00

2,605.00

0.00

1,300.00

| 09/22/20 TIME:12:20 PM | | | ADOPTED BUDGE 9-22-2020 | | | | PAGE 64 PREPARER:0004 |
|--|-----|--------------|----------------------------|----------|----------|--------------|--------------------------|
| Account Number | | Actual Exper | | | | Actual Exper | |
| and Title | С | | | | | YEAR - 2019 | |
| REPORTING FUND: 0072 DIST/COUNTY CLERE | | | | | | | |
| 0340 FEE INCOME | | | | | | | |
| | === | | | | | | |
| 0450 RECORDING TECHNOLOGY FEE | I | 3,466.66 | 3,223.12 | 3,500.00 | 3,500.00 | 3,142.18 | 3,500.00 |
| 0601 MISC INCOME | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | |
| FEE INCOME | | 3,466.66 | 3,223.12 | 3,500.00 | 3,500.00 | 3,142.18 | 3,500.00 |
| 0450 DIST/CO CLERK TECH FUND EXP | | | | | | | |
| ********************** | | | | | | | |
| 0499 OTHER EXPENSE | E | 6,658.25 | 1,134.00 | 0.00 | 0.00 | 5,598.99 | |
| **** | | | | | | | |
| DIST/CO CLERK TECH FUND EXP | | 6,658.25 | 1,134.00 | 0.00 | 0.00 | 5,598.99 | 0.00 |
| DIST/COUNTY CLERK TECHNOLOGY FUND | 0 | | | | | | |
| Income Totals | | 3,466.66 | 3,223.12 | 3,500.00 | 3,500.00 | 3,142.18 | 3,500.00 |
| | | | | | | | |

1,134.00

0.00

6,658.25

Expense Totals

5,598.99

0.00

| 09/22/20 TIME:12:20 PM | | | ADOPTED BUDGET 9-22-2020 | | | | PAGE 65 PREPARER:0004 |
|--|------|--------------|-----------------------------|------------|----------------|--------------|--------------------------|
| ccount Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | | | YEAR - 2019 | | |
| REPORTING FUND: 0073 FAMILY PROTECTION | FUND | | | | ~~~~ | | |
| 0340 FEE INCOME | | | | | | | |
| | == | | | | | | |
| 0450 FAMILY PROTECTION FEE | I | 840.00 | 885.00 | 900.00 | 900.00 | 855.00 | 900.00 |
| 0601 MISC INCOME | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | |
| FEE INCOME | | 840.00 | 885.00 | 900,00 | 900.00 | 855.00 | 900.00 |
| 0450 FAMILY PROTECION EXPENSE | | | | | | | |
| | | | | | | | |
| 0499 OTHER EXPENSE | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | |
| FAMILY PROTECION EXPENSE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FAMILY PROTECTION FUND | | | | | | | |
| Income Totals | | 840.00 | 885.00 | 900.00 | 900.00 | 855.00 | 900.00 |
| Expense Totals | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| 09/22/20 TIME:12:20 PM | | | ADOPTED BUDGET 9-22-2020 | • | | | PAGE 66 PREPARER:0004 |
|-------------------------------------|-------|--------------|-----------------------------|------------|----------------|--------------|--------------------------|
| ccount Number | т | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | | YEAR - 2017 | | | YEAR - 2019 | | YEAR - 2020 |
| REPORTING FUND: 0074 CONGREGATE MEA | | | | | | | |
| 0380 MISCELLANEOUS | | | | | | | |
| ************ | ===== | | | | | | |
| 0100 CONGREGATE MEALS MISC INC | I | 19,999.92 | 19,999.92 | 20,000.00 | 20,000.00 | 20,666.58 | 20,000.00 |
| 0480 SENIOR CENTER DONATIONS | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | |
| MISCELLANEOUS | | 19,999.92 | 19,999.92 | 20,000.00 | 20,000.00 | 20,666.58 | 20,000.00 |
| 0400 CONGREGATE MEALS EXPENSES | | | | | | | |
| | | | | | | | |
| 0310 SUPPLIES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0426 TRAVEL | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0440 UTILITIES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0460 RENT | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0499 MISCELLANEOUS | E | 19,999.92 | 19,999.92 | 20,000.00 | 20,000.00 | 19,499.92 | 20,000.00 |
| | | | | | | | |
| CONGREGATE MEALS EXPENSES | | 19,999.92 | 19,999.92 | 20,000.00 | 20,000.00 | 19,499.92 | 20,000.00 |
| CONGREGATE MEALS FUND | | | | | | | |
| | | | | | | | |

19,999.92 19,999.92

19,999.92

19,999.92

Income Totals

Expense Totals

20,000.00

20,000.00

20,666.58

19,499.92

20,000.00

20,000.00

20,000.00

20,000.00

| 09/22/20 | | | | ADOPTED BUDGI | ET | | PAGE 67 |
|---------------|---|--------|-------|---------------|---------------------------|--------------|---------------|
| TIME:12:20 PM | | | | 9-22-2020 | | | PREPARER:0004 |
| ccount Number | Т | Actual | Exper | Actual Expe | Org Budget Amended Budget | Actual Exper | Prop Budget |

| ccount Number | | | | | Amended Budget | | |
|----------------------------------|---|------|------------|------|----------------|----------|------|
| and Title | | | | | YEAR - 2019 | | |
| EPORTING FUND: 0075 TxCDBG GRANT | | | | | | | |
| 330 GRANT INCOME | | | | | | | |
| | | | | | | | |
| 100 GRANT | I | 0.00 | 287,100.00 | 0.00 | 0.00 | 3,025.00 | |
| *** ************************ | | | | | ***** | | |
| GRANT INCOME | | 0.00 | 287,100.00 | 0.00 | 0.00 | 3,025.00 | 0.00 |
| 380 OTHER | | | | | | | |
| | | | | | | | |
| 100 MISC INCOME | I | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | | | | |
| OTHER | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 516 TxCDBG GRANT EXPENSES | | | | | | | |
| | | | | | | | |
| 622 WATER FACILITIES HEARNE | E | 0.00 | 268,950.00 | 0.00 | 0.00 | 6,050.00 | |
| | | | | | | | |
| TxCDBG GRANT EXPENSES | | 0.00 | 268,950.00 | 0.00 | 0.00 | 6,050.00 | 0.00 |
| TxCDBG GRANT | | | | | | | |
| Income Totals | | 0.00 | 287,100.00 | 0.00 | 0.00 | 3,025.00 | 0.00 |
| Expense Totals | | 0.00 | 268,950.00 | 0.00 | 0.00 | 6,050.00 | 0.00 |
| | | | | | | | |

| 09/22/20 | | 1 | ADOPTED BUDGE | | | PAGE 68 |
|----------------|---|--------------|---------------|---------------------------|--------------|---------------|
| TIME:12:20 PM | | | 9-22-2020 | | | PREPARER:0004 |
| Account Number | т | Actual Exper | Actual Exper | Org Budget Amended Budget | Actual Exper | Prop Budget |

| TIME: | 12:20 FM | | | | 3-22- | | | | | | | | PREPARE | R:000 |
|-------|-------------------------------|---------|--------|------|--------|------|--------|------|---------|--------|--------|-------|---------|-------|
| ACCOU | nt Number | Т | Actual | | | | | | Amended | Budget | Actual | Exper | Prop | Budge |
| а | and Title | С | YEAR - | 2017 | YEAR - | 2018 | YEAR - | 2019 | YEAR | - 2019 | YEAR - | 2019 | YEAR - | 2020 |
| REPOR | TING FUND: 0077 CONSTABLE PCT | FORFEIT | TURES | | | | | | | | | | | |
| 0352 | FORFEITURES | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 0150 | AUCTION | I | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | |
| 0200 | MISC FORFEITURES | I | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | |
| | | | | | | | | | | | | | | |
| | FORFEITURES | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.0 |
| 0554 | FORFEITURE EXPENSES | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 0310 | SUPPLIES | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | 1 | |
| 351 | REPAIRS | E | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | |
| 1499 | MISC | E | 1,41 | 4.66 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | |
| | | | | | | | | | | | | | | |
| | FORFEITURE EXPENSES | | 1,41 | 4.66 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.0 |
| | CONSTABLE PCT 2 FORFEITURES | | | | | | | | | | | | | |
| | Income Totals | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | Expense Totals | | 1,41 | 4.66 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| | | | | | | | | | | | | | | |

| 09/2 | 2/20 | | | | ADOPTED | BUDGET | | | | | | | PAGE 69 |
|-------|----------------------------------|----------|--------|-------|---------|--------|--------|-------|---------|--------|--------|-------|---------------|
| TIME | :12:20 PM | | | | 9-22- | 2020 | | | | | | | PREPARER:0004 |
| Accor | unt Number | т | Actual | Exper | Actual | Exper | Org B | udget | Amended | Budget | Actual | Exper | Prop Budget |
| | and Title | C | YEAR - | 2017 | YEAR - | 2018 | YEAR - | 2019 | YEAR - | 2019 | YEAR - | 2019 | YEAR - 2020 |
| | | | | | | | | | | | | | |
| REPO | RTING FUND: 0078 ROBERTSON COUNT | Y WARRAN | TS | | | | | | | | | | |
| 0380 | WARRANTS | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 0100 | WARRENTS COLLECTED PCT 1 | I | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| 0200 | WARRENTS COLLECTED PCT 2 | I | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| 0300 | WARRENTS COLLECTED PCT 3 | I | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| 0400 | WARRENTS COLLECTED PCT 4 | I | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | | |
| | WARRANTS | | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | 0.00 |
| | DODDDOON COUNTY WARDANIES | | | | | | | | | | | | |
| | ROBERTSON COUNTY WARRANTS | | | | | | | | | | | | |

0.00

0.00

0.00

0.00

0.00

0.00

Income Totals

Expense Totals

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| 09/22/20 TIME:12:20 PM | | | ADOPTED BUDGE 9-22-2020 | r | | | PAGE 70 PREPARER:0004 |
|---|-------|--------------|----------------------------|-------------|----------------|--------------|--------------------------|
| | | | | | | | |
| account Number | T | Actual Exper | Actual Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - 2017 | YEAR - 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0079 TAC EMPLOYEE REW | VARDS | | | | | | |
| 0340 REWARDS INCOME | | | | | | | |
| 0450 EMPLOYEE REWARDS INCOME | | 933.33 | 715.33 | 0.00 | 0.00 | 140.00 | |
| | | | | | | | |
| REWARDS INCOME | | 933.33 | 715.33 | 0.00 | 0.00 | 140.00 | 0.00 |
| 0450 EMPLOYEEE REWARDS EXPENSES | | | | | | | |
| *************************************** | | | | | | | |
| 0100 MISC EXPENSES | E | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | | ***** | | | |
| EMPLOYEEE REWARDS EXPENSES | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TAC EMPLOYEE REWARDS | | | | | | | |
| Income Totals | | 933.33 | 715.33 | 0.00 | 0.00 | 140.00 | 0.00 |

0.00

0.00

0.00

0.00

Expense Totals

0.00

| 09/22/20 TIME:12:20 PM | | | | ADOPTED 9-22- | | | | | PAGE 71 PREPARER:0004 |
|--------------------------------------|------|--------|--------|------------------|-------|-------------|----------------|--------------|--------------------------|
| ccount Number | Т | Actual | Exper | Actual | Exper | Org Budget | Amended Budget | Actual Exper | Prop Budget |
| and Title | C | YEAR - | 2017 | YEAR - | 2018 | YEAR - 2019 | YEAR - 2019 | YEAR - 2019 | YEAR - 2020 |
| REPORTING FUND: 0080 COVID CARES ACT | FUND | | ****** | | | | | | |
| 0333 EMERGENCY MGMNT GRANT | | | | | | | | | |
| | | | | • | | 0.00 | 0.00 | 114 242 20 | |
| 0100 CORONAVIRUS RELIEF FUND | 1 | 0 | | 0 | | 0.00 | 0.00 | 114,342.30 | |
| EMERGENCY MGMNT GRANT | | | 0.00 | | 0.00 | 0.00 | 0.00 | 114,342.30 | 0.00 |
| 0404 ELECTIONS | | | | | | | | | |
| | | | | | | | | | |
| 0100 HAVA ELECTIONS | I | 0 | | 0 | | 0.00 | 0.00 | 40,000.00 | _ |
| | | | | | | | | | |
| ELECTIONS | | | 0.00 | | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 |
| 0645 CARES ACT EXPENSES | | | | | | | | | |
| | ==== | | | | | | | | |
| 0100 COVID RELIEF EXPENSES | E | 0 | | 0 | | 0.00 | 0.00 | 0.00 | |
| 0200 HAVA ELECTIONS EXPENSES | E | 0 | | 0 | | 0.00 | 0.00 | 0.00 | _ |
| | | | | | | | | | |
| CARES ACT EXPENSES | | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

0.00

0.00

0.00

0.00

0.00

154,342.30

0.00

0.00

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COVID CARES ACT FUND

Income Totals

09/22/20 ADOPTED BUDGET PAGE 72 TIME:12:20 PM 9-22-2020 PREPARER: 0004

T Actual Exper Actual Exper Org Budget Amended Budget Actual Exper Prop Budget ccount Number

and Title C YEAR - 2017 YEAR - 2018 YEAR - 2019 YEAR - 2019 YEAR - 2019 YEAR - 2020

REPORTING FUND: 9999 REPORT TOTALS

REPORT TOTALS

Income Totals Expense Totals